THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. XVIII Philadelphia, May-June, 1930 No. 8

In This Convention Number . . .

ANNUAL CONVENTION UNANIMOUSLY APPROVES DIOCESAN SHARE IN ADVANCE WORK PROGRAM

THE ANNUAL ADDRESS OF THE BISHOP COADJUTOR

THE BISHOP ON WORLD CRUISE WRITES OF CHURCH'S WORK IN CHINA AND JAPAN

CHINESE ALUMNI OF PHILADELPHIA DIVINITY SCHOOL WRITE OF WORK IN CHINA

CHURCH WORKERS RESPOND TO NEEDS OF UNDERNOURISHED CHILDREN IN NORTHEAST PHILADELPHIA

CHRISTMAS CARDS WITH A CHRISTMAS MESSAGE

THE PRESENTATION SERVICES OF LENTEN OFFERING

WHAT ONE CHURCH SCHOOL IS DOING

DR. NEWTON ACCEPTS CALL TO ST. JAMES AS CO-RECTOR

GREAT EXPECTATIONS (*Woman's Auxiliary Editorial*)

Altar Appointments

Communion wares, flower vases, alms basins and other articles for church usage in gold, silver, brass and bronze.

Special care and attention are given to converting family heirlooms of jewels and precious stones into memorials.

Memorial tablets designed and executed in silver, brass or bronze.

J. E. CALDWELL & CO.
JEWELRY · SILVERWARE · WATCHES · STATIONERY
Chestnut Street at Juniper
PHILADELPHIA

"Oh, I'll Take Care of It Tomorrow!"

PERHAPS you will. Then again, you may not. In the meantime—

Lots of things can happen between now and "tomorrow." Fires don't arrive on schedule.

Getting *today* dependable Fire Insurance protection for your home or business property takes all the worry out of what may happen *"tomorrow."*

Your agent can suggest an insurance plan for you that will be complete and economical.

INSURANCE COMPANY OF NORTH AMERICA
PHILADELPHIA

"Oldest American Fire and Marine Insurance Company." Founded 1792

Consult your insurance agent as you would your doctor or lawyer

FIDELITY-PHILADELPHIA TRUST COMPANY

Capital - - - -	**$6,700,000**
Surplus - - - -	**21,000,000**
Trust Funds - - -	**883,000,000**

WILLIAM P. GEST,
Chairman of the Board

HENRY G. BRENGLE,
President

135 South Broad Street

325 Chestnut Street

6324 Woodland Avenue

90 YEARS OF SERVICE

IS THE RECORD ON WHICH WE SOLICIT
YOUR BUSINESS FOR

TRUNKS
LUGGAGE
HAND BAGS

LEATHER GOODS
UMBRELLAS
GLOVES

Established 1840

Bains LUGGAGE THAT LASTS
Two Stores
1028 Chestnut — 1516 Chestnut
PHILADELPHIA

J. P. MORGAN & CO.
NEW YORK

MORGAN & CIE.
PARIS

MORGAN GRENFELL & CO.
LONDON

DREXEL & CO.
PHILADELPHIA, PA.

COMMERCIAL AND TRAVELERS' LETTERS
OF CREDIT ISSUED

BILLS OF EXCHANGE BOUGHT AND SOLD

ORDERS FOR THE PURCHASE AND SALE OF
STOCKS AND BONDS ON COMMISSION EXECUTED

CLARENCE L. HARPER ARTHUR PECK

HARPER & TURNER

MEMBERS
PHILADELPHIA STOCK EXCHANGE

INVESTMENT BANKERS

1411 WALNUT STREET
PHILADELPHIA

STOCK EXCHANGE BUILDING

The Real Estate Trust Co.
OF PHILADELPHIA
Southeast Cor. Broad and Chestnut Streets

Interest allowed on Deposits subject to check at sight.

Takes charge of real estate, collects and remits incomes.

Loans money on First Mortgage on improved real estate, and on Stock Exchange collaterals at best rates.

Acts as Executor, Administrator, Trustee, Committee, Assignee, etc.

Safe Deposit Vaults. Safes $5.00 per annum and upward.

SAMUEL F. HOUSTON, *President*

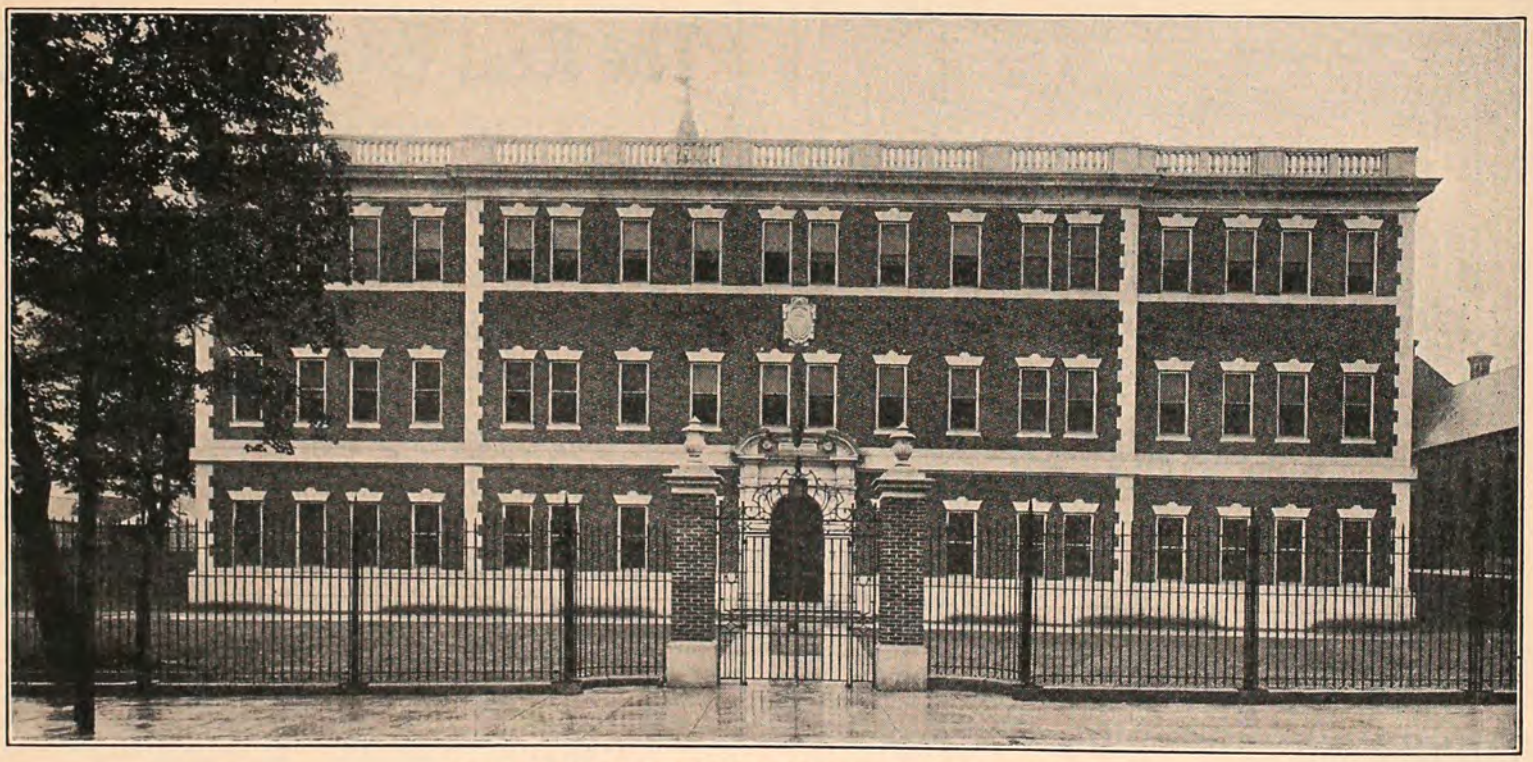
BANFF!

Where the smart world spends its summer

It is unique on this continent! The cosmopolitan finds it irresistible. For it is the perfect answer to the call of the wilds . . . and to the lure of luxury! There's the sportiest of 18-hole golf courses. Indians for caddies . . . a glacial river for hazards . . . a new $100,000 club house. The latest thing . . . *en-tout-cas* tennis courts. Trails to the top of the world . . . and excellent horses to ride. Warm sulphur swimming pools. Splendid motor roads . . . to Lake Louise, Yoho Valley, Emerald Lake and numerous Bungalow Camps. The social and sports life of the Canadian Rockies centres around magnificent Banff Springs Hotel. Stay a month . . . or even better, the entire season. You will find the rates are most attractive. And you arrive there on one of the fast, luxurious trains of the Canadian Pacific. Reservations and rates from

Canadian Pacific

J. C. PATTESON, General Agent 1500 Locust Street, Philadelphia



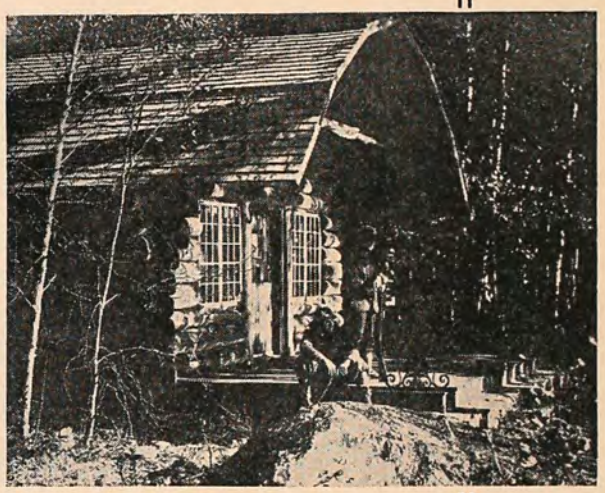
OUT PATIENT BUILDING, EPISCOPAL HOSPITAL
Stewardson & Page, Architects

CONSTRUCTED BY

DAY & ZIMMERMANN
ENGINEERING & CONSTRUCTION CO.
DIVISION OF UNITED ENGINEERS & CONSTRUCTORS, INC.
NEW YORK PHILADELPHIA CHICAGO

Lucerne-in-Maine

To what is one entitled who acquires a home site and membership in the community of Lucerne-in-Maine, under the terms of the present limited offering?



FIRST: To all the privileges and rights of a voter in Lucerne-in-Maine Village Corporation.

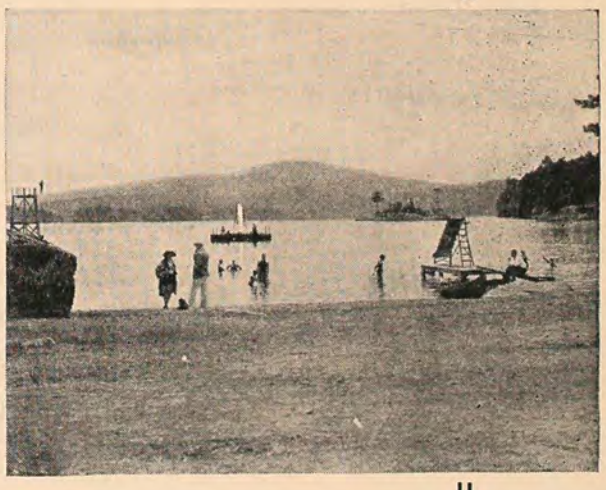
SECOND: To perpetual membership in the Lucerne-in-Maine Country Club, without payment of initiation fees or annual dues.

THIRD: Ownership of 6,000 square feet of land (three standard units), upon which your vacation home may be built. You will pay no notary or recording fees in connection with your warranty deed.

FOURTH: To three proprietary shares in the Lucerne-in-Maine Country Club and in all property of every name and nature which the Club may now or hereafter own or acquire, including one vote for each such proprietary share at the annual meetings of the Club.

* * *

In your rustic vacation home you may live close to nature, at the same time enjoying every comfort and convenience, including fireplace, electricity, running water and modern bathrooms. When you do not require the cabin for your own use, it may become a source of revenue to you. The Lucerne-in-Maine Community Association will act as rental agent for any members willing to rent their cabins for any portion of the year.



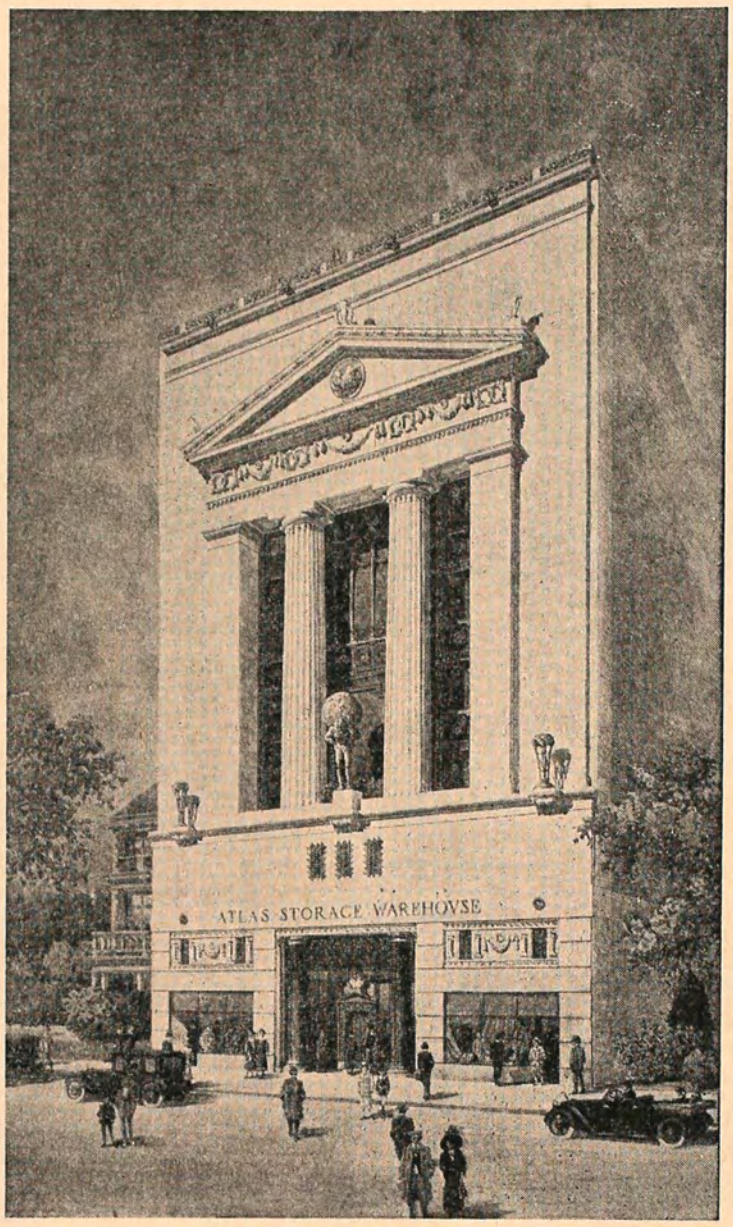
LUCERNE-IN-MAINE COMMUNITY ASSOCIATION,
1201 Chestnut Street, Philadelphia, Pa.

Please send your illustrated duotone booklet containing details about Lucerne-in-Maine vacation home sites.

Name.....

Street.....

City.....



FIREPROOF DEPOSITORY OF ATLAS STORAGE
WAREHOUSE COMPANY AT 4015 WALNUT STREET

Storage Your household goods, personal effects, fine china, paintings, furs, clothing and rugs will be safe in our modern fireproof storage vaults.

Moving Skilled movers, padded vans, and real service are yours to command, through our completely equipped moving department.

Packing Fragile articles, statuary, books, blocks and fine china will be properly protected by our experienced packers.

Shipping Across the country or around the world—we give you the benefit of our representation in all the important cities of the world.

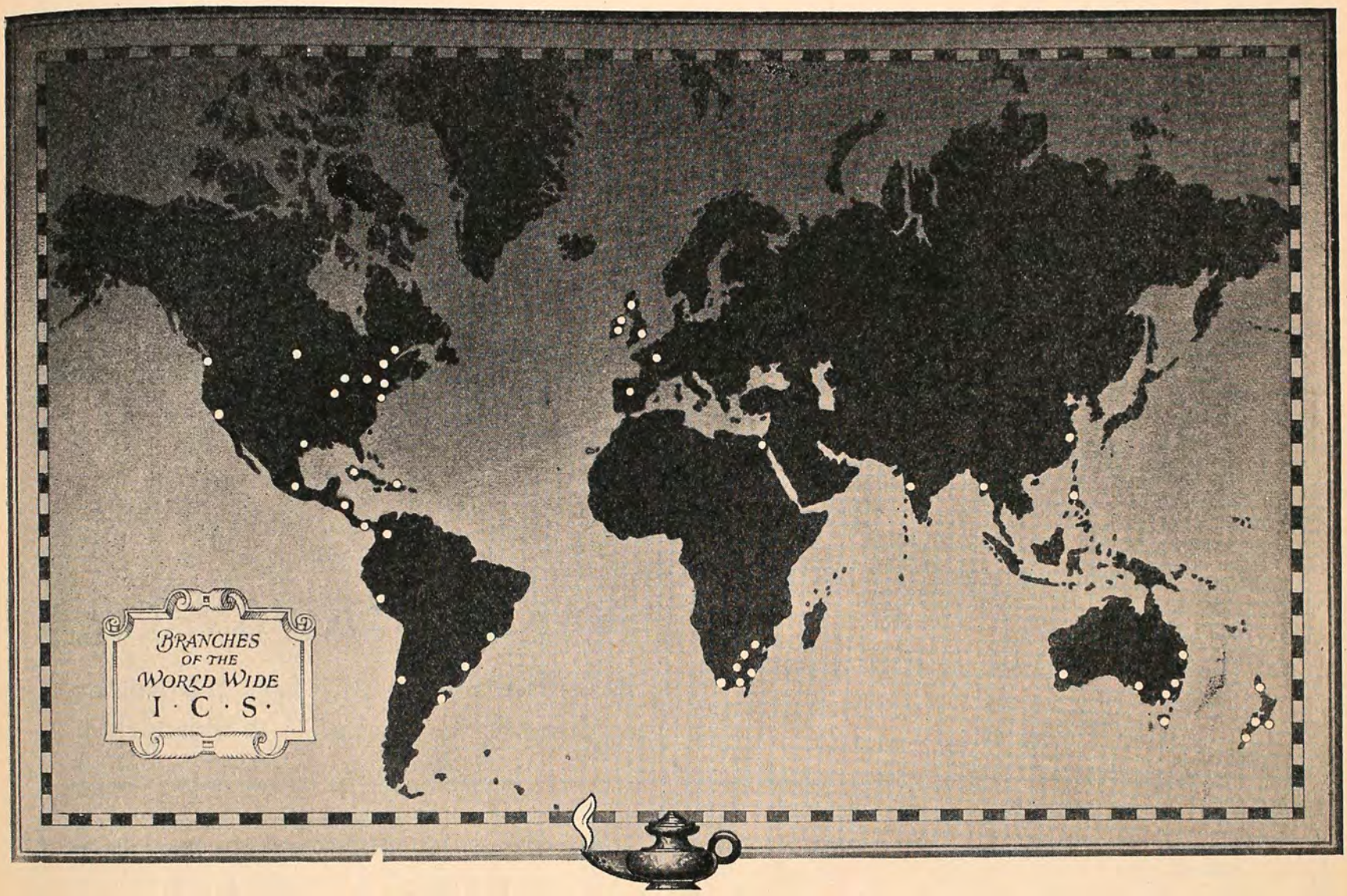
Moth Insurance Protection for fine rugs, furniture, drapes and clothing is available to you through our KONATE mothproofing service. This is a scientific process which will make your furnishings IMMUNE to moth attack.

ATLAS
STORAGE WAREHOUSE COMPANY

4015 Walnut Street
EVErgreen 1200

3939 Germantown Avenue
MIChigan 9100

The EMPIRE of the LAMP



ALEXANDER dreamed of empire and conquered the Orient. Cæsar pushed his legions to the misty edge of the North, and claimed the world for Rome. The ships of Columbus cruised the coasts of unknown continents and Magellan carried his nation's flag around the globe.

But no empire of conquest or discovery has ever reached as vast an area of the earth's surface as the far-flung student organization of the International Correspondence Schools — the Empire of the Lamp.

Not only has this great institution extended its service to more than three and a quarter million students in the United States and Canada; in forty other countries, all over the world, more than half a million men have enrolled for home instruction with the I. C. S. It is said of the British Empire that the sun never sets on its dominions. And equally true is the statement that the study lamps of I. C. S. students are never dimmed. Somewhere they burn always, lighting the way to achievement.

In Shanghai a young Chinese bends above his engineering paper. "The supporting strength of a concrete beam . . ." he writes. And ten years hence he will be a builder of the new China.

In Melbourne a clerk is studying salesmanship, and in Madrid an importer is learning English. All up and down the world and on the high seas, through every hour of the twenty-four, men are at work beneath the lamp.

There are over 260,000 I. C. S. students in Great Britain and Ireland. Nearly 150,000 have joined the Schools in Latin America, and the number increases swiftly year by year. The little country of Colombia alone furnished a total of 1500 new enrolments in the year 1928.

Branch offices of the I. C. S. are maintained in many foreign capitals, and they have proved of great help to ambitious students. In the London Office alone, two hundred and fifty people are employed.

The International Correspondence Schools have more than justified their name. They have become a major influence in world affairs; a student brotherhood that knows no boundaries of race or flag. They present, today, an educational service as far-reaching as the mails, and as enduring as Man's desire for knowledge.

If you wish to know more about the work of the I. C. S., write for the booklet, "The Business of Building Men."

INTERNATIONAL CORRESPONDENCE SCHOOLS

FOUNDED 1891
SCRANTON, PENNSYLVANIA

MEMBER, NATIONAL
HOME STUDY COUNCIL

THE MEMO CAMERA

Not a movie camera, but uses movie film
50 pictures with one 50-cent film

Complete in Case

$20.00

Attractive in itself, the Memo is still more attractive because of its three-fold printing possibilities. For the negative roll may be printed on positive movie film for screen projection, on paper same size for album use or to provide little pictures to incorporate in letters and reports, and on paper in enlarged size also. Nor must you choose one form only; the same negative can be used for all three kinds of prints. The Memo film when used for projection in the classroom puts punch in teaching, it solves the problem of arousing interest with less effort on your part.

Write for further information

Williams, Brown & Earle, Inc.
918 Chestnut Street
Philadelphia, Pa.

INVESTMENTS

Equipment Bonds

Short Term Notes

First Mortgage
Long Term Bonds

BAKER, YOUNG & CO.

50 Congress Street
Boston, Mass.

Land Title Building
Philadelphia, Pa.

Wall & Ochs

OPTICIANS

1716 Chestnut Street
Philadelphia

Invite you to call and inspect the New Wando Comfort Spectacles, featuring a modern nosepiece, made in many designs for both men and women.

▼

An illustrated booklet that will assist you in selecting the proper style will be mailed to you upon request.

LEAVE A LEGACY
TO
THE PHILADELPHIA PROTESTANT EPISCOPAL CITY MISSION

Form of Bequest

Bequests of money or real estate should be made to "THE PHILADELPHIA PROTESTANT EPISCOPAL CITY MISSION" which is its corporate title.

Bequests especially intended for the MISSIONARY DEPARTMENT should so specify.

Bequests especially intended for the FAMILY WELFARE DEPARTMENT should so specify.

Free Beds and Endowments

An annual contribution of $500 by any person, family, society or church, will entitle the donor or donors to support a patient in the HOME FOR CONSUMPTIVES, CHESTNUT HILL, PA., for the period of one year.

The sum of $7,000 conveyed to the Philadelphia Protestant Episcopal City Mission (their successors or assigns) in trust for the use of the HOME FOR CONSUMPTIVES, CHESTNUT HILL, PA., will be regarded as the perpetual endowment of a free bed in this charity.

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month Except June, July, August and September

Object

1. To promote Unity of Diocesan Life
   (a) By disseminating news of the Diocese, its institutions, parishes and missions.
   (b) By printing letters and pastorals by the Bishop from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
   (a) By publishing reports and appeals.
   (b) By recording current news and events.

PRESS OF THE JOHN C. WINSTON CO , PHILA.

VOL. XVIII: NO. 8 PHILADELPHIA, MAY-JUNE, 1930 Fifteen cents a copy One dollar a year

Diocesan Convention, by a Rising Vote, Unanimously Approves United Support of Advance Work Program

By the REV. GEORGE COPELAND

In an outstanding manifestation of missionary spirit and interest of clergy and people at the great Missionary Mass Meeting in the Academy of Music on Monday night, May 4th, and by the official and unanimous action of the 146th Annual Diocesan Convention assembled in Holy Trinity Church on the day following, the Diocese of Pennsylvania placed itself squarely behind the General Convention in the latter's call upon all Dioceses for support of the 1930-31 Advance Work Program.

More than 2000 parishioners representing virtually all the congregations of the Church in the Diocese were present in the Academy of Music. Missionary Bishops from four of the fields in which the Diocese has assumed responsibility for new missionary work, were present and in stirring addresses three of them told of the needs of the Church in their respective fields. The keynote of the Diocesan Convention was struck at the Mass Meeting, when the spirit and enthusiasm of that gathering dominated the assembly of the Convention Deputies. As three of the Missionary Bishops who were at the meeting in the Academy, and a colored missionary priest, described to the Convention the needs of the missionary work, their messages found an echoing response in the decision of the Convention.

BISHOP GARLAND'S GREETING TO THE CONVENTION

For the first time since his consecration in this city nineteen years ago Bishop Garland was absent from the Annual Diocesan Convention. Greetings from the Bishop to the Convention sent by him from Singapore, Straits Settlements, were read to the Deputies by the Secretary, the Rev. Richard J. Morris. The Bishop in his message said:

"Dear Brethren of the Clergy and Laity:

The Standing Committee having granted me a leave of absence, we sailed on January sixth from Los Angeles for a Round the World Cruise. This is the first convention of the Diocese from which I have been absent since my Consecration, nearly nineteen years ago.

I am conscious of the extra burden of responsibility resting upon our Coadjutor owing to my absence, and I am grateful to him for his cheerful acceptance of added duties. I trust that with the assistance of our excellent staff of workers at the Church House, these additional duties will not be found too exacting.

I do not desire to send a formal address to be read at the Convention, but merely send these few words of greeting to tell you that you are daily in my thoughts and prayers.

May God lead us with renewed Consecration to labor together for the spread of the Gospel of His Son Jesus Christ, and may the blessing of God ever rest upon you and abide with you."

Deputies Quick to Act

By a standing vote the entire body of the Convention adopted a resolution endorsing the acceptance by the Bishop and Executive Council and Woman's Auxiliary, of Pennsylvania's share in the whole Advance Work, and urged the united support of all parishes and missions in the successful carrying out of the Diocesan responsibility. Among the Deputies, both Clerical and Lay, the spirit of the Mass Meeting and the official action of the Convention, were interpreted as an affirmation and endorsement of the foresight of Bishop Garland in selecting those fields of work that would make the most instant and intense appeal to the people of Pennsylvania.

The spirit and tenor of the whole Convention was permeated with a determination to see the Advance Work Program through. Though no one used the text, the keynote was the word of God to the hesitant Moses "Speak unto the people that they go forward."

Arrangements for the Mass Meeting were in charge of a special committee of the Diocesan Committee on Advance Work. The Diocesan Festival Choir Association, under the direction of its Conductor, Harold W. Gilbert, took part in the meeting. Bishop Taitt presided

and on either side of him sat the four Missionary Bishops, Bishop Creighton, of Mexico; Bishop Beecher, of Western Nebraska; Bishop Casady, of Oklahoma, and Bishop Schmuck, of Wyoming. Others seated on the stage included the Deans of the Convocations, the Chairman of the Field Department, the Rev. Malcolm E. Peabody and the Executive Secretary of the Executive Council, the Rev. A. R. Van Meter and members of the Standing Committee.

Bishop Taitt Explains

Bishop Taitt in a brief address explained that the Diocese had undertaken to raise as its share of the Advance Work Program of the General Church $113,000, which was to be apportioned among seventeen different pieces of work in seven missionary fields. Then in turn the Bishop Coadjutor presented Bishop Creighton, Bishop Beecher and Bishop Casady, who graphically described the needs of their particular fields.

In the Convention a greater part of the afternoon session of Tuesday, following the Annual Address of the Bishop Coadjutor, was given to the Advance Work Program. Bishop Taitt requested the Rev. Malcolm E. Peabody, Chairman of the Diocesan Field Department, to preside during the presentation of the missionary work. Bishop Creighton, Bishop Schmuck and Bishop Beecher told of the work that must needs be done, and the closing speaker was the Rev. Robert I. Johnson, of St. Cyprian's Church, New Bern, N. C., representing Bishop Darst of the East Carolina Diocese, and leader in the effort to supply a much-needed hospital for colored people at New Bern, towards which our own Diocese hopes to raise $25,000.

Program Stirs Interest

Throughout the missionary addresses it was in evidence among the members of the Convention that the messages telling of the needs were gripping the hearts of the Deputies and when the final words were spoken, the Rev. Floyd W. Tomkins arose and presented the resolution that the Convention by a rising vote endorse the movement and call upon the whole Diocese to give its united support to the program. There was no mistaking the spirit of the Convention as every Deputy arose in his place and gave the missionary project his approval.

In its March issue THE CHURCH NEWS published a complete summary of all the items which Bishop Garland and the Executive Council and the Woman's Auxiliary selected for Pennsylvania's share, with the exception of the seven items for Wyoming. As Bishop Schmuck at that time had but recently arrived in his Missionary District he had not had opportunity to determine on the work most needed. Since then he has selected the various items, and elsewhere in this issue is published information relating to the urgent needs in the District of Wyoming.

BISHOP GARLANDS SENDS THIS SPECIAL MESSAGE

The sad news of the death of Bishop Anderson came as a great shock, though I had fully realized his serious condition.

In this new crisis in our Missionary work, what a blessing it is to know that our apportionment was paid in full for last year. This was due to a few generous members of the Church who had already given largely as individuals as well as through their parishes. We are all thankful for the great interest manifested by a number of our representative laymen, and for the result of their labors. We hope that this good work will continue until the apportionment will be paid in full through the parish offerings.

Missionary Spirit Prevails

Apart from the interest shown in the missionary feature of the Convention, the two days' session was one of the briefest and least exciting in many years. There were no keen contests for offices and very few changes to be made in the Canons. Because of the absence of the Bishop the Committee on the Cathedral Program asked that it be continued until the next Convention. It was essentially a Missionary Convention, Canons, Charters and Committee Reports which usually form the agenda of every Diocesan Convention, were completely overshadowed by the missionary movement. Deputies forgot for a while that they were legislators and remembered only that they were Christians committeed to a program of making Christ known to the world.

In giving emphasis to the spirit shown by the Deputies in the missionary program the heartiest thanks of all who are interested in the missionary work of the Church are due to the Committee on Arrangements who gave so much time to preparing the details of the great Mass Meeting. They may well be proud of their efforts. The Committee comprised the following members of the general Diocesan Committee on Advance Work: Mr. Spencer Ervin, Chairman; Rev. L. N. Caley, Rev. A. R. Van Meter, and Messrs. Joshua Ash Pearson and C. Fenno Hoffman.

Advance Work Committee

The Diocesan Committee on Advance Work is headed by Bishop Coadjutor Taitt, the Rev. Malcolm E. Peabody, chairman of the Diocesan Field Department, and the Rev. A. R. Van Meter. The Central Missionary Committee of the committee groups comprises Messrs. George Wharton Pepper, A. J. County, Samuel T. Wagner, Joshua Ash Pearson and Spencer Ervin.

The Convocational representatives are: Germantown, Rev. L. N. Caley, Dean, and Mr. Isaac Starr; South Philadelphia, Rev. George Herbert Toop, Dean, and Mr. Christopher C. Morris; West Philadelphia, Rev. William J. Cox, Dean, and Mr. William A. Lippincott, Jr.; North Philadelphia, Rev. N. V. P. Levis, Dean, and Mr. William White; Norristown, Rev. Stanley R. West, Dean, and Mr. C. Fenno Hoffman.

The representatives of the Woman's Auxiliary of the Diocese on the Committee are: Mrs. George Woodward, Mrs. John Markoe, Mrs. Charles R. Pancoast and Mrs. Edward Ingersoll.

Mission Becomes Parish

In reviewing the proceedings of the Convention after the opening service, a Celebration of the Holy Communion by Bishop Coadjutor Taitt, the first significant action of the Convention was the admission of St. Barnabas Church, Germantown, to Union with the Convention as a self-supporting parish. This Bishop Taitt pointed out was a notable event, for it the first time in the last half century that a colored mission had applied for admission to the Convention. On motion of Dr. Caley in whose Convocation the church is located the Convention unanimously extended its congratulations to the rector, Rev. E. Sydnor Thomas and his vestry.

The report of the Commission on Clerical Salaries and the Church Pension Fund, which is always interesting, was presented by the Chairman, the Rev. Gilbert E. Pember. He said that the Sustentation Fund was this year assisting fourteen parishes, somewhat less than usual, because some of the parishes, after the manner of parishes, had selected young men who were not entitled to the full canonical salary for a man eight years in Holy Orders. He predicted that less would be required for the Sustentation Fund next year, and intimated that at the Convention of 1931 the Commission would propose an increase in the minimum salary of all the clergy under its jurisdiction.

Pension Fund Report

In making his report for the Church Pension Fund Mr. Pember took occasion to correct some mis-statements that had recently been made regarding the Fund by investigators from the Carnegie Foundation, showing that they were mistaken in their criticism because it had a reserve of $22,000,000 which was

$2,000,000 in excess of that required by the state of New York. It was of great interest to the delegates to hear that 17 retired clergymen in the Diocese and 31 widows are receiving pensions, and that in by far the larger number of the cases the amount exceeds the minimum.

A new proposition which caused a spirited discussion was made by Dean West in reporting for the Department of Social Service. After explaining how during the past winter the Department had tried the experiment of employing a trained social worker to look after the cases of dependent children referred to her by the courts because they had been baptized in the Episcopal Church, Mr. West asked that $3000 should be added to the budget for 1931 to meet this need. There being some doubt expressed by the Budget Committee of the possibility of this, it was referred to the Executive Council for earnest consideration and action during the present year.

Greetings from Bishop

At the opening of the Tuesday afternoon session the Secretary of the Convention, the Rev. Richard J. Morris, read a Greeting from Bishop Garland, which is printed elsewhere in this report. Immediately following the Bishop's Greeting the Convention directed that a Greeting from the Convention be sent to the Bishop. This was done and was as follows:

"Convention expresses appreciation of message. Send affectionate greetings and good wishes.

"RICHARD J. MORRIS,
"Secretary."

The Bishop Coadjutor then read his Annual Address, the full text of which is also printed in this issue.

Speaks on Evangelism

The closing session of the Convention on Wednesday morning was uneventful except for the speech which the Rev. Francis C. Steinmetz made when the report of the Commission on Evangelism was presented by the Rev. John K. Shryock.

After calling the attention of the Deputies to the recent report that only 300,000 additions had been made to the Christian churches in America during the past year, Dr. Steinmetz declared that we are not facing the fact that neither the Episcopal Church nor any other is confronting this age with an adequate message, and he wondered whether we have a solution of the problems of this age when people have decided to have nothing to do with organized religion.

"Can we," he asked, "face the ordinary implications of Evangelism which seeks to arouse the emotions so that they will dominate men and women and bring them into the Church? Are we ready to go out to men and seek to convince them of their sin, and urge them to make a public profession of their faith?"

Unless we are willing to take such a course, the speaker did not know how we could evangelize the great body of people outside the Church. In closing he pointed out that many of the new cults in America make extraordinary demands upon those seeking admission to them but that we are afraid to make any really inconvenient demands upon our members.

Altogether it was a most forceful presentation of the most serious situation confronting the Christian churches today, and though Dr. Steinmetz offered no solution he did us a great service in awakening us to the danger we are in and the urgency of the need.

Bishop Taitt spoke briefly and earnestly on the need of preaching Christ on every occasion. And so the Convention ended as it had begun, with the missionary note—"to them that are afar off and to them that are nigh," the latter at this moment by far the least promising field.

One might sum the two days up by saying that the Diocesan Convention of 1930 was marked not so much by legislation as by inspiration.

Election of Officers

Elections by the Convention were as follows:

Standing Committee

Clergy members: Revs. George G. Bartlett, E. M. Jefferys, Franklin Joiner, J. O. McIlhenny, Louis C. Washburn.

Lay members: Messrs. William P. Barba, Edward H. Bonsall; W. W. Frazier, Jr.; Samuel F. Houston, R. Francis Wood.

Executive Council

Clergy members: Revs. Wallace E. Conkling, Charles E. Eder, Francis C. Hartshorne, Charles H. Long, John H. Mockridge, Gilbert E. Pember.

Lay members: Messrs. Edward H. Bonsall, Reynolds D. Brown, William J. Dickson, Reed A. Morgan; George Wharton Pepper, Jr.; Howard Wood, Jr.

Provincial Synod Deputies

Messrs. W. W. Finn and Isaac Starr.

Commission on Clerical Salaries

(To serve for three years)

Clergy members: Revs. George G. Bartlett, Francis C. Hartshorne, Gilbert E. Pember.

Lay members: Messrs. W. P. Barba, C. C. Brinton, N. J. Davis, L. J. Morris, W. B. Read.

Trustees Episcopal Fund

Messrs. J. A. Harris, Jr.; Thomas Newhall, C. S. W. Packard, Charlton Yarnall.

Board of Triers

Rev. George R. Miller and Rev. Robert J. McFetridge.

Directors Cathedral Foundation

(To serve for four year)

Clergy members: Rev. George Herbert Toop and Rev. Frank L. Vernon.

Lay members: Messrs. John J. Collier and Eli Kirk Price.

Church Foundation

(To serve for three years)

Clergy members Rev. George Calvert Carter and Rev. John Lowry Hady.

Lay members: Messrs. Roland S. Morris, Frank H. Moss and P. S. Williams.

MANY CLERGY AND LAITY ATTEND LARGE DIOCESAN MEETING ON EVANGELISM

Intense interest and vitality marked the Evangelistic meeting at Holy Trinity Parish House on the evening of March 31. The Churchwoman's Club and the Church Club of the Diocese joined in this meeting, which was under the auspices of the Diocesan Commission on Evangelism. A splendid group of the laity were present, as well as many of the clergy.

The main address of the evening was made by the Rev. Robert P. Frazier, a Philadelphian who has been engaged in missionary work in the west, and who is now a secretary of the National Council. Mr. Frazier was simple and straightforward, making a deep impression on the audience, many of whom had known him as a boy. Bishop Taitt presided in his usual happy vein, and after Mr. Frazier had finished, led a general discussion on the subject of Evangelism. Dr. Tomkins made an inspiring address and was followed by Mr. Reynolds D. Brown, the president of the Church Club; Mr. E. H. Bonsall of the Standing Committee of the Diocese, and the Rev. J. K. Shryock, chairman of the Commission on Evangelism. Mr. John Frazier at the organ, and a quartet from the Philadelphia Divinity School led the singing, which would have surprised those who think that there is no congregational singing in our Church.

It was evident that the leading laywomen and laymen of the Diocese believe firmly in the evangelistic message of the Church, not only by the presence of such a representative body, but by their whole-hearted participation in the service and the discussion which followed. The Commission on Evangelism hopes that the effect of this fine meeting will not be lost, but that it will be followed by a deepening of the spiritual life and the missionary endeavors within the Diocese.

On Steamer, Manila Bound, Bishop Garland Describes Some of Church's Work Seen During His Visit to Japan and China

On S. S. Belgenland,
February 21, 1930.

One cannot see many of the places of interest, and of the work of the Church in a visit of twelve days, and this was the time allotted to Japan and to China. We have, therefore, missed many interesting things seen by others on the cruise, and we have seen more of the churches, educational institutions, etc.

Immediately upon our arrival in Japan, Miss Gardner took us from Kobe to St. Luke's Hospital, Tokyo, and we went through the temporary structures and saw the hospital at work. Dr. Teusler accompanied us to the new building. This will be fire-proof, of steel and cement construction; it is an impressive structure and when completed and equipped will be the finest hospital in Japan and will favorably compare with the best institutions in America and Europe.

Sees Earthquake Evidences

On Sunday I visited a Japanese Sunday School and attended the English Church for morning service (Kobe is a Church of England Diocese). Many evidences of the earthquake of 1923 may still be seen in Kobe and Tokyo. The latter being the capital has been largely rebuilt, and it is claimed that in population it is now the third city in the world.

A group of five graduates of the Philadelphia Divinity School, working in Tokyo, came to Kobe and dined with us on the ship. They were Dr. Sugiura, and the Rev. Messrs. Daito, Suto, Tatsumi, Okagaki. I learned a great deal about their missionary work and that of the other eight graduates from Philadelphia and I have a profound regard for their self-sacrificing labors. There are now three Dioceses in Japan with their own Bishops—one American, one English, and one Canadian. They receive *no outside support,* but pay the salary of their own Bishop and all of their own Clergy. It would be well for those who speak of "rice Christians" to ponder the significance of these facts, and also to know that though the earthquake destroyed their churches, and ruined the homes of the people, leaving them penniless, the Japanese members of the Diocese of Tokyo declined to accept any assistance towards paying the salary of their Bishop or their Clergy.

Meets Deaconess School Grads

Our Church Training and Deaconess School is represented in Japan by seven graduates. We called on Deaconess Humphreys when in Nara, met Miss Helen Skiles and Miss Clara J. Neely in Kyoto, and had a telegram from Miss Cecilia Powell and Miss Mona Cannell welcoming us to Japan, but Fukui was too far away to allow a visit.

In Kyoto, the former capital, Mrs. Nichols and Miss McGrath met us at the train, and I visited St. Barnabas' Japanese Church, and then attended Holy Trinity (Japanese) Church where the Bishop Confirmed eight and about sixty received the Holy Communion. We had lunch with some of the officers of St. Agnes' School which we visited the day following, and then had lunch with Bishop and Mrs. Nichols. I should mention that Holy Trinity Church was built by our Church of the same name in Philadelphia. Kyoto is a much finer city than Tokyo and is the centre of the art and culture of Japan.

Nara, the ancient capital, surpasses any description. In the park of 1200 acres there are more than 3000 stone and metal lanterns leading to the numerous Temples. It is interesting to know that a Japanese Christian Church has just been erected in the Temple grounds and it will be consecrated by Bishop Nichols before this letter is in print.

In looking back on our visit in Japan the places that stand out are Kyoto, Nikko, Nara, and the trip through the inland sea, the colorful beauty of which makes the scene a veritable fairyland. Though we had a rainy morning at Miyajima we could imagine how attractive it must be in the sunshine. In Japanese poetry this surely is the "island of the saints."

Attends Legation Service

Travelling in China in these troublous days is largely confined to the coast ports, but we were able to go by rail to Peking (now Peping). The day after our arrival being Sunday we paid an early visit to the "Temple of Heaven," then to service in the British Legation compound where our countrymen found refuge during the Boxer Rebellion. The Brass Lectern in the Chapel was a Thanksgiving memorial from our American refugees. In the afternoon I attended the Anglican Chinese Cathedral, where the Bishop preached (in Chinese). A fine Girls' School with six hundred pupils adjoins the Cathedral. Peking is today a city of contrasts. On every side are the remains of a past civilization and many priceless treasures housed in crumbling buildings bear witness to its beauty and art and to the former grandeur of its rulers and ruling classes. On every side one sees misery, poverty, and dirt!

At Shanghai Dr. and Mrs. Throop of St. John's University met us and we visited St. John's; had luncheon with Bishop Graves and his daughters, visited St. Peter's Chinese Church; St. Elizabeth's Hospital for Women and Children where we met Dr. Richey, sister-in-law of the Rev. Floyd Tomkins, Jr.; St. Mary's School, meeting Miss Rachel Walker a sister of the Rev. John W. Walker of Meadowbrook, and a communicant of St. Mary's Church, West Philadelphia. At the Bishop's House we also met a brother of Mr. Walker, Mr. M. P. Walker, who is the Treasurer of our missionary work in China. Many inquired about Dr. Wm. H. Jefferys of our City Mission who

THE BISHOP AND MRS. GARLAND ARRIVE IN JERUSALEM

Through a delay in the mails the letter from the Bishop which tells of his visit to China and Japan arrived too late for the last issue of The Church News.

As the current issue was going to press letters received from him told of his and Mrs. Garland's arrival in Jerusalem on Tuesday in Holy Week, and of taking part in some of the Orthodox services in the Holy City.

On the morning of Easter Day the Bishop officiated at one of the early services in St. George's Cathedral, where he is one of the Episcopal Canons as the representative of the American Church, dedicating and using the Prayer Book of the American Church. The Bishop also preached at the morning service.

He told of receiving on Good Friday morning the Easter Greeting sent him and Mrs. Garland by the Executive Council of the Diocese and requested the thanks of himself and Mrs. Garland be presented to the Council members.

Within a few days the Bishop and Mrs. Garland are planning to take a trip through Samaria, Galilee and part of Syria, including Damascus and Beirut. From the latter they will leave for Constantinople.

"I have thought always and prayed often," the Bishop writes, "for the whole Diocese in the sacred places in and around Jerusalem."

was formerly head of St. Luke's Hospital in Shanghai. Our Philadelphia connection with this Hospital is maintained by the labors of Dr. Harold Morris, who is now at home on a furlough.

Enjoys Hong Kong

Our last stop in China was Hong Kong, and the general opinion was that it was liked better than any of the other cities we visited. As it is British territory the island is well managed. On it and in the adjacent territory under British control there are as beautiful domes as can be found any place in the world, rivalling the Corniche and the Amalfi Drives. We had lunch with the Bishop of Victoria and Mrs. Dupuis, visited St. Stephen's Chinese School, the beautiful Cathedral Church and St. Paul's College.

From both American and English educators I heard reports of the good work of Bishop Tsen (Coadjutor of Honan) and of Dr. Tsun Mo Tong, Dean of the Theological Seminary in Hankow, who were well known by many of our readers when students in Philadelphia.

Before daybreak we will arrive in Manila, an appropriate time, as it will be Washington's Birthday! On Sunday I am scheduled to preach at our Cathedral.

The Bishop Coadjutor's Annual Address to The Convention

Owing to a much-needed and richly deserved rest of our beloved Diocesan, it becomes my duty to present the annual address to the Convention.

First of all I want to express my appreciation of the kindly and loving way in which I have been received by all my brethren. Nothing but affection and co-operation have been given me in all my relations and undertakings. For this I am deeply grateful.

I could not begin my address without telling you of my great satisfaction and joy that the Diocese has met its Missionary obligation to the Church at large.

Method of Apportionment

A National Council is elected by the delegates from every Diocese. This Council estimates the cost of maintenance of the existing work and divides it up by a percentage method among the various Dioceses. Loyalty to the Council of our own election demands that each Diocese shall honestly strive to meet that portion assigned to it. The Diocese naturally divides this portion among the Parishes by the same method. Each Parish, in loyalty both to the National Council and to its own Diocese, strives to secure the amount allotted to it. Thus a loyalty is called out on the part of every member.

As the year drew to a close, it was apparent that the whole amount would not be reached by the regular method. All felt that the old historic Diocese of Pennsylvania could not fail the Church at large. Accordingly, the officers and members of the Convocations were called together, and a Committee from each appointed to ascertain if it would not be possible for that individual Convocation to meet its apportionment. Some of our Convocations have more living wealth in them than others. These Convocations were asked to over-pay the amount assigned to them, to cover deficits in less-favored Convocations. To the great delight of everyone, the Diocese was able to pay slightly more than was asked, and the National Council closed the year without a deficit. This was laudable. Something much more than this, however, was accomplished. Members of the Committee became deeply interested, and an enthusiasm was created for doing the Lord's work. New sources of financial and spiritual strength were discovered which will be invaluable in the future work of the Church.

Advance Work

The meeting of the quota provides only for maintaining already existing work. The advance work must be carried on by additional gifts from the faithful. This Diocese has assumed $113,000 of this work. It is hoped that those whom God has blessed with this world's goods, will give liberally toward this amount. The quota almost exhausts the power of the smaller giver, and we do not want to divide the amount among the Convocations except as a "last resort." We hope there will be no "last resort," but that men and women everywhere will be glad to contribute to these splendid objects and will come forward at once with liberal gifts. As the whole sum is not due until the fall of 1931, contributions may be made in quarterly installments.

Diocesan Campaign

The year has demonstrated the wisdom of Bishop Garland's Campaign for Missions and Institutions. Although we did not reach the goal of $3,500,000, the $2,000,000 subscribed has been of inestimable value. The long list of advance work which I shall enumerate would have been impossible without this fund. The various Institutions of the Church also would have become static or probably retrogressive without its aid.

Church Progress

The past year has been one of great Church activity. Five cornerstones have been laid and twelve buildings have been dedicated. Many Parishes have added to their equipment and some have had considerable gifts of money.

On June 15, 1929, I laid the cornerstone of Holy Comforter, Aronimink. This Parish transferred its building in Philadelphia to the colored work of St. Monica's Church, and moved into Delaware County. The work has now proceeded so far that services and Parish activities are being held in the building, and a Confirmation Class, of considerable size, was presented to the Bishop. Many rows of houses of high character have been erected since we broke ground and there is a wonderful outlook for this work.

On July 27, 1929, I laid the cornerstone of Holy Trinity Parish House, Lansdale, and on the fourth of

March, 1930, the Parish Building was dedicated and is being fully used.

On September 28, 1929, I laid the cornerstone of St. Giles, Stonehurst; and on February 9, 1930, held a service of dedication in the Parish Building. By the purchase of a piece of land that increased in value more than twenty times the original purchase price, we were unable to build a Church, Parish Building and Rectory, and have a partial endowment for this work. A very large congregation was present and the outlook is good.

On September 29 the cornerstone of the Church of the Holy Sacrament, Highland Park, was laid by Bishop Garland. On December 22 I officiated at the opening service and the Church was crowded to its capacity. Since entering the new building the congregation has more than trebled.

On April 13 I laid the cornerstone of St. Ambrose Parish House, in Kensington. This Mission is doing a good work in a congested portion of northeast Philadelphia. Its Missionary is very much beloved not only by his own people, but by the whole neighborhood, and the work has become prosperous.

Dedications

On June 2 the Parish House of the Church of the Redeemer, Springfield, was dedicated and a very interesting and prosperous work is being conducted by the Rev. G. R. Bishop. It is one of the suburbs of Philadelphia that gives promise of rich development.

On June 16 the Church and Parish House of St. Bartholomew's, Wissinoming, was dedicated.

On September 29 a Mortuary Chapel and Baptistry was dedicated at St. John's, Norristown.

The Parish House of the Church of the Advent, Hatboro, was dedicated on October 31. This is a beautiful Parish building, well adapted for the work of the Church.

On December 8 St. Barnabas, Kensington, having removed from the Church into the Parish House, had a service of dedication. There is a great revival of work in this old Parish. There were some who felt that the Church should be closed. It appeared to others that, with an active man, there might be a great neighborhood work done. Our faith has been justified by our experience. The Rev. Albert W. Eastburn has done a marvelously good work there, and the Parish Building, which holds about two hundred people, is well filled at all the services. A social work is done in the evenings in other parts of the same building. If we are fortunate enough to sell the old Church we could secure an endowment for this work. It would not be adequate, but an amount that would be of very great help.

St. Luke's, Germantown, was re-dedicated on October 17. The whole interior has been changed and a new pulpit and choir stalls replace the old. In its new condition the Church is extremely beautiful and the atmosphere worshipful.

A Sacristry was dedicated at St. Wilfrid's, Dolington, on October 27.

A Sacristry was also dedicated at St. James the Less, at the Falls of the Schuylkill, on December 2.

On January 26, 1930, I officiated at the dedication of the Parish Building of St. John the Evangelist, at Essington. The work here has been phenomenal. A very flourishing Sunday School, well-attended Church services, and the large number of Baptisms reported indicate that the Church is meeting the needs of the population.

Marked Advances

Marked advance has been made in many of our Missions. Already I have spoken of St. Barnabas Church, Kensington, which was about to close its doors, and is now doing a splendid work in northeast Philadelphia.

St. Martin's, Marcus Hook (which has been practically dead for a quarter of a century) has had a great revival in the last year. Large congregations are present at each service, and a Confirmation class of considerable size was presented.

St. George's, Venango (which was also closed several years ago) has shown great vitality. At the Bishop's visitation the Church was crowded to the doors. This Mission has a Men's Club unequalled probably by any Parish in the Diocese.

St. Matthew's, Oxford Circle, is also forging forward. One of our old Parishes (now surrounded by a foreign population) has given itself over to the The Church Foundation. The proceeds from its sale will probably be given to this work, and the old name perpetuated. A fine lot has been secured, and it is hoped that a Church building may soon be erected on this site.

There have been also certain changes and events in the Diocese that are worth mentioning. St. Michael's Chapel, which stood on the corner of Nineteenth and Lombard Streets, has moved to Yeadon. Every member of the Chapel has been provided for at the Parish Church of St. Mark's. The work at Yeadon, while it bears the name and is the successor of St. Michael's, is practically new and in a flourishing suburban district.

St. John's Church, Norristown, has opened a colored Mission under the name of St. Augustine. It has, at the present time, a Sunday School of 140 and a very considerable congregation. A valuable lot is being secured and a Church is to be donated. A Parish building is to be erected by the Church of St. John's, Norristown. The work among the colored people in Norristown is most hopeful and there is great enthusiasm among the people themselves.

St. John's, Pequea, celebrated last year its two hundredth anniversary. This ancient Church has gone through a great number of vicissitudes, but under the present Rector the work is being pushed forward with a hope of permanent success. The anniversary was

very largely attended and we think did the Parish much good.

St. John's, Cynwyd, has been enriched by eight memorial windows, and $18,000 has been contributed for eight more. The first official act that I performed in the Diocese was the dedication of these windows. The celebration of the eighty-sixth birthday of the Rev. H. A. F. Hoyt, Rector Emeritus, and the fifth anniversary of the Rev. A. E. Clattenburg, Rector, took place the same day. St. John's today presents a marvelous change from what it was when I first remember it and when Mr. Hoyt assumed the Rectorship. It then consisted of three frame buildings of no beauty of architecture. Today it is one of the most beautiful groups of Church, Parish Building, and Rectory that we have in the Diocese.

Several of our Churches have had the gifts of chimes of bells. In Calvary Church, Conshohocken, such a set has been given in memory of Augustus D. and Charlotte R. Saylor. In the Church of the Messiah, Gwynedd, a set was given in memory of Charles Francis Gummey, and in the Church of the Redeemer, Bryn Mawr, a set was given in memory of D. B. C. Catherwood.

Huntingdon Valley Chapel has made a $15,000 addition to its Church.

St. John's, Concord, has been the recipient of a legacy.

All Hallows, Wyncote, has received the gift of $35,000, which has been used to pay off the mortgage on the Parish House. The property is now absolutely free from debt.

Christ Church Chapel has been sold and the proceeds set apart for Church work. Many of the memorials have been given to Parishes and Missions. The neighborhood has greatly changed and there was no further purpose served in the continuance of the Chapel.

Colored work has been begun at All Saints, Moyamensing, by the Rev. Victor E. Holly, and is meeting with great success.

St. Barnabas Colored Church in Germantown has ceased to be a Mission and is applying to this Convention for a charter as a Parish. This is very gratifying to us all, and is due very largely to the arduous and intelligent work of the Rev. E. Sydnor Thomas.

One of our aided Parishes, Trinity, Swarthmore, has also withdrawn itself from Diocesan aid, and has become a self-supporting Parish. Under the able and efficient Rectorship of the Rev. J. Jarden Guenther, it promises to be one of the most flourishing of our suburban Parishes.

In Memoriam

In the last year three of our Clergy of very long service in the Diocese passed away in the midst of their activity. While a record is made in this report of all the Clergy who have deceased during the last year, these three had rendered such distinguished service that they are worthy of special mention. The Rev. Walter A. Matos, who for over thirty years was in charge of Trinity Church, Swarthmore, and for the last five years its Rector, gave most self-sacrificing service to the Church. For many years he received only $300 a year, and after thirty years of service in the one place still received the minimum salary. He gave himself most thoroughly to his work and sacrifice was a joy to him.

The Rev. Charles A. Ricksecker was the first appointed Missionary to All Saints, Darby, and gave us many years of valuable service. Reaching an age that no one suspected, we feel the wonder of his work as we look back on it.

The Rev. Joseph Sherlock, for thirty-nine years Rector of St. John's Chrysostom's, was of most saintly character. He was my classmate at the Central High School of Philadelphia, and as a boy was so pure and upright that one could predict a future of holy living.

All were removed from us quite suddenly, but the impress of their work and personality will ever remain in the Diocese.

The Children's Lenten Offering has not yet been reported, but it is always one of the glories of our Diocese.

Bishop's Bricks Fund

The Bishop's Bricks Fund was presented at Zion Church on January 11 and amounted to $1717.18, which is one of its largest offerings. It was used for furnishing a part of the Parish Building of St. Ambrose's Church.

United Thank-Offering

The United Thank-Offering of the Woman's Auxiliary was made at the Church of the Incarnation on April 24, and amounted to over $12,000, which was $682 more than the offering of last year. This is exceedingly gratifying to everyone. The women of Pennsylvania always do nobly.

Peak Will

By the Will of Harry Louis Peak, his residuary estate was left for the building of a suitable and appropriate memorial to the Rt. Rev. William White, D.D., the first Bishop of Pennsylvania. At the time of the making of the Will, Mr. Peak probably had no idea as to the amount of his residuary estate. It reached the sum of $240,000. The Court decided that this sum could be divided into two parts of $120,000; one part to go to Valley Forge, where a Cloister will be built containing a statue of Bishop White; and the other to the Divinity School, where a Chancel is being built in memory of him. A statue of Bishop White will also be in the Divinity School memorial and will thus fulfill the requirements of the Will.

A new Institution of the past year is the formation of a Diocesan Choir under the leadership of our Committee on Music. A largely attended service was held in the Church of the Advocate and the choir rendered most creditable music. The possibilities of this choir are very great.

Diocesan Choir

Let us hope that these works done for the Master are but evidences of an ever deepening devotion to Him and His cause. Christianity is engaging the thought of men today more than at any time in the last three centuries. The power of Christianity to beautify and ennoble life is being more and more realized. Many Christian works are undertaken because we believe that they will be of real service to mankind, and indeed they are; and service is a lofty ideal. There is something, however, loftier and more compelling than this. It came to Count Zinzendorf as he gazed at a picture. It transformed him from a sensualist to a self-sacrificing servant of God and man. Leaving the gayety of the world and the comforts of his home, he came to America as a humble disciple of the Christ and Leader of his people. He had a joy unknown before.

It was a simple picture of the Christ upon the Cross, and underneath were the words, "All this have I done for thee, what hast thou done for me?"

When above the pleasures and turmoil and strife of life we can lift our eyes and see the Christ with arms outstretched upon the Cross for love of us, we long to do His work and joy to fulfill His Mission.

Love so amazing, so divine,
Demands our soul, our life, our all.

CLERGY CHANGES

The Rev. Ernest J. Harry, for the past ten years rector of the Church of the Nativity, Crafton, Pa., in the Diocese of Pittsburgh, has accepted a call to the rectorship of St. Paul's, Oaks, succeeding the Rev. N. Herbert Caley, who resigned to become rector of St. Alban's, Roxborough. Mr. Harry takes charge at Oaks on May 18.

Mr. Harry is a graduate of the Philadelphia Divinity School and was born in Conshohocken, where his mother is a member of Calvary Church. He was ordained to the priesthood in 1913 by Bishop Rhinelander, and began his ministry in Philadelphia as a curate at the Church of the Atonement, in West Philadelphia. While a student at the Divinity School he served at Holy Sacrament, Highland Park. In 1915 he was transferred to Emmanuel Church, Cleveland, and a year later became rector of St. Philip's Church, in the same city. In 1919 he served as a chaplain in the United States Army, and in 1920 went to Crafton, Pa.

Rev. Caleb Cresson, for nearly five years rector of Christ Church, Pottstown, has resigned, to take effect on May 31. In accepting his resignation with regret, the Vestry adopted a resolution testifying to his faithful and energetic work during his rectorship. Mr. Cresson will make his home at "Oakland Hall," the Cresson homestead in Oaks, and is planning to do general missionary work.

A long-awaited American doctor for St. Luke's Hospital, Manila, has been found in the person of Dr. Hawkins J. Jenkins, of Mullens, South Carolina, who is now taking a few weeks' special study and expects to sail for Manila this summer.

Reinforcement of Church Missions Through Advance Work Program is New Presiding Bishop's Call in First Charge Following His Election as Bishop Anderson's Successor

In his first charge, following his election by the House of Bishops as successor of Presiding Bishop Anderson on March 26, the Rt. Rev. James De Wolf Perry called for united support of the plan for reinforcement of the Church's missionary work, in which both Bishop Murray and Bishop Anderson were engaged at the time of their death.

"The word I would give to the Church in my first charge," Bishop Perry said, "is the last that came from each of our two leaders who preceded me—'Forward!' The plan which engaged both Bishop Murray and Bishop Anderson to the end was characteristic of them both, the reinforcement of our missions through the Advance Work Program. They knew, as the whole Church has known, the dangers of partial success. No one with the commission of Christ in his ears will rest content upon the security of a position held, nor of a temporary obligation met. We shall not be found

"Balking an end half won
For an instant's dole of praise."

"There is no satisfaction to be felt in attaining to a goal by bringing it within one's reach. The only direction which a Christian knows is forward. The progress of our operations in the mission field depends upon the new equipment given to our representatives along the front. They have been hearing too long the echoes of complacent congratulations to keep them where they are. The plan which our late Presiding Bishops have bequeathed to us will be the test of a courageous spirit and of loyal faith."

Bishop Perry is a son of Philadelphia and entered the ministry from Calvary Church, Germantown, where he went to the Sunday School of that Parish over which his father, the late Rev. James De Wolf Perry, was rector for many years, and for many years also was President of the Standing Committee of the Diocese. The new Presiding Bishop is a great grand-nephew of Oliver Hazard Perry, the hero of the Battle of Lake Erie.

In June, 1911, he was called to the Episcopate as Bishop of Rhode Island as the successor of Bishop William Neilson McVicker. Bishop Perry is 59 years old, and was ordained to the Diaconate in 1895 by the late Bishop Whitaker, and the following year was advanced to the priesthood by Bishop Lawrence. Following his ordination, his first charge was assistant at Christ Church, Springfield, Mass., where he remained until 1897, when he became rector of Christ Church, Fitchburg, Mass. After seven years he accepted a call to the rectorship of St. Paul's, New Haven, Conn. He served seven years in the New Haven Parish, when he resigned to accept the call to the Rhode Island Episcopate, made vacant by the death of Bishop McVickar.

During the world war Bishop Perry served as secretary of the war commission of the Church. He is vice-president and chairman of the executive committee of the Commission on World Conference on Faith and Order, and was prominent in the affairs of the Lausanne conference in 1927.

In the National Council he is a member of the Departments of Religious

Education and Christian Social Service, and is also a member of the Commission on Church Music and the commission which has in charge the Army and Navy Chaplain Corps.

Bishop Perry is the second Presiding Bishop that Rhode Island has given to the Church, the Rt. Rev. Thomas March Clark, D.D., Bishop of Rhode Island, having served as Presiding Bishop from February, 1899, to the time of his death in 1903. Bishop Clark's service, of course, was at a period when the Presiding Bishop was chosen by seniority.

PARISH RECORDS CHURCH ATTENDANCE OF PARENTS IN SPECIAL CANVASS

Statistics compiled of the families represented among 202 children of the Junior Church of St. Asaph's, Bala, published in *The Outlook*, the parish paper, shows the following:

Number of families, 112.

Fathers who are Episcopalian, 53. Of these 18 come to church regularly; 19 irregularly and 16 never.

Mothers who are Episcopalians, 79. Of these 21 come to church regularly; 29 irregularly and 29 never.

Of the 47 families in which both parents are Episcopalians, in 15 instances both parents are regular in church attendance; in 17 families both parents are irregular; in 10 familes both parents never come and in 5 families one parent is irregular and one never comes.

In 27 families neither parent is Episcopalian and in 38 families one of the parents is Episcopalian.

The report shows that in 23 families one parent is regular in church attendance; in 32 families one parent is irregular and in 57 families no parent attends church, ten of these latter families have only one parent.

ARRANGE FOR CHAPLAINS TO BE AT OBERAMMERGAU

At Oberammergau the S. P. G. maintains a winter chaplaincy. The S. P. G. and Bishop Batty, in charge of English churches in Europe, have arranged for some twenty-three chaplains to be in attendance for varying periods this summer from May to September, so that some one will always be there to care for groups of English-speaking people who are planning to make their attendance at the Passion Play a pilgrimage rather than an ordinary tour. There is to be a daily celebration of the Holy Communion during the period of the play.

Overheard after a psychiatrist's lecture: "It's amazing the amount of common sense that is passed off as profound scientific knowledge."

Bishop Schmuck Sends Advance Work Items for Wyoming

In the March issue THE CHURCH NEWS published a summary of the various missionary projects which the Bishop had accepted as our Diocesan share of the Advanced Work authorized for the whole Church by the General Convention. In the summary it was noted that Bishop Schmuck, who had just taken up his Episcopal duties, had been unable to submit the specific pieces of work for which Pennsylvania had so generously accepted the responsibility because of his just assuming his duties in the Wyoming field.

Since, the Bishop has been able to look his ground over and has forwarded seven items of missionary work in his jurisdiction. In a communication accompanying the information Bishop Schmuck says he regards all of the projects such as to merit the amounts suggested. Contributions will provide equipment in each instance that is very badly needed to make it possible for missionaries in charge of the several fields to do more effective work, as well as giving the Church leading control for religious development in the communities.

The items for Wyoming selected by Bishop Schmuck are given in the following summary:

Log Church at Fox Park

This is a scattered rural community up in the mountains northwest of Laramie. People preparing to cut and provide logs and do the labor. Sum of $500 needed to provide windows and flooring. Sunday School here will get all children of countryside and mountain district. Missionary on a recent visit baptized ten children.

Parish Rooms at Hanna

This is a coal mining town on main line of Union Pacific Railroad of about 1500 people. The great need at this time is to provide our Mission there with Parish Rooms. Church people are opening their homes for boys and girls. Nothing in the town as center for social and recreational work among young people or for use in parish life. Only work done in community is that by Church people. The Church Guild is trying to raise the funds. If aided by an additional $2000 it will help make the Church the leading spiritual and religious force in the community.

Missionary's House, Medicine Bow

This community is on Union Pacific Railroad, about 65 miles west of Laramie. For number of years occasional services were held here in small but adequate church building. People there wish Episcopal Church to be one church in the town. Ranchers within a radius of forty miles have identified themselves with the church and drive into church in all kinds of weather. People are paying part of missionary's salary and are raising additional funds. Missionary's house greatly needed so he can work from Medicine Bow as a center to other points. The sum of $1000 will give a great impetus to the efforts the people themselves are putting forth.

New Church for Riverton

This is a strategic town of several thousand. Have a comfortable rectory, but church is wholly inadequate and a miserable building. Missionary in charge could minister to a field reaching far out into rich irrigated farming district. Fertile field for Church as center of a large area. People helping, but aid needed from outside and $3000 will be great encouragement.

Repairs at Green River

This town is in far-western part of state. Devoted group of church people here. Field is vacant, but arranging to place new man in charge. Cannot put a man there until house is made livable. Sum of $1000 needed to help in putting the church and especially the rectory in fit condition.

Shoshone Indian Mission

For more than 40 years the Rev. John Roberts and his devoted wife and family have labored among the Indians on this Reservation. The sum of $1200 is needed and can be wisely spent in equipment for school and other buildings.

Basin and Greybull

These are two neighboring towns in the north central part of the state. Have especially fine opportunity in Basin where we have a church and rectory in proper condition, but $1500 will be needed from the outside. Greybull to the north would be ministered to by the same missionary. Recently Presbyterians have suggested coming into the Episcopal Church if we put a missionary in Basin.

"Come to my heart, O thou wonderful love,
Come and abide, come and abide;
Lifting my life till it rises above
Envy and falsehood and pride:
Seeking to be, seeking to be
Lowly and humble, a learner of thee."
Amen.

"I know not where his islands lift
Their fronded palms in air;
I only know I cannot drift
Beyond his love and care."
—*Whittier.*

The Church News

Official publication of the Protestant Episcopal Church in the Diocese of Pennsylvania

Editor-in-Chief.....THE REV. GEORGE COPELAND
Managing Editor.....MR. SAMUEL H. WARNOCK
Business Manager.....MR. CHARLES H. CLARKE

EDITORIAL OFFICE—Church House of the Diocese of Pennsylvania, 202 S. 19th Street, Philadelphia
BUSINESS OFFICE—1016 Arch Street, Philadelphia

Address all editorial correspondence to the Church House, 202 S. 19th Street
Address all subscription and business correspondence to "The Church News," 1016 Arch Street

TERMS: Single Numbers.....15 cents
Annual Subscriptions (by mail).....$1.00
25 or more copies to one address.....Each, 50c. a year
Advertising rates on application to the Business Manager

PRESS OF THE JOHN C. WINSTON CO., PHILADELPHIA

THE ADVANCE WORK PROGRAM

A grizzled veteran of the Mission field of the Church stood before a rapt audience of 2000 people in the Academy of Music and humbly gave the bare surface outline of 40 years' service in a lonely and difficult part of the Master's Vineyard. Those gifted with imagination could envisage in the background of that address a picture of a faithful disciple of the Good Shepherd ministering, through the driving blizzards of many winters and the blistering heat of many summers, to the scattered sheep of a lonely western missionary district. It is in epitome a snap shot of what this Church of ours is doing on the far-flung battlefield of the Church's Parish, which is the world.

With pitifully meager equipment, which the Advance Work Program is determined to improve in some small degree, the missionaries of our Church have carried on, bravely and patiently, lo, these many years. Now Pennsylvania has risen in her might to take her place in the front rank of the Dioceses which are going to stand shoulder to shoulder with these, the Church's representatives, shepherds of the flock of Christ, and say to them: "You are not alone, we are with you even to the end."

Already this sort of spirit has uncovered unsuspected resources in the Central Committee which is planning the Advance Work Program in this Diocese and which carried through so effectively the plans for the Missionary Mass Meeting.

Is it too much to prophesy that a new day for advancing the Kingdom of God in and through this Church of ours is dawning, and that, among those who have arisen very early in the morning of the new day, our own Diocese is privileged to stand.

JUVENILE COURT WORK

Thirteen little children have become the wards of the Diocese of Pennsylvania, committed thereto by the Judges of the Court in the conviction that the Church of Christ can be trusted to take the place of parents who, by reason of dereliction or misfortune, have relinquished that highest of all tasks.

The assumption of this serious responsibility was undertaken by the Department of Christian Social Service and Institutions as an act of faith, with the approval and assistance of the Executive Council and with the assistance of the Diocesan Committee of the Woman's Auxiliary, who were the real originators of the effort.

The Department asked the Convention if it wished the work continued and the answer was a decided affirmation in the form of recommending it to the "earnest and favorable" consideration of the Executive Council. It is to be hoped that the Church will see its way clear to continuing this experiment, for it gives promise of being one of the most constructive and fruitful social service enterprises ever undertaken by the Diocese.

EVERY MAN IN HIS OWN TONGUE

When Bruce Barton, the head of a New York advertising agency, writes a life of Christ he pictures Him as a modern high-pressure business man, much to the delight of those who believe that that is the highest type civilization has yet produced; but when Carl Sandburg, the biographer of Lincoln, writes a poem about Him he describes Jesus as a labor agitator who was maliciously put to death by hired agents of the ancient prototypes of these same modern business men, and gently insinuates that all who preach other doctrine as "bunkshooters."

Thus it has always been: the eye brings with it much of what it sees in Jesus. Every man hears Him speak in his own tongue. The ancient Church Father Tertullian, who lived about 200 A.D., protested in a rage against his contemporaries for making another Plato out of Christ, though all the while he was unconsciously picturing the Lord as a Stoic, because he was of a stoic type himself.

It is not surprising therefore that our friend Dr. Robert Norwood, himself a gifted poet, returned to Philadelphia last month to tell us that Jesus was a poet, even the greatest poet that has ever lived. While all will not agree with him when he says that Shakespeare, Walt Whitman and Jesus were the three greatest poets, still it is good to have one so well qualified forcibly remind us that our Lord *was* a poet, and that, as a poet, he often used language in a poetic rather than a precise legal, or exact scientific sense. What a blessing it would have been to the world if the theologians and some of the founders of queer sects had only realized this so that they would not always have taken our Lord's words literally! How often they have ossified poetical phrases of beautiful, living imagery into legal enactments as if the poet of the Nazarine hills were a careful lawyer composing a legal document, which must be so exact that there can be no loopholes nor any possibility of mistaking its plethoric and redundant rhetoric, instead of a rapt seer, standing at daybreak in the cool breeze by the

seaside, pouring out in throbbing lines the fullness of his overflowing soul. How is it that when Shakespeare wrote "Hark, hark, the lark at heaven's gate sings," nobody tried to destroy its beauty or distort its meaning by taking it as an astronomical observation, but that if Jesus had said it—and He did say many things very much like it—theologians, both professional and amateur, would have written long and learned treatises on the location of heaven as indicated by this verse, and the necessity of singing in front of the gates as a condition of admission by St. Peter, and how one might get in under certain conditions without vocal training.

Thank you, Dr. Norwood, for reminding us of the greatest of all poets. We hope that you will introduce a canon in the next General Convention requiring all candidates for Holy Orders to prove that they know the difference between poetry and prose before they are ordained.

WILLIAM HANDY REEVES

In the death of William Handy Reeves the Diocese of Pennsylvania has lost the services of a layman whose life and influence were an inspiration to all who knew him. His last appearance, before his final illness, was a most appropriate conclusion to a beautiful consistent Christian life; it was to worship his Lord in his Parish Church on Good Friday. As he quietly sat there with his fellow worshippers, he could hardly have known that it was for the last time; but had he known we feel sure he would have been perfectly content to have it so. Mr. Reeves loved his Lord and out of that love there grew, naturally and spontaneously, a love for his brethren that manifested itself in a consistent, humble, self-forgetting life of service in the up-building of the Kingdom of God in Parish, Convocation, Diocese and throughout the world. Fortunate is the Diocese which possesses such laymen, for "of such *is* the Kingdom of God."

Native Chinese Alumni of Philadelphia Divinity School in Letters to Dean Bartlett Tell of Missionary Work

The Philadelphia Divinity School, represented through its alumni in many parts of the Church's Domestic and Foreign missionary fields, has been in receipt of a number of letters from its graduates in which they give intimate glimpses of the work in which they are engaged and pay tributes to the valuable training they received at the School.

These letters, sent to Dean Bartlett and to the Faculty, Staff and Student body of the school, are serving to maintain a fine contact between the school and the alumni, and to the readers of THE CHURCH NEWS present evidences of the great contribution which our Divinity School in the Diocese of Pennsylvania is making to the Church's missionary leaders.

One of the most recent letters comes from the Rev. Bernard Y. Tsen, who is widely known throughout the Diocese and who asks to be remembered to all. He is now Dean of the Cathedral of the Holy Savior, in Anking, Anhwei, China, to which he was appointed to succeed Lindel Tsen, upon the latter's selection as Bishop Coadjutor of the Province of Honan. Bishop Tsen also is an alumnus of the Philadelphia Divinity School.

In his letter Mr. Tsen describes a recent evangelistic campaign in the Cathedral. "Every time we had from 800 to 1000 people in the Cathedral," he writes. "This clearly evidences that the masses are not anti-Christian, neither are the Nationalist leaders now. Many of our works have resumed, and some in full blast. We have four missionaries with their families back to work in Anking. Most of our churches have never stopped their services and parochial work.

"Please pray that China wallows in war no more, so that the progress of the Church and other good works will not be baffled by battles. Ever keep alive and in full vigor and rigor the missionary spirit both for the good of the home base and the field."

In another letter he mentions the Rev. Floyd W. Tomkins, rector of Holy Trinity and recalled a letter from Holy Trinity's rector written last June in which he said Dr. Tomkins suggested the idea that our Church or his parish should do some mission work among the Chinese in Philadelphia.

"It seems very desirable," Mr. Tsen adds, "that the Chinese laundrymen and business men as well as students be specially cared for."

Another letter is from the Rev. T. M. Tong, who is Dean of the Central Theological School, Nanking, China. "Besides my work as Dean," he writes, "I am doing all sorts of work, such as treasurer, general manager, secretary, etc. I am teaching eleven hours. This term I am giving three hours of Apologetics and two hours on Advanced Theology to the Middlers, and four hours on Systematic Divinity to the Juniors and two hours on the History and Contents of the Prayer Book to both. Besides the school work I am constantly invited out to preach on Sundays. In America a Professor is paid for his preaching, but in China it is different. I have to pay, sometimes, my traveling expenses. But I am willing to do it, because by preaching, I may help some in the knowledge of Christ's religion."

To be free from the power of sin, love the good.

THE HEALTH WAGON

The itinerant health service of the Near East Foundation is a good example of its welfare and educational work in Bible Lands, which already has been divided into some twenty-one projects. Health wagons serve poverty-stricken, doctorless and nurseless villages in Armenia and Syria. Capable nurses, most of whom have been trained in the American orphanage schools, combat disease and attack causes—insanitary conditions, filth, physical neglect, ignorance, under-nourishment. A wagon visits thirty to forty villages a month, giving 5000 to 8000 treatments each a year. The nurses carry their own medicines, antiseptics, disinfectants, canned food, bedding, courage and cheer. They perform minor surgical operations, set bones, treat ailments, teach proper child care—one has extracted 484 teeth. Improved sanitary and living conditions follow the monthly visits to the villages, where the native home is often a windowless, chimneyless, furnitureless stone-and-sod shelter for both family and cattle.

Four of these wagons are now in operation. Ten more are needed. The itinerant health wagon service costs $225 a month; $665 equips a wagon; $490 pays a nurse's salary for a year. Near East Foundation, Cleveland E. Dodge, President, has been incorporated at the request of the Board of Trustees of Near East Relief to carry on this and twenty other types of service to rural and refugee people in Bible Lands.

Play when you play, but don't play when you work.

Needs of Undernourished Children Find Response in Church Relief Work Under Woman's Auxiliary Direction

Under the leadership of the Diocesan Committee of the Woman's Auxiliary, the Rev. Albert W. Eastburn, and a splendid group of workers from various congregations, an immediate response to minister to hundreds of undernourished children and expectant mothers has resulted in the inauguration of an outstanding work in the Kensington district of the city with St. Barnabas Church, Third and Dauphin streets, as the center.

During the nine weeks in which this service on the part of the Church has been going on, more than 8000 suppers have been served to undernourished children in the parish house of St. Barnabas and, in addition, the needs of many mothers have been supplied in their homes. Beginning on March 17 the work of ministering to the children and the mothers has been continuous. Starting with about 100 children on the opening day the number cared for at the daily suppers has steadily increased until it is now averaging 200 and upwards each day.

It is planned to carry on the relief work as long as the emergency lasts. While there has been no general appeal for funds or for food many of our church people who have had their attention drawn to the work, have generously responded with contributions both of money and of food. Additional contributions will be needed. It is believed that there are many of our people who will read this report of what the work represents, and who will feel a desire to co-operate in the work. Contributions of money should be sent to John Radcliffe, Treasurer, Kensington Supper Club, Church House. Those who may desire to contribute food or clothing are asked to communicate with the Rev. Albert W. Eastburn, 2247 North Fourth street, Philadelphia.

The organization of the work was directed by Mrs. J. Willis Martin, chairman of the Diocesan Committee and by Mrs. Norris S. Barratt, the later being placed in personal charge of all the details in co-operation with Mr. Eastburn. Through these two, the call for volunteers to assist in preparation of the daily suppers and in care of the children brought helpers from more than a dozen parishes. Among parishes that have assisted in furnishing helpers from among their women are St. Barnabas, St. Simeon, St. Nathanael, St. Paul, Chestnut Hill; St. Bartholomew, Wissinoming; Our Saviour, Jenkintown; St. Martin, Oak Lane; Grace, Mt. Airy; St. Thomas, Whitemarsh; St. Asaph, Bala; All Saints, South Philadelphia, and St. Clement. Mrs. Martin, Mrs. Markoe and a number of the other active leaders of the Woman's Auxiliary have also given whole-hearted assistance.

One of the groups of more than 200 undernourished children in Kensington being supplied daily with nourishing food in St. Barnabas Parish House, Third and Dauphin streets, in the work being directed by the Diocesan Committee of the Woman's Auxiliary.

Arrangements for providing the children with healthful outings during the month of August have also been made. Through the interest and co-operation of the Rev. David M. Steele, rector of St. Luke and the Epiphany, he has given to Mrs. Barratt and the Diocesan Committee the use of St. Luke and Epiphany Church Farm at Broomall for three days in each week of August. Mrs. Barratt will be grateful for help of all kinds from everybody to make the outings for the children as helpful and healthful as possible. At the Church Farm of St. Luke and Epiphany are tennis courts, baseball fields, swimming pools, rest rooms and big barn with a fine floor suitable for many healthful recreational purposes.

The necessity for some agency to meet the special needs of the undernourished children in the Kensington section, which had been accentuated by considerable unemployment, came to Mr. Eastburn's attention during his work among the people. When he brought this situation to the attention of the Diocesan Committee its members went to work with a will to meet the conditions. The seriousness of the conditions was attested by reports from the Episcopal Hospital physicians and social workers, St. Christopher Hospital and its physicians and social workers, from various health centres and from the teachers in the public schools.

In deciding upon relief only authentic cases of undernourished children and expectant mothers were included. No child was fed unless it was reported either by the hospitals, health centres, public schools and rectors or pastors of congregations, or by a physician. Since the work has been started its operation has been investigated by representatives of various social service organizations and church workers of other communions.

The work has not been limited to children of the Episcopal Church. It has included all communions. Several ministers of other communions have asked that the names of all children and mothers of their communion received be sent to them so that they may take over their care. Members of another communion have also been generous in contributing to the work.

Our own Church Farm School, through the Headmaster, the Rev. Charles W. Shreiner, sent to St. Barnabas a gift of one hundred bushels of potatoes and eighty dozen eggs. As the work has developed it has been found necessary to make distributions of food to homes. Mrs. Dashiel, of St. Paul's, Chestnut Hill, and Mrs. J. B. Deaver, each loaned her automobile and chauffeur. Mr. Eastburn's aged Ford broke down under the strain one day and a volunteer from

Toc H came to the rescue with a truck. Mr. Walter Lamb, of St. Barnabas, has also been giving a whole-hearted co-operation in the work.

With this article appears a picture of one of the many groups of children being supplied daily with nourishing food. All the food is specially selected with a view of meeting the needs of the children. The meal is served hot and the children come to St. Barnabas after school hours. The menu is changed daily. Reports have been made of remarkable improvement in many of the children by physicians and social workers of the hospitals, and in several instances it has been reported the lives of new-born babes have been saved by reason of pre-natal nourishment supplied to the mothers.

Mr. Eastburn announces the services of volunteer workers from any parish who can spare a part of the day for service will be greatly appreciated in addition to any material assistance in carrying on the work that others may desire to contribute.

DIOCESAN NORMAL SCHOOL AWARDS AT THE ANNUAL COMMENCEMENT, APRIL 24

Diplomas of the National Accredited Teachers' Association were awarded to fourteen students of the Diocesan Normal School and Certificates for partial work were awarded to thirty-five students from seventeen Parishes and Missions and from the Church Training and Deaconess School at the Sixth Annual Commencement of the Normal School on the evening of Thursday, Aprii 24.

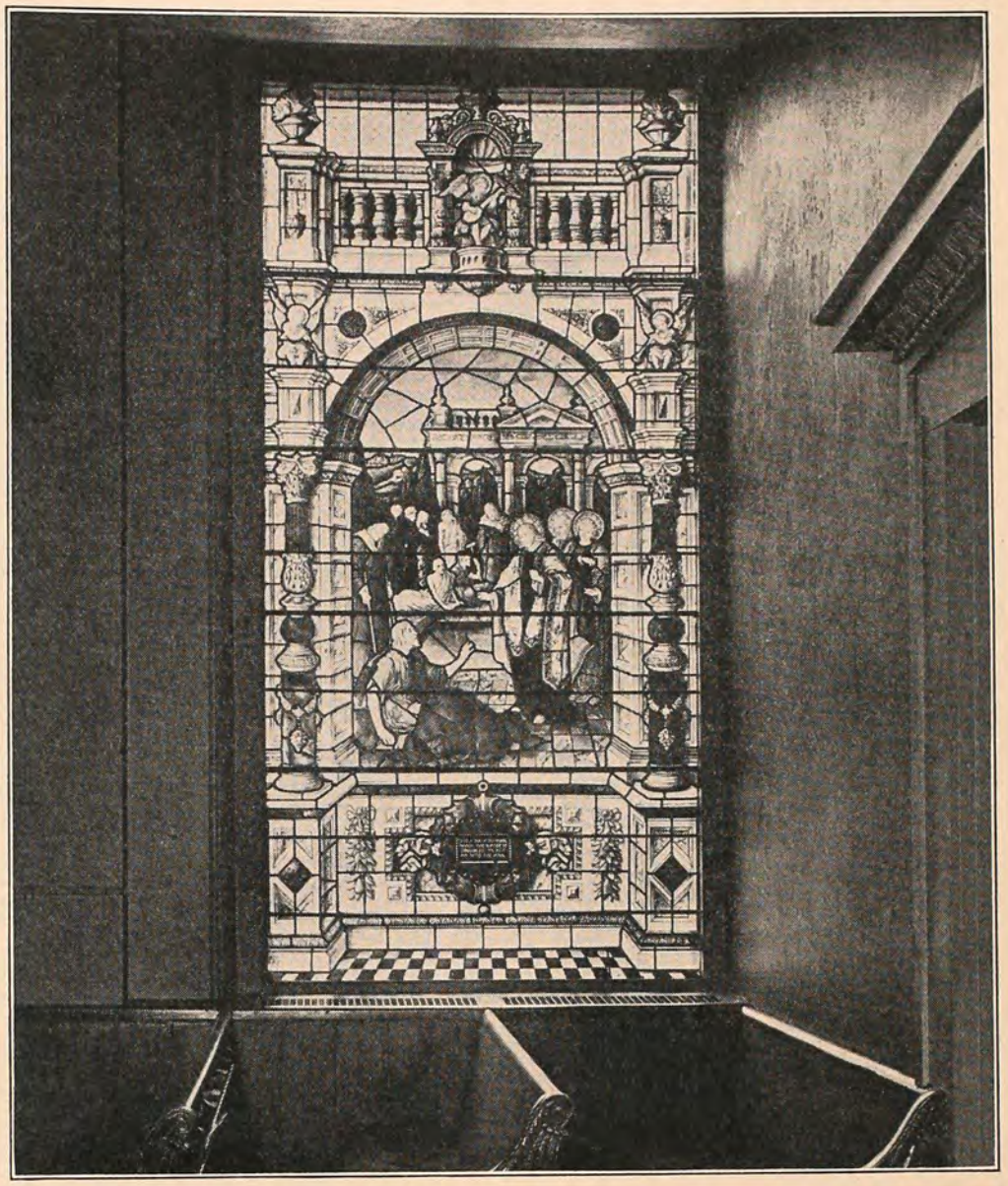
The Commencement exercises were held in St. James Church, Twenty-second and Walnut Streets. Miss Mabel Lee Cooper, Secretary for Teacher Training of the National Department of Religious Education, was the speaker.

Those awarded Diplomas were:

Ruth Mercer Cairone, Epiphany, Germantown; Grace I. Cooper, St. Luke's, Germantown; Volena C. Garrison, St. Cyprian's, Elmwood; Dorothy E. Kohl, St. Peter's, Weldon; Elizabeth R. MacDade, Atonement, Morton; Mary E. Mills, Epiphany, Sherwood; Paul B. Moore, The Saviour, West Philadelphia, and the following from Church Training and Deaconess School: Mae V. Bonner, East Carolina Diocese; Mary C. Hagans, Pittsburgh Diocese; Monica V. Howell, Michigan Diocese; Marion R. Huey, Connecticut Diocese; Janet Morris, Tennessee Diocese; Helen L. Shelton, Southern Virginia Diocese, and Lillian E. Williams, Connecticut Diocese.

Arranged according to Parishes are the names of those awarded Certificates:

Memorial Window, Gift of Late Dr. Furness, Unveiled During Holy Week at Church of St. Luke and Epiphany



During Holy Week a beautiful new Memorial Window was unveiled in the Church of St. Luke and The Epiphany, Philadelphia, Pa. It was the gift of Dr. Horace Howard Furness, in memory of his wife. Underneath is a bronze tablet, similar to those beneath three other windows, inscribed "To the Glory of God and In Loving Memory of Louise Brooks Winsor Furness, Easter 1930." The subject of the design is the story of the Lame Man at the Pool of Bethesda. There is embodied in the glass the text: "Sir, I have no man, When the Water is troubled, to Put Me Into the Pool." This window, imported from London, made by Kemp & Sons, occupies the only vacant space that remains on the north side of this church and so completes a notable and harmonious series. Mrs. Furness had been one of the most devoted members of this parish all her life. She died one year ago at Eastertide and the dedication of this window was planned as an anniversary occasion. By a most singular and sad coincidence, Dr. Furness himself died, after a sudden and surprising illness, at ten o'clock on the very day, Tuesday, April 15, on which the window was to have been dedicated, in the presence of the vestry and certain intimate friends, by the Rector, Rev. David M. Steele, D.D.

Advent, Hatboro, Emma K. Mason; Advocate, Philadelphia, Gertrude Middleton; Calvary, Germantown, Nellie W. Jackson; Holy Innocents, Tacony, Agnes Green, Caroline Neithamer, Helena Neithamer, Mrs. F. Rodgers; Holy Nativity, Rockledge, Edna McQue; Holy Trinity, Philadelphia, Olga M. Francis, Jennie Keegan, Fred C. Licks; Incarnation, Drexel Hill, Edith Thompson.

Mediator, West Philadelphia, Lily W. Casey, Mrs. E. R. Marple; St. Cyprian, Elmwood, Beulah Poulston; St. Mary's, Wayne, Katherine M. Newbold; St. Mark's, Frankford, Louise Denn, Lottie W. Hall, Edith Naysmith, H. Bratton; St. Matthias, Philadelphia, Catherine De Silver, Fannie De Silver; St. Paul's, Chestnut Hill, Mrs. F. C. Kane; St. Philip's, West Philadelphia, Mrs. L. H. Riegner, Frances C. Young; St. Simeon's, Philadelphia, Mrs. Charles MacIntosh, Hannah S. Tetlow; The Saviour, West Philadelphia, Mrs. Paul B. Moore.

Church Training and Deaconess School, Elizabeth Brown, Marion Brown, Pearl Heller, Mary Landid, Eunice Green, Bessie Sims.

Fox Chase M. E. Church, Pearl McQue.

CONFIRMATIONS MARCH 21 TO MAY 14, INCLUSIVE

March

21.	St. Ambrose	27
21.	Emmanuel, Holmesburg	23
23.	St. Jude-Nativity	7
23.	Holy Apostles	16
23.	St. Simeon	26
23.	St. Barnabas, Haddington	16
23.	St. Simon the Cyrenian	43
24.	Good Shepherd, Germantown	2
24.	St. David, Radnor	2
30.	St. Asaph	22
30.	Redeemer, Bryn Mawr	22
30.	St. John, Cynwyd	6
30.	St. Andrew, West Manayunk	15
30.	Incarnation, Drexel Hill	14

April

2.	St. Paul, Overbrook	65
2.	Trinity, Collingdale	18
3.	Covenant	14
3.	Eastern Penitentiary	19
3.	Holy Sacrament	19
4.	St. Augustine, Phila.	15
4.	St. John, Lansdowne	27
5.	Atonement, Phila.	20
5.	St. Stephen, Phila.	11
5.	St. Luke-Epiphany	33
5.	St. Paul, Chester, including 2 for All Saints, Darby, and 2 for St. Paul, South Philadelphia	42
5.	Redeemer, Springfield	9
9.	Holy Comforter, Aronimink	8
9.	Epiphany, Royersford	3
10.	Holy Comforter, Phila.	7
10.	St. Stephen, Norwood	4
11.	St. Paul, Elkins Park, including 1 for Meadowbrook Chapel	9
11.	Good Shepherd, Rosemont	31
12.	St. Mary, Wayne	16
13.	St. Peter, Phila.	23
13.	St. James, Kingsessing	61
13.	Resurrection, Phila.	22
13.	St. Ambrose	3
13.	The Saviour, Phila., including 3 for St. John, Lansdowne, and 3 for Transfiguration Chapel	46
14.	St. Matthew, Oxford Circle, including one received	5
16.	Holy Trinity, Phila.	19
16.	Grace, Phila.	2
17.	All Saints, Darby, including 1 for St. Mary, West	24
17.	Christ, Germantown	31
17.	Nativity, Germantown	1
19.	St. Mark, Phila.	10
20.	Christ, Phila.	24
20.	St. David, Radnor	25
20.	Gloria Dei, Phila.	3
20.	Good Samaritan, Paoli	13
23.	Good Shepherd, Rosemont.	1
24.	All Saints, Wynnewood	11
25.	St. Stephen, Wissahickon	6
27.	St. Mary, Ardmore	57
27.	Messiah, Gwynedd	20
27.	St. James, Bristol	17
30.	Trinity, Swarthmore, including 2 for St. Giles	27

May

1.	St. Martin, Oak Lane	2
4.	St. Martin, Radnor	24
4.	St. Paul, West Whiteland	19
4.	St. James, Downingtown	10
7.	Transfiguration Mission	6
11.	Trinity, Coatesville	8
11.	St. Mark, Honeybrook	3
11.	Ascension, Parkesburg	12
11.	St. John, Compass	16
11.	St. Cyril, Coatesville	8
14.	L'Emmanuello, including 78 received	94

Christmas Cards with a Christian Message

The despair of Christian people as Christmas approaches is to find greeting cards in any store that speak of the Feast in terms of THEIR experience. Christmas has become secularized to a great extent because of the economic gain that many have grasped at in connection with it. The Christmas card business alone has attained stupendous proportions, but up to date little effort has been made on the part of the Church to stem the secular tide.

It so happens that to the members of the Diocesan Field Department, full conscious of this problem, came one day a churchman of the Diocese who made a most attractive offer. He proposed making up a box of twelve Christmas cards, a number of them definitely religious and all of them artistic. Under the auspices of the Field Department they were to be sold with the help of his company through the Parishes of this Diocese with two objects in view, first, to help make up the difference in the amount pledged to the work of the general Church and the amount paid by the Parishes of the Diocese; second, to supply Church people with a set of cards which as Christians they would be proud to send to their friends.

The Department considered the proposition very carefully and has approved the plan. The opportunity looks like much too good a one to pass by. The economic factor also is attractive. The Parish will be charged only seventy dollars for each one hundred boxes ordered. The retail selling price will be one dollar per box. The entire thirty dollars profit may be retained by the Parish and voted to whatever end its members may wish. The Diocese will profit from a rebate of thirty dollars on each one hundred boxes which will be deducted from the seventy dollars collected by the manufacturers of the boxes and paid by them direct to the diocesan treasurer.

The principal problem to be faced is that of distribution. How can we secure orders so that manufacturing may go ahead at once? Our plan is as follows: To write at once to each rector and missionary asking him to appoint a representative of the Field Department in his Parish, if he has not already done so. The immediate task of the representative on receiving our sample exhibit will be to gain the interest of the various parish organizations that from them may be secured volunteers to put these cards on sale during the Christmas season. But he will also continue in the same position to function as our representative for the future.

The whole undertaking promises great things. But its success depends upon the co-operation of the clergy in sending in the names promptly of representatives who will vigorously promote the work. Here is an opportunity to put a little more Christianity into the Christmas season and at the same time allow our people as they make their inevitable expenditure on Christmas cards to set forward the work of the Church. The Field Department believes that it can depend upon the Diocese for prompt and enthusiastic action.

(REV.) MALCOLM E. PEABODY,
Chairman, Field Department of the Diocese.

Young lady, college graduate, athletic, cultured, capable and musical, excellent family connections, desires position as social secretary. Can give the best of references. Address—Rev. E. M. Frank, Philadelphia Protestant Episcopal City Mission, 225 South Third Street.

CHURCH SCHOOLS LENTEN OFFERING TO MAY 14 TOTALED $57,748

Seven great services held in different parts of the Diocese divided between Sunday, May 11, and Sunday, May 18, featured this year's Presentation of the Lenten and Missionary Offering of the Church Schools.

Included in the service held in the Church of the Redeemer, Bryn Mawr, on May 11, was the assembly of the Church Schools present at that service at the grave of John Marston, Founder of the Lenten Offering, in the churchyard where the Rev. B. N. Bird, Dean of Chester Convocation, conducted a brief memorial service.

In arranging for the seven different services, one in each Convocation with an additional one at Bristol, Bucks County, at St. James Church, opportunity was given for a greater number of the members of the Church Schools to be present at a service than was possible when the Presentation was held in but two places in Philadelphia.

The amounts of the Offering received from the various Church Schools up to May 14 amounted to $57,748.10, with forty-one Parishes to hear from.

Last year's total amounted to $73,120.93.

The Order of Service was the same in each place. Deans of the Convocations and the Rectors of the Parishes where the services were held conducted the service.

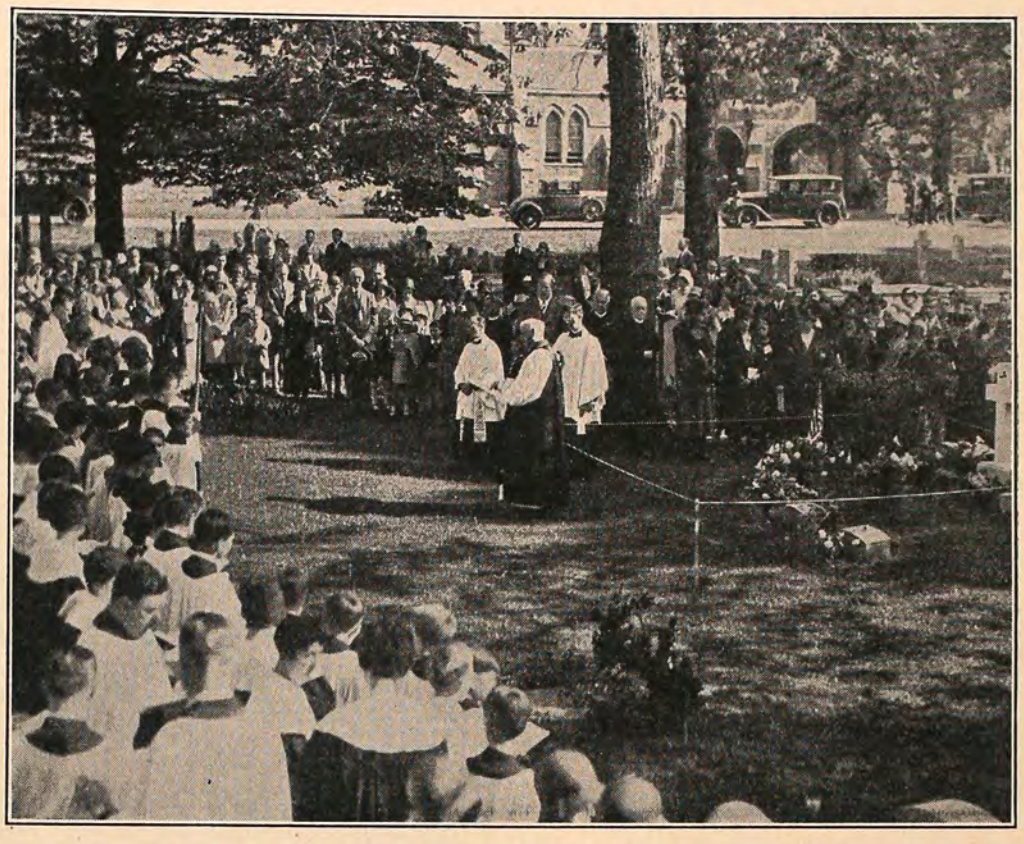
Bishop Creighton, of Mexico, was the speaker at three services: for the Bucks County part of the Germantown Convocation at St. James, Bristol, on May 11, and at the North Philadelphia Convocation service in St. Simeon's Church, Ninth Street and Lehigh Avenue, and also at the South Philadelphia Convocation service, on May 18, in Holy Trinity Church, Rittenhouse Square.

Bishop Taitt also took part in the services for the North and South Philadelphia Convocations. Bishop Beecher was the speaker at the Chester Convocation service in the Church of the Redeemer, Bryn Mawr, on May 11.

On Sunday, May 11, the service for the Convocation of Norristown was held in St. John's, Norristown, and the Rev. Edmund Lee Souder, missionary in China and the Philippines, was the speaker. On the following Sunday Mr. Souder was the speaker at the service for the Convocation of Germantown in St. Luke's Church, Germantown.

Dr. Lewis B. Franklin, Vice-President and Treasurer of the National Council, was the speaker at the services for the Convocation of West Philadelphia on Sunday, May 18, in the Chapel of the Mediator, Fifty-first and Spruce Streets.

Church Schools in Memorial Service at the Grave of John Marston, Founder of the Lenten Offering



On Sunday, May 11, following the Lenten Offering Presentation Service by the Church Schools of the Chester Convocation in the Church of the Redeemer, Bryn Mawr, a Memorial Service was held at Mr. Marston's grave in the churchyard. Bishop Beecher is shown in the foreground. The other officiating clergy are the Rev. B. N. Bird, Dean of the Convocation, and the Rev. Ernest C. Earp, Rector of the Redeemer. In front of the tree may be seen the Rev. A. E. Clattenberg, and the Rev. H. A. F. Hoyt, rector emeritus of St. John's, Cynwyd, where the Lenten Offering was started more than fifty years ago by Mr. Marston, who was the Superintendent of the Sunday School.

MOVEMENT TO ORGANIZE CONVOCATION UNITS OF Y. P. F. PROGRESSES

Organization of parish Young People's Fellowships in the several Convocations of the Diocese into Convocational groups is reported to be rapidly developing. One result that is being counted upon in effecting such organization is to bring the enthusiasm and energy of young people in each Convocation into service for the Convocation.

In the South Philadelphia and West Philadelphia Convocations, where Convocational organization has been effected, it is said the movement is making itself felt in young people's work. Committees in charge of similar work of organization in North Philadelphia and Germantown Convocations are reported to be making real progress.

On Saturday night, May 3, a preconvention rally was held by the young people of the West Philadelphia Convocation in the Church of the Atonement in getting ready for the Sixth Annual Diocesan Convention of the Young People that was held in the Parish House of St. Simeon's Church, Ninth street and Lehigh avenue, on Monday night, May 12.

On Sunday night, May 4, St. Peter's Church, Germantown, was host to the young people of Germantown Convocation, the program including an inspiring young people's service at which the Rev. L. N. Caley, Dean of Germantown Convocation, made the address.

THE CHURCH CLUB HOLDS ANNUAL MEETING MAY 19

The annual meeting of the Church Club will be held in the Church Club rooms on Monday evening, May 19, at 8 o'clock. The nominating committee, Messrs. William J. Dickson, Chairman, and George H. Randall, have reported the following nominees for office:

President, Hon. A. M. Beitler; First Vice-President, Henry R. Robins; Second Vice-President, Louis Barcroft Runk; Recording Secretary, E. Osborne Coates; Corresponding Secretary, Ronald J. McCarthy; Treasurer, John B. Lear.

Board of Governors for term expiring 1934: Horace Fortescue, Conrad N. Lauer, Arthur V. Morton, William M. West, and for balance of present term of John B. Lear, expiring 1932, Reynolds D. Brown.

After the conclusion of the annual meeting, Dr. Skiuhushu, a lecturer on Indian Ethnology, who will be in costume will show his lantern slides on American Indian Life.

What One Church School Is Doing

By Rev. Malcolm E. Peabody, Rector St. Paul's, Chestnut Hill

During all the years of its history St. Paul's Church, Chestnut Hill, has conducted a Sunday School. During the past five years, however, considerable time and thought have been devoted to the promotion of our "Church School" as we now call it. The change in title indicates a change in emphasis. Religious education is not a thing which is limited to Sunday, but concerns the whole of life. We believe that religion can be taught as effectively as any other subject, but because its methods necessarily differ from secular teaching we set up an independent school. Its proper conduct is certainly one of the Church's chiefest functions.

Method

We have taken as the aim of our school, "Growing companionship with God in His work in the world through sharing the life and purposes of Jesus Christ." Because this is a cultural aim concerned with appreciation of spiritual values, our method instead of having simply an intellectual side is three-fold, consisting of Worship, Information, and Application.

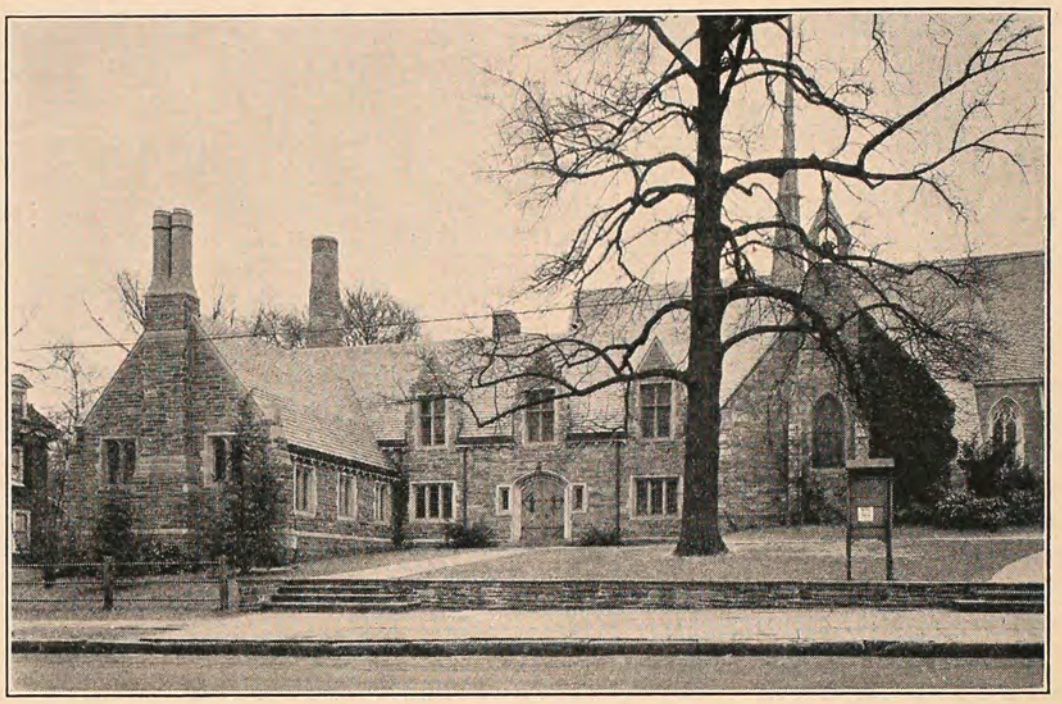
1. Worship

Separate services of worship are held every Sunday morning at 9.30 for the three departments, the kindergarten, the primary, and the main school. The services for the primary and kindergarten take place in the Parish House and appeal to the understanding of the younger children. The main school meets in the church. This service is a genuine service of the Church which the general membership of the parish attends in ever-increasing numbers. It is conducted by the rector who also makes an address which is usually an instruction in worship. After five years of this practice in worship the school is beginning to know something about the meaning of Morning Prayer and the Holy Communion and takes its part gladly and intelligently. A vested girls' choir leads the singing. The boys who serve at the Altar are trained here for membership in the Servers' Guild.

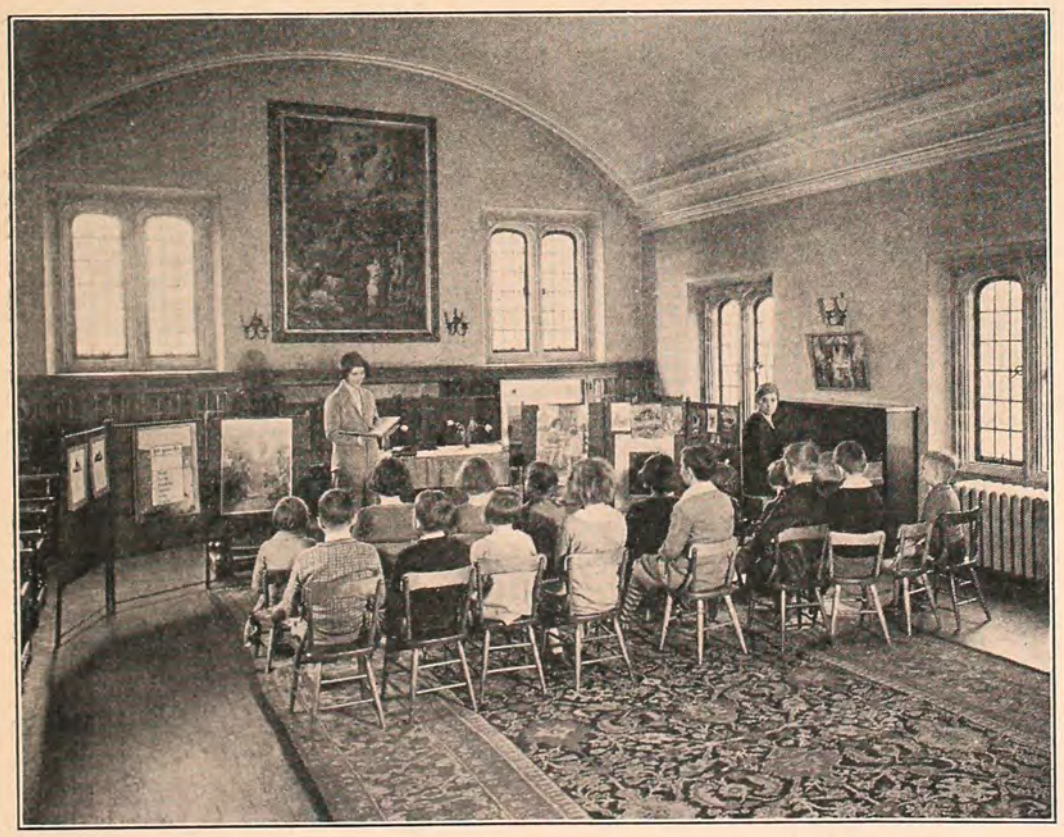
Such instruction and practice brings children up naturally to devoted church membership. The difference in the confirmation classes between those so trained and others is marked.

2. Information

A wide latitude is exercised by those in charge of the curriculum and the individual inclination of each class taken into consideration. The Christian Nurture Series is used in a number of our courses. But we are composing some courses of our own, notably that on the Prayer Book which is constructed along project lines. Other books we have selected from the syllabus and bibliography suggested by the Department of Religious Education of the National Council, concerning which much profitable information was secured at the Blue Mountain Conference last summer. We feel that each course should be not only suited to the class, but entirely satisfactory to the teacher.



The new Parish House of St. Paul's, Chestnut Hill, erected with a view of providing modern, up-to-date equipment for a Church School, containing 17 rooms, used for Church School purposes.



A primary service in one of the rooms during a week-day session.

3. Application

Christian Living should be one of the principal results of the school's work. We try to make it so by allying each lesson to the personal experiences of the children and by urging *them* to point out how in their judgment religion may affect life. Each pupil has a box of envelopes by which offerings are made on Sunday and are voted to some object in one of the Five Felds of Service: parish, community, diocese, nation or world.

In Lent special opportunities are given for pupils to study the needs of other people and to learn to help them with offerings of prayers, time and money.

The parish is also equipped with three societies for young people, the Girls' Friendly Society for girls and young women, the Woodcraft League for young boys, and the Young People's Fellowship. These combine religious and recreational activities during the week and give still further opportunity to teach the bearing of religion upon daily life.

One of the Sixth Grade Classes in Mission Study conducted on week-days.

It will readily be seen that valuable results can only come by means of continued membership in the school. For this reason we are particularly glad to secure children at an early age and carry them through to graduation which takes place at about the time they are leaving the secular schools. We have been greatly handicapped both by the postponement of training in religion beyond the years when little children are most impressionable and by the departure from us of those who have been partly educated long before their parents think of removing them from day school. We look forward to the time when pupils will continue to come after completing the Church School Course and will thus build up an Adult Division of Religious Education.

Description of Plant

The Church and Parish House are fortunately adjacent. This allows the school to pass after the service of worship to the class rooms conveniently and promptly. The upper school is chiefly accommodated in the new Church School Wing in twelve individual class rooms which contain ten to twelve pupils apiece. Downstairs we have two large rooms for the kindergarten and primary. All the rooms are admirably equipped with blackboards and bulletin boards and are undoubtedly the equal of any rooms used by our children in their day schools. We still lack adequate furnishings, but hope to acquire them gradually as time goes on.

This new wing, designed especially for Religious Education, marks the concern that the parish has taken in the whole undertaking. The fact that these rooms are used now for only a short time on Sunday morning would seem uneconomical did we not have further plans to use them later for Week-day Religious Education also.

Conduct of School

Our Church School is graded to correspond to the day school. Children are placed in the same grade to which they belong on week days. There are four departments, senior, junior, primary and kindergarten, each with its supervisor and staff of teachers and assistants. The year is punctuated with examinations at mid-year and at the close of the annual session. Reports will be sent out at stated intervals next year to the parents of all children. Tardiness is always noted as well as absence.

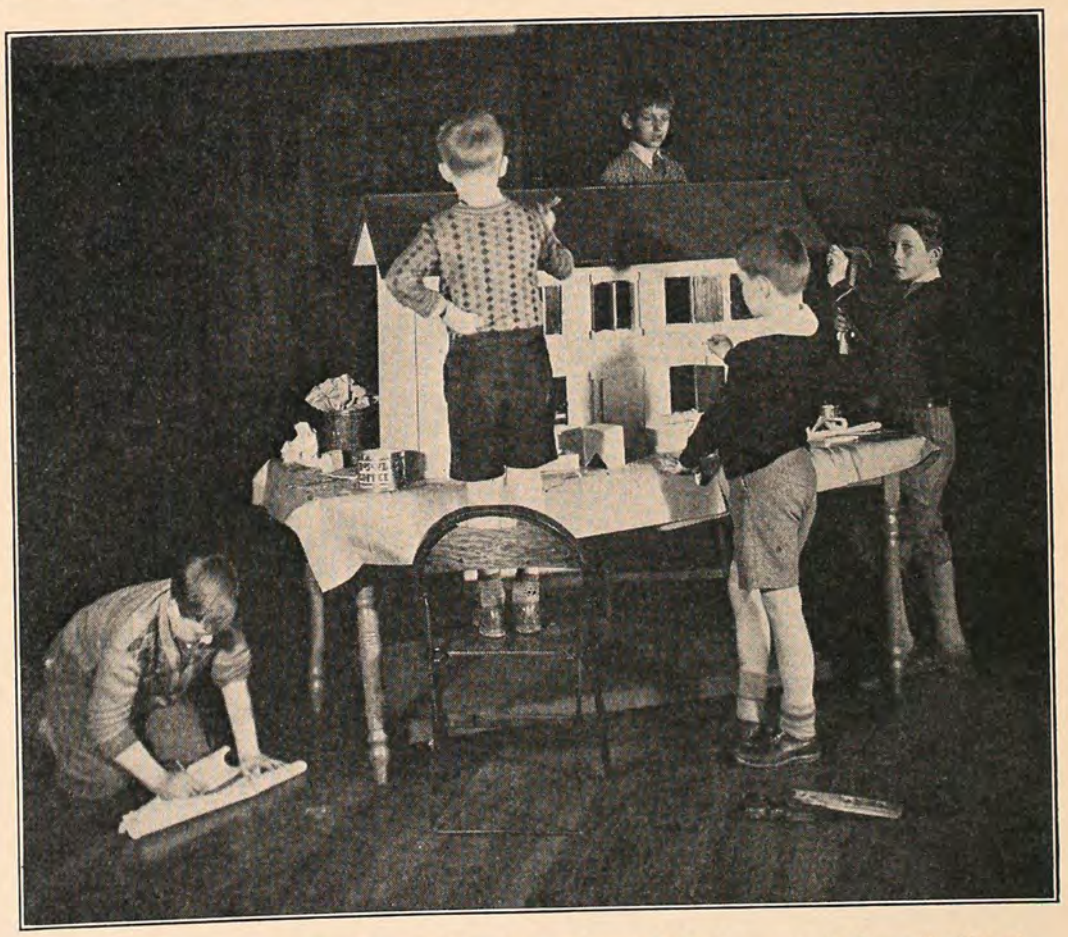
Admission Terms

We are soon to issue a catalogue of our school for the year 1930-31 in which those who wish to enter their children for next fall will be asked to fill out admission blanks. The purpose of this is to enable us efficiently to plan our classes for the fall and to secure qualified teachers for them. To allow pupils to join the school without warning we have found utterly disrupts the organization. Our policy hereafter will be to allow pupils to enter only at the beginning of each half year.

Influence on Community

It is a little difficult to tell at such an early date what the product of these efforts amounts to. But certain results are already evident. For example, the school has grown to the point where we are seriously considering limiting our numbers until we can get more adequate space. Teachers have given far more time and thought to their work than formerly. It is easier too to get competent teachers. The Parish has admira-

(*Continued on page 318*)



One of the classes in Hand Work conducted during week-days in Lent.

THE BISHOP COADJUTOR AT ST. AMBROSE

This picture taken on Palm Sunday followed the ceremony of Laying the Cornerstone of the new Parish House when the Bishop Coadjutor was making the address.

ST. JOHN'S, SOUTH PHILA., BREAKS GROUND FOR NEW PARISH BUILDING

On Monday, April 21st, St. John's Third and Reed streets, broke ground for the building of its Memorial Parish House. The parish bought and paid for the site on which the building is to be erected at a cost of $10,000. The sum of $25,000 is being contributed from the Diocesan Campaign Fund. Also the parish is turning over an extra sum of about $2500. The cost of the building, including the purchase of the site, will be about $48,000. This means the negotiating of a mortgage for $11,000.

The parish has worked out a scheme of memorials by which it hopes to quickly liquidate this debt. The idea is to erect a bronze tablet in memory of as many names as we can induce subscribers who wish to have the names of their late beloved inscribed on the tablet. The cost of each name will be $100, and anybody inside or outside the parish may subscribe. Any person wishing to take advantage of this memorial offer can do so by sending the name or names of their beloved departed with a check for $100 for each name. No name will be inscribed upon the tablet until the sum is fully paid. Address all communications to the Rev. H. Cresson McHenry, 225 S. Third street.

ORGANIST and CHOIRMASTER

Now engaged. Desires change. Experienced with boy choirs. Can give good references. Apply—The Church News of the Diocese of Pennsylvania, 1006 Arch St., Phila., Pa.

ST. JAMES, PHILADELPHIA, ASSUMES OVERSIGHT OF ST. ELISABETH, SO. PHILA.

Oversight of St. Elisabeth's, Sixteenth and Mifflin streets, has been assumed by St. James' Church, Twenty-second and Walnut, as a result of conferences between Bishop Taitt and the Rev. John H. Mockridge, rector of St. James. According to the announcement as to the oversight which St. James will give the South Philadelphia parish will be conducted as an affiliated church and not as a mission or chapel of St. James.

The effort of St. James will be to help St. Elisabeth establish itself more strongly. Following the resignation of the Rev. John R. Crosby to accept a call to the Diocese of Delaware, the Rev. Charles Stuart Kitchin, formerly priest-in-charge of St. Paul's Church, Warsaw, Ill., in the Diocese of Quincy who has been living at Stonehurst in this Diocese for several years, has been appointed in charge of St. Elisabeth for the time being. The Rev. Thomas Della Cioppa, in charge of L'Emmanuello, whose congregation has been worshipping at St. Elisabeth's remains in charge of the Italian congregation. On Easter Day the congregations of St. Elisabeth and L'Emmanuello combined in the Easter services both Mr. Kitchin and Mr. Della Cioppa officiating.

Begin every day at God's feet, and do all things in the name of Christ. Cultivate the spirit of gladness, never letting the song die out. Make at least one little spot of this world sweeter and more beautiful than you found it. —Rev. J. R. Miller, D.D.

CORNERSTONE OF PARISH HOUSE FOR ST. AMBROSE LAID BY BISHOP TAITT

Palm Sunday had a double significance for St. Ambrose's Mission, Kensington. On the afternoon of that day the cornerstone of the new parish house was laid by Bishop Taitt. A cloudy and threatening morning changed into a bright and beautiful afternoon, a perfect setting for an occasion that meant so much to the Mission. As far back as 1905, the year after the cornerstone of the church was laid, mention had been made in one of the Church papers of the proposal to build a parish house. Through all the intervening years the basement of the church had had to serve in that capacity. Now at last the parish house had become an actuality, and the splendid numbers at all the services of the day testified to the rejoicing hearts of the members of the Mission.

Led by Crucifer and Choir the procession marched out from the church singing the hymn "Blessed City, Heavenly Salem—Who of Living Stones Art Builded in the Height of Heaven Above." After the Choir came the architect, Mr. William H. Thompson, and the Warden of the Mission, Mr. William Murray, followed by the Rev. William J. Hawthorne, Rector of the neighboring parish of St. Luke's, Kensington, and the Rev. Frederick B. Halsey, Priest in Charge; the Rev. Norman V. P. Levis, Dean of the Convocation, and the Bishop Coadjutor. Bishop Taitt made the address, speaking of Christianity's function to redeem and uplift the whole of life, of the part that a parish house could play in the life of the people, and of the help that it could be in serving the spiritual aim and purpose of parish life. Following the address came the actual laying of the cornerstone, with the Bishop wielding the trowel.

After the service the Bishop ministered Confirmation at two special services, one in the church and one in a private home, making five Confirmation services that he has held for St. Ambrose's Mission this spring, the other three coming on the day when the regular class was confirmed in March. The total number confirmed at the five services was 30. Important as the stones that go into a parish house are the living stones that go to make up the Church and Kingdom of God are of even greater importance, and Bishop Taitt's visit to St. Ambrose's Mission could not have had a happier or more significant close than in this shepherding of souls.

"I am not one thing and my expenditure another," says Emerson. "My expenditure is me."

Rev. Dr. Newton Accepts Call to St. James as "Co-Rector"

Unusually widespread interest was evidenced among all communions over the announcement of the Rev. Joseph Fort Newton's resignation as Rector of St. Paul's, Overbrook, to accept a call to become a "Co-Rector" with the Rev. John H. Mockridge at St. James Church, Twenty-second and Walnut streets.

Dr. Newton's announcement was made to the congregation of St. Paul's at the morning service on Low Sunday, April 27. At the same time in St. James Church announcement was made to that congregation by Dr. Mockridge of Dr. Newton's acceptance of the call. Dr. Newton will assume his duties at St. James on All Saints' Day, November 1.

Decision to seek Dr. Newton's services was made by St. James as another step in the program on which that parish embarked four years ago in ceasing to function merely as a "parish" or "family" church and to become a "City Church." The program began with the building of an Endowment Fund as the first .step. To date, the Endowment Fund, it was said, has reached more than $300,000. The second step was the freeing of all the pews. Many of these were owned outright. Members of the parish not only surrendered their certificates of ownership, but in many instances provided for endowment of the pews to be maintained as free for all time. Finally on the occasion of the Centennial Anniversary of St. James corporate life as an independent parish, one year ago, it announced that all pews were free.

Prior to the announcement to St. Paul's congregation Dr. Newton conferred with the members of St. Paul's vestry and discussed with them the question of accepting the call to St. James, and when he made known his decision to the Vestry that body at a special meeting held on Thursday, April 24, adopted the following resolution:

"The Vestry of the Memorial Church of St. Paul, Overbrook, have no power to refuse to accept the resignation of Dr. Joseph Fort Newton as Rector of the Church. If they could, they would do so.

"Our Church has desired to have rectors of pre-eminent standing and ability, and have succeeded in this wish. During his short five years, Dr. Newton has continued in the Episcopal Church the brilliant preaching of the Word of God which had distinguished his whole career. St. Paul's is proud to have been known as his Church. We believe that he leaves us only for greater service.

"The Vestry of the Church wish also to record their affection for Dr. Newton as friend and Pastor."

The resolution was adopted unanimously by the Vestry and ordered to be spread upon the minutes and a copy sent to Dr. Newton. At the Sunday morning service when the congregation was formally notified of Dr. Newton's decision the Vestry resolution was read.

Dr. Newton made a brief announcement to his congregation of his acceptance of the call in virtually the same words he used in his formal notice of resignation sent to the Vestry under date of April 22.

The letter to the Vestry read:

"With deep regret I beg to submit to you herewith my resignation as Rector of the Memorial Church of St. Paul, to be effective on November 1, 1930. If I set that date, it is because I should like to complete five years in the service of the Church; and second, in order to give the Vestry ample time to select my successor.

"So much for the sake of the record; but I cannot let it stand so, remembering the cordial greeting and welcome which the Vestry and Parish of St. Paul's gave me as I entered the Episcopal Church. It is not possible for me to express the gratitude with which I treasure all these in my heart, and, no less, the loyal cooperation I have received in all I have tried to do in the Parish, and in the larger field of Christian work.

"To each member of the Vestry I am indebted for many personal kindnesses, in which my family has shared, for which I am profoundly grateful. We have worked together as friends, and I know that in my own heart that friendship will last through all the years, and beyond. My prayer to God is that He will richly bless each member of the Vestry, and every member of the Parish, and that the Church may be divinely guided to a leader who will do a greater and better work than I have been able to do.

"Yours Fraternally,

"Joseph Fort Newton."

In St. James Church, Dr. Mockridge, at the request of the Vestry, devoted all the sermon period to a detailed statement of the various steps that had been taken in seeking the services of Dr. Newton.

Dr. Mockridge said in part:

"For four years we of this Church have been working at a great project, long considered and carefully planned. We took the great changes in our neighborhood not as a notice to quit but as a challenge to renewal. Our Master and Leader is the Lord Jesus Christ. Our cause, therefore, is not the preservation of a venerable institution, but the more exhilarating one of winning for Him and for His Church a place of strong witness in the great city's heart.

"In making our plans we dared to look far ahead, but we dared also to be patient. Our first steps, all successfully taken, were from the first declared to be preliminary ones. Now that the foundation stones have been well and truly laid, we go on to the superstructure, gratefully conscious that our initial success has cleared our eyes for the larger vision and braced our strength for the harder work ahead.

* * *

"Two years ago in describing a 'City Church,' I said:

'Its services should be as various as are human needs, and as beautiful and dignified as God's worship can be made. Its pulpit should carry messages of strength and help from men who, freed from financial and administrative tasks, have time for meditation, reading and study. In the field of religious music, the City Church has special facilities. In religious education it makes trial of new methods, of lecture courses, study classes, group conferences. On its staff will be at least one man whose chief task is the making of personal contacts.'

"Obviously the work outlined here demands for its adequate performance something rather radically different from our present conventional method of ministerial management.

"That method is to place the responsibility for every phase of work upon the shoulders of one official to whom we give the wholly un-American, and rather dubiously Christian, title of 'Rector' (which means 'Ruler'). The 'Rector' is an ecclesiastical 'Pooh-bah.' He must plan and direct all services. He may be an indifferent preacher, but if he gets anyone else to do the preaching for him there are always murmurs of dissatisfaction from the congregation. He must do pastoral work. He must manage the institution. In too many cases he must raise all the money. He must be his people's spiritual guide. In his hands exclusively is placed the direction of the music.

"Is it necessary to do more than state these details to show how fantastic the method is. Is it possible for any mortal to do so many diverse things and do them well.

"Let us consider the preaching. The Rector may have his time taken up from Monday morning to Saturday night in the attempt to keep pace with the multifarious jobs that so easily beset him; but

(Continued on page 316)

The Woman's Auxiliary Department

SARAH M. DISSTON — HENRIETTA M. WASHBURN

Great Expectations

The Woman's Auxiliary has cause for real encouragement and gratitude as it looks back over the accomplishments of the past eight months. Its undertakings have been abundantly blest, and much has come to it, the value of which can never be fully estimated. We are indeed "highly favored." And as we look ahead to what lies before us, we are reminded that "unto whomsoever much is given, of him shall much be required." We are being called to new ventures of faith, to larger vision and a fuller consecration. It would seem to be a time when the reality of our discipleship is being tested. As true followers of Him, Who gave Himself utterly for us, we cannot willingly hold anything back. Great things are expected of us as a Church, as an Auxiliary, and as individuals—so great that we, in turn, are expecting great things of God for their accomplishment through us.

Called to New Ventures of Faith

A repeated call for workers in the mission field has just been sent out. The call is restricted to able-bodied young men and women who:

1. Have had thorough education—
2. Are free from home obligations—
3. Have happy, equable tempers and are co-operative and constructive in their ways of working.

Here is opportunity for youth to engage in a heroic enterprise as doctors, nurses, teachers and industrial and social workers. Shall we answer the call, or shall we continue to hold back? The answer lies in the will of the youth of the Church.

Opportunity for Heroic Enterprise is Given

During the first week in May we have been represented at Racine at a significant Conference on the function of the Woman's Auxiliary in relation to changing world situations. In the light of a clearer understanding of rapidly-shifting conditions at home and abroad, the Auxiliary hopes to find real and timely ways in which to help the Church meet the problems which are before it.

The Mass Meeting for the Advance Work has put before us the importance and the lure of extending the work of the Church in the mission field. Pennsylvania is one of the twenty-nine Dioceses which have already accepted responsibility for definite items on the program, and soon the whole Church will be at work, eagerly and earnestly in answer to the call to "Go Forward." Of the $113,000 obligation assumed by this Diocese, the women's share should be at least $20,000, and all of the energy and devotion which were once put into the Corporate Gift are now to be concentrated upon this new and larger project.

Unity of Effort for Advance Work Program

The Domestic Committee has pledged $1000 to the Iolani School in Honolulu, and the Indian Hope Association has assumed responsibility for the $1200 item assigned to this Diocese for equipment and buildings at the Shoshone Indian School in Wyoming. Mrs. Pancoast, as treasurer of the Woman's Committee for Advance work, has already on hand some $1200 in cash. All gifts from women, whether individuals or Auxiliaries, will be credited the parishes from which they are sent, and all gifts from women are to be sent to Mrs. Pancoast. As yet, few parish Auxiliaries have been heard from, and those who have responded will doubtless desire to do so again as a larger vision of the magnitude of the enterprise is vouchsafed to us. Only as we move forward corporately, and each and every member of the Church claims a full share in the joy of this adventure for God, can the ultimate goal be achieved.

Committees Have Already Pledged

In a very real sense, the items listed represent a Divine as well as a human need; and the measure of our giving will be the measure of our caring. May we not duplicate the sense of stewardship once evident in the Church—"neither said any of them that aught of the things which he possessed was his own," with the corresponding result "that the Lord added to the Church daily such as should be saved."

Although the Summer Conferences are elsewhere presented in these pages, we would call attention to certain features of special interest to the Auxiliary. The Blue Mountain Conference offers some outstanding leaders in Auxiliary work—Miss Beardsley, Assistant Secretary of the Woman's Auxiliary, who will conduct the Normal Mission Study Class; Mrs. Marcellin Adams, Provincial President of the Auxiliary, who will have charge of missionary exhibits; Mrs. Norris, President of the Church Service League of Maryland; and best of all, our own Mrs. Haines, who will direct the Auxiliary program and activities of the Conference.

Leaders in Summer Conferences

At Wellesley there is to be a "Training Class for Leaders of younger groups, conducted by Mrs. Wright B. Haff, Vice-President in charge of Junior Work for the Woman's Auxiliary. The Mission Study Class will be conducted by Miss Laura Boyer. It would be impossible to enumerate here all of the joys and bene-

fits incident to attendance at a Summer Conference. Those who have once experienced them will not have to be urged to again include a Conference in their summer plans. It is hoped, however, that a larger number of younger members of the Auxiliary will avail themselves of the opportunities offered and profit by the happy fellowships with leaders and experts and missionaries from the field. A limited Scholarship Fund is available for Auxiliary members between the ages of eighteen and forty, who apply at an early date to the Auxiliary Office in the Church House.

It is evident that, although our season of work together is drawing to a close, an exhilarating sense of expectancy is in the air as we look to the more general enterprises ahead. Whether in Conventions, Convocations, Committees or Conferences, "together-ness" is still the order of the day. In large measure, the realization of desired ends will depend upon our confidence in God's ability to accomplish great results in and through us. During this period especially, when all Christendom is united in commemorating the Nineteen Hundredth Anniversary of Pentecost, we shall experience a bestowal of new power in proportion as we duplicate the spirit of expectancy which prevailed in the early Church.

"The way to find God is to expect to find Him." With this in mind, we approach all that lies ahead with peculiar eagerness and joy.

CALENDAR OF INTERESTING MAY-JUNE EVENTS

The following calendar of events is printed here as a reminder of, and an invitation to participate in, the May meetings of the five Committees of the Woman's Auxiliary; the delightful Garden Parties under the auspices of the Woman's Aids of the various Convocations; the G. F. S. "Ye Olde Time Market," and the dates of the excellent Summer Conferences.

Woman's Auxiliary

May 14: Domestic Committee, Church House, 10.30 A. M., Speaker Miss Helen Littell.

Foreign Committee at "Krisheim," Chestnut Hill, 3 P. M., Speaker Miss Hannah Ban, of Japan.

May 28: Indian Hope Committee, Church House, 11 A. M.

June 4: Diocesan Committee, Holy Trinity Parish House, 10.30 A. M.

Colored Committee, Church House, 10.30 A. M., Speaker Mr. J. E. Blanton, Voorhees School, S. C.

Convocation Woman's Aids

May 13: North Philadelphia Convocation, St. Jude-Nativity, 3.30 P. M.

May 14: West Philadelphia Convocation, Calvary, 3.30 P. M.

May 15: Chester Convocation, Trinity, Collingdale, 10.30 A. M., Speaker Rev. C. E. Snowden, 2 P. M.

May 21: Germantown Convocation, St. Bartholomew's, Wissinoming, 10.30 A. M.-2.30 P. M.

May 22: Norristown Convocation, Holy Trinity, Lansdale, 10.30 A. M.-2.30 P. M.

May 27: South Philadelphia Convocation, Holy Trinity Chapel, 4 P. M.

Garden Parties

May 28: Germantown Convocation at "Wyck," 2 to 8 P. M.

June 5: North Philadelphia Convocation, at "Wyck," 2.30 to 8 P. M.

June 7: West Phila. Convocation, Wynnewood Road near Montgomery avenue, 3 to 7 P. M.

June 14: Norristown Convocation, at "The Maples," Penllyn, 2 to 9 P. M.

Girls' Friendly Society

May 24: "Ye Olde Time May Market," Trinity Church lawn, Oxford Pike, 3 to 9 P. M.

Summer Conferences

Sweet Briar, Va., June 16-27.

Peninsula, Ocean City, Md., June 22-27.

Bethlehem, Pa., June 23-28.

Wellesley, June 25-July 5.

Concord, Concord, N. H., June 26-July 5.

Blue Mountain, Frederick, Md., June 30-July 11.

UNITED THANK OFFERING AT DIOCESAN SERVICE TOTALS OVER $12,000

There was a splendid gathering of perhaps 400 women of the Diocese at the Annual Presentation Service of the United Thank Offering in the Church of the Incarnation, Broad and Jefferson streets on Thursday, April 24.

Bishop Taitt officiated at the Celebration of the Holy Communion assisted by the Rev. N. V. P. Levis, rector of the Incarnation; Rev. Charles S. Dubell, rector of St. Simeon's Church, Ninth street and Lehigh avenue and the Rt. Rev. Philip Cook, Bishop of Delaware. Bishop Cook, who preached the sermon, told of the beautiful Easter assurance of Life Eternal in Christ Jesus, our as Christians that we would spare no Risen Lord, the message, so vital to us gifts or prayers to carry it to the ends of the world that all men everywhere should know that "this is Life Eternal, to know Thee, the Only Christ."

Following the sermon the Offering was taken up by six ladies representing two new contributors—a Junior Branch of the Woman's Auxiliary of St. Asaph, Bala, and St. Paul, Overbrook, and four parishes on the Honor Roll of the United Thank Offering—St. Mary, Ardmore; Grace, Mt. Airy; St. Luke, Bustleton and St. Anne, Willow Grove.

The total Offering amounted to $12,714.50 as presented by the 118 Thank-Offering parish treasurers present. It represented an increase of $682 over last year's Offering, making an approximate total for this Triennium to date of $42,800.

It was a most beautiful and inspiring service in every detail and one not easily forgotten by those whose care and interest in the Mission of the Church took this opportunity to share in the great United Thank Offering of "prayer and gifts and joyful service."

MISSION STUDY CLASSES CLOSING SESSION SHOWS EXTENSION OF MOVEMENT

The Mission Study Classes of the Diocese came together in a stimulating Closing Session on Monday night, April 28, in the Parish House of Holy Trinity Church, Philadelphia, at which there were three outstanding features—the masterly address by Bishop Tucker, the excellent report of Mrs. Hill, the Educational Secretary, and the presentation of some thirteen hundred dollars as the joint offering of all of the classes.

The offering is designated for the expenses of Fugimoto San, a Japanese kindergartner, who brings a very real challenge by coming to Philadelphia with the hope of learning more of Christianity from us.

As Bishop Tucker reminded us, it means something to be a Christian in Japan, and it behooves us at home to set an example which will prove that Jesus Christ is doing great things in and for and through us, if we are to convince His would-be followers of His power in our individual lives. The Christian Church in Japan is as great a miracle as any recorded in the pages of the New Testament, in view of the obstacles which have been overcome, and some of the most effective Christians anywhere are to be found among the Japanese women.

The report of the Educational Secretary contained some suggestive statistics, which may well be inserted here. With twenty-one leaders, there have been fifty-one parish classes and a number of one-day Institutes, so that eighty parishes in the Diocese have been reached with the Mission Study program. These figures would seem to point to the fact that we are putting an undue burden upon those who give of themselves so freely and helpfully, and to suggest that others come forward and share the leadership in the future.

The subject for study the coming year is to be India—a subject which will bear most intelligent and sympathetic consideration, especially at this time.

WASHINGTON "PILGRIMAGE" OF CHURCHWOMAN'S CLUB IS ENJOYED BY 150

Three special cars over the Baltimore & Ohio Railroad were needed to carry Club to Washington on Saturday, April the 150 members of the Churchwoman's 5, on the club's pilgrimage to the Washington Cathedral and its tour of the national capital. As the train left the B. & O. Station, at Twenty-fourth and Chestnut streets, at 8 A. M., many of the "Pilgrims" had to make an early start from their homes. After boarding the cars delicious hot coffee and rolls were served.

Busses met the train at Washington and carried the party to the charming and peaceful gardens of the Cathedral, where they were welcomed by the Rev. and Mrs. Albert H. Lucas, who entertained them at luncheon in St. Alban's Cathedral School. Bishop Freeman, Bishop Rhinelander and Canon Gummere showed them the beauties of the Cathedral. Then came the tour of Washington in sight - seeing busses. Among the places visited were the Capitol, the Lincoln Memorial, Arlington; the Tomb of the Unknown Soldier and last, but not least, the uncomparably lovely fluffy white cherry blossoms mirrored in the still waters of the lake.

Leaving Washington at 7 o'clock a most delicious dinner of "roast beef 'n everything" was served on the train. Through the courtesy of the B. & O. the Traveling Passenger Agent, Mr. T. B. Dove and the City Passenger Agent, Mr. H. B. Kight, accompanied the party and did everything to add to the comfort and enjoyment of the trip. The whole "pilgrimage" was an unqualified success, so much so that many requests have been received for similar pilgrimages to other Cathedrals. Much appreciation was expressed for the kindness and hospitality of Mrs. J. Alison Scott, her daughter and son, the Rev. and Mrs. Albert H. Lucas and the clergy of the Cathedral.

Surely the "Beauty of Holiness" seemed visible to us that day.

CATHERINE M. LENNIG.

HERE'S AN OPPORTUNITY TO DO A REAL SERVICE

The Supply Department never receives as many sweaters of all sizes as are needed to fill the requests made by the missions allotted to the Diocese or by our own Diocesan Institutions.

Won't you do some knitting for us during the summer, so that we may start in the fall with a supply on hand?

ADELINE P. PAUL.

MRS. BIDDLE REPORTS ON WORK AMONG ISOLATED

The Committee of the Woman's Auxiliary for Work Among the Isolated feels that a report in the ordinary sense of the word is impossible. It functions silently and the results no man can measure. We know that God blesses an hundred fold the prayers that those who ask for themselves and others that they may be used in His service. Miss Sally Dean assured us that she felt her hands upheld in her conferences with the young people of the Diocese, and realized later that many sick and lonely people in homes and hospitals had been praying that God's Holy Spirit might be with them.

There are some three hundred persons who are reached by letter or visit and remembered on the great festivals of the Church. On March 7 they joined in the World Day of Prayer for the Mission of the Church. We hope that our Bishops at times of special need will ask for their intercessions.

This work has been brought to the attention of many of the clergy by letter and by speaking at the meetings of the Convocations, and we hope that many will feel more and more the value giving to these members of our Church the joy that a sense of fellowship and service brings.

Will those who read this bear the work in mind and offer suggestions of any sort that may help us to realize our aim that there be not even one soul deprived of the joy of service in God's Kingdom.

LETITIA GLENN BIDDLE, *Chairman*
(Mrs. Chas. Biddle)
Andalusia, Pa.

EXTON MEADOWS, EXTON, PA.

Rooms and board in Pre-Revolutionary House, 26 miles west of Philadelphia on Lincoln Highway. Modern conveniences, open fireplaces, porches, large lawn and old shade. Open April 6th. Address—Mrs. Philip Putnam Chase.

MRS. J. NICHOLAS MITCHELL
ROSALIE LEONARD MITCHELL

An Appreciation

Some twenty-five years ago Mrs. J. Nicholas Mitchell, then Secretary of the Foreign Committee of the Pennsylvania Branch of the Woman's Auxiliary, inspired by attending an inter-denominational conference at Silver Bay, started a class of young women for the study of missions located in different parts of the world.

The class met informally around her dining-room table once a week and, as interest spread and the good work continued, Bishop Whitaker appointed her as Educational Secretary. From this beginning, the enthusiasm aroused and the support given to missions has been phenomenal. Every member attending these classes was pledged to form and teach a class in her parish or some other as need required, and indeed, it could not have been otherwise, for any one who had been helped spiritually in her Christian life by the fervent zeal and devotion displayed by the leader, felt impelled to do what she could in furthering the extension of Christ's kingdom.

In 1908 the Rosalie L. Mitchell Mission Study Class Alumnae was organized in her honor with the definite object of supporting a native priest in the Hankow Diocese of Bishop Roots in China. Each year a different text book has been studied and contributions made to the work appertaining thereto.

In 1909 the *Church Missionary Calendar* was first published under Mrs. Mitchell's direction, and has been issued annually ever since, the proceeds being used for mission work, and the *Calendar* itself is a veritable storehouse of up-to-date information as to the missions and missionaries of the Protestant Episcopal Church.

Mrs. Mitchell's love for her Church and its work was unflagging during her active years, and the little group assembled at her grave in Woodlands Cemetery on April 4, 1930, rejoiced that the cloud which had hung over her later years was now lifted, and that she had entered into her reward as a good and faithful servant of the Lord.

LAURA BELL.

Mrs. J. Nicholas Mitchell died April 1, following a protracted illness, at the age of 75 years. She was the widow of Dr. J. Nicholas Mitchell, both of them devoted to the Church over a long period of their lives, and freely giving of themselves in many fields of service. For a number of years they were connected with Holy Trinity, Rittenhouse Square, where Dr. Mitchell was a former Vestryman. Subsequently they actively

(*Continued on page 312*)

RATES

AMERICAN PLAN

Single, $8 to $10 Double, $14 to $18

Special Weekly Rates

European plan if desired

Marvelous Days On the "Ships Deck"

TOWERING atop Colton Manor is the famous Ship's Deck. Look out across miles and miles of blue-green water. Breathe in the health-giving salt air. Relax—rest!

It's marvelous what nature and Colton Manor combined can do—inexpensively!

Colton Manor

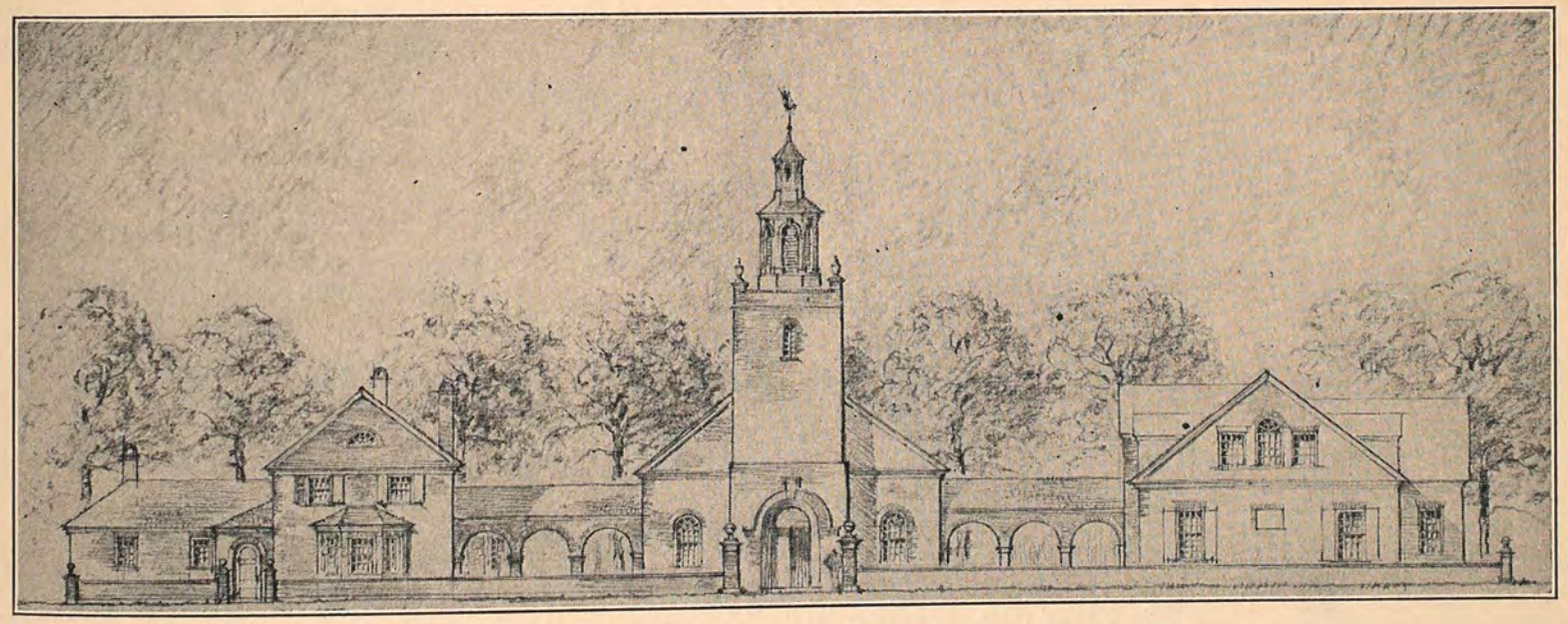
One *of the* Finest Hotels In Atlantic City

For a week or a week-end enjoy the luxury of the finest appointments without exorbitant price. Booklet. Write or wire for reservations.

250 Rooms ***Overlooking the ocean***

Sea Water Baths

C. V. MEEKS, Manager **A. C. ANDREWS, President**



ST. GILES' CHURCH, PARISH HOUSE AND RECTORY

Locust, Hampden and Richfield Sts., Stonehurst, Upper Darby

WILSON, EYRE & McILVAINE, Architects

Constructed by

R. C. BALLINGER COMPANY

Building Contractors

925 WALNUT STREET, PHILADELPHIA

ERNEST R. YARNALL
JOHN A. STRATTON
PAUL B. COTTER

Telephones :
Bell—Pennypacker 0191
Keystone—Main 1192

Established 1879

(*Continued from page 310*)

connected themselves with the Prince of Peace Chapel of Holy Trinity where Mrs. Mitchell organized and for many years taught a Bible Class of men and women that numbered upwards of 100. In their service for the Church they found many opportunities to give of themselves and their means in missionary work at other places in the Diocese and in the missions fields outside the Diocese.

GIRLS' FRIENDLY SOCIETY

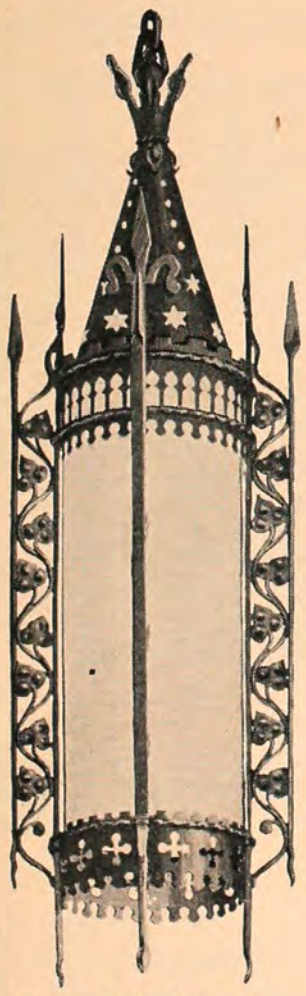
Saturday afternoon, April 26th, in Calvary Church, Germantown, was held the Annual Service for the Candidate Classes of the Society in the Diocese of Pennsylvania. It was a beautiful Spring afternoon, and the three hundred children were a pretty sight as they marched from the parish house into the church, many of the classes carrying the banner of their Branch. The address was given by the Rev. Wallace E. Conkling. The offering was for a child in the All Saints School, Bontoc, Philippine Islands. After the Service the children returned to the parish house, where they enjoyed ice cream and cake, and the prizes given annually by the Senior Members Club to their little Sisters for plain sewing, embroidery, composition, and this year posters for the Garden Party to be held in May, were awarded.

The Annual Service for Members and Associates of the Society was held on Thursday evening, May 8th, in the Church of the Holy Trinity, atended by eight hundred of the Society. The sermon was given by the Rt. Rev. Francis M. Taitt, S.T.D., who spoke most eloquently on "Women's Responsibility for Social Conditions." The offering was for the Holiday House of the Society in this Diocese, at Cape May. The Missionary Box Work contributed by the Society was divided between the Episcopal Hospital and St. Martha's House.

LINES ON AN EAGLE FLYING OVER RONDOAT VALLEY

High up on tireless pinion thou dost soar
Confronting wind and sun. Marauder fierce,
Off to thy hunt on Mountain's shaggy side
Or lonely gorge, the haunt of hare or deer.
Hateful to thee the barns and fen-ced fields,
The Valley's golden grain and gleaming roads,
The clover loved of bees and fragrant grape.
So robber Barons scorned and feared the spread
Of law and trade and arts industrial,
So fierce Apaches watched with hate and dread
The plough carve up the plain and men accept
The drudgery and toil once woman's task.
But strong to strike means ever weak to hold.
Majestic is the might of gentleness.
Worse than the rifled gun, aggressors fear
The spread of Reason and the growth of Law,
The Leagues of Nations and the Pacts of Peace.

CARL E. GRAMMER.



Cathedral of the Incarnation
Garden City, L. I.
Rt. Rev. Ernest Milmore Stires, D. D.
Bishop
Very Rev. G. P. T. Sargent, *Dean*

Directional Lighting

In most Churches to-day the congregation faces in one direction. Hymn books and prayer books are so held that light from behind is the most practical. An appreciation of these facts has brought the Rambusch engineers to design and make a new style of Church lighting fixture with semi-directional light distributing qualities. While these lanterns are perfectly symmetrical they emit approximately two-thirds of their light toward the chancel. Thus, a minimum of light strikes the eyes of the people while a maximum for reading purposes is supplied from behind.
Let us help you solve your Church Lighting problems.

RAMBUSCH
Designers, Decorators and Craftsmen
2 West 45th St. ~ New York City

RAMBUSCH DESIGNS, MAKES, AND GUARANTEES ALL ITS CHURCH LIGHTING UNITS

MANY SPEAKERS OUTLINE VALUES IN ATTENDANCE AT SUMMER CONFERENCES

"Attendance at a Summer Conference was a determining factor in deciding on my life work."

This statement epitomizes the testimony of a number of speakers who took part in the inspiring and well-attended Annual Spring Meeting on Summer Conferences, held in Holy Trinity Parish House on Thursday evening, May 1. Notwithstanding it was a very rainy evenings more than 150 were present at the supper, which was most attractively served under the direction of Miss Katherine Reeve, with the aid of several girls from the Springside School.

The Rev. Charles Jarvis Harriman, chairman of the Commission, presided at the informal discussion following the supper. Mrs. E. D. Crawford, from St. Thomas, Whitemarsh, made an introductory address and presented other speakers. The Rev. C. E. Snowden, of the Field Department of the National Council, was the principal speaker of the evening and urged all present to attend a conference in the spirit of willingness to contribute all they could as well as to receive what the teachers have to give.

Miss Elsie Smith, of St. Mark's, gave a striking picture of the daily program

(*Continued on page 314*)

The only modern fireproof hotel in Philadelphia with unrestricted parking, and easily accessible from all the main routes through and around Philadelphia by its strategic location, and yet but ten minutes from anything and anybody.

Hotel PENNSYLVANIA

In PHILADELPHIA

Here on the fringe of business Philadelphia, this hostelry has long been famed for its excellent cuisine. Last year alone it catered to hundreds of individual banquets, receptions, card parties and other social functions.

Here you can procure a luncheon, tea, dinner or banquet suitable for any social affair without penalizing your pocketbook. In fact we will gladly convince you you "can't afford" to entertain at home.

The main dining room also features club breakfasts, special luncheons and platter dinners, and our new, modern Coffee Shop handily situated just off the corner of 39th and Chestnut, will quickly serve you the same excellent cuisine at moderate prices.

MacDonald & Campbell

Leading Specialists

In Men's Wear

Clothing
Sports and Golf Suits
Evening Dress Clothes
Haberdashery
Custom Shirts
Riding Suits, Riding Breeches
Motoring Apparel and Accessories
Chauffeur's Outfits
Hats and Caps

1334-36 Chestnut Street

Bell Phone, Pennypacker 5960

ADAPTATION OF ST. MARTIN'S CROSS BY PRESBREY-LELAND STVDIOS

PRESBREY-LELAND MEMORIALS FOR THE CHVRCHYARD AND CEMETERY

PRESBREY-LELAND MEMORIALS AND MAVSOLEVMS ARE DESIGNED BY REGISTERED ARCHITECTS IN THE PRESBREY-LELAND STVDIO. WORK ERECTED THROVGHOVT THE NATION. EXAMPLES IN ALL STATES. PRICES RANGE FROM LESS THAN $200 VPWARD. PRESBREY-LELAND MEMORIALS ARE DESIGNED, QVARRIED, CARVED AND ERECTED EXCLVSIVELY BY THE PRESBREY-LELAND STVDIOS DEALING DIRECT WITH THE PVBLIC. NOTABLE EXAMPLES IN THE LEADING CEMETERIES OF PHILADELPHIA AND VICINITY

WRITE FOR THE BOOK OF PRESBREY-LELAND MEMORIALS. PROFVSELY ILLVSTRATED

PRESBREY-LELAND STVDIOS

MONVMENTS
MAVSOLEVMS

681 FIFTH AVE.
NEW YORK CITY

QVARRIES: DVMMERSTON, VT. WORKS: BRATTLEBORO, VT.

NEW YORK CITY DVMMERSTON, VT. BRATTLEBORO, VT.
HARTFORD, CT. WOODLAWN, N. Y. KENSICO, N. Y.

What a place to tone up

A FEW DAYS out for rest and recreation will make the whole world a better place.

Come to Chalfonte-Haddon Hall. Snooze on the Ocean Deck. Breathe the tonic ocean air. Ride. Golf. Play squash. Take an all-over sun-bath, or a health-bath under the supervision of an expert.

You will be amazed at your new capacity for food. And a little ashamed of your capacity for sleep.

New Haddon Hall is bright and modern. Here you will find that informality that makes perfect relaxation possible, that air of things well done that produces a sense of perfect well-being. Haddon Hall is the sort of temptation it might be profitable to indulge in. We will be glad to send you more information. There is a place for your car in the Motoramp garage.

American and European Plans

Chalfonte-Haddon Hall

ATLANTIC CITY

LEEDS AND LIPPINCOTT COMPANY

FLOWERS

FOR ALL OCCASIONS

TAIT'S FLOWER SHOP

HOTEL PENNSYLVANIA

39TH AND CHESTNUT STREET

Eve. 3982-9000

FLOWERS TELEGRAPHED TO ALL PARTS OF THE WORLD

(*Continued from page 312*)

of the Wellesley Conference. Mrs. Van Harlingen, Good Shepherd, Rosemont; Miss Margaret Evans, St. Mary's, Ardmore; Miss Jackson, Calvary, Germantown; Mrs. Eyster, St. Mary's, Hamilton Village, and Mrs. Crawford also told how much Wellesley had meant for them.

The Rev. Frederick E. Seymour, Director of Religious Education of the Diocese, described the courses at the Peninsula Conference, which he said were particularly fine for Church School teachers, and mentioned it was the only Conference with ocean bathing. The Rev. Charles Jarvis Harriman outlined the Bethlehem Conference as being most convenient for young people not wishing to go a great distance from the city, and spoke particularly of the Bethlehem School of Drama.

The Rev. N. B. Groton, Rector of St. Thomas, Whitemarsh, pointed out the advantages of studying with other people, exchanging points of view and ideas, which make a Summer Conference more than a school. He explained the advantages to parents in being able to take their children with them to the Blue Mountain Conference. Miss Dickson, Christ Church, Media, also described Blue Mountain.

The Rev. John R. Hart, of the University of Pennsylvania, described the Concord Conference.

To Miss Louise Weill and Miss Carroll Young, of St. Paul's, Chestnut Hill, much credit belongs for the success of the meeting which was largely brought about through their efforts during the preceding weeks. It was suggested that membership of One Dollar or more would help to create a Scholarship Fund which would enable some persons to attend a Conference who might otherwise not be able to attend.

Dates of the various Summer Conferences follow:

Sweet Briar, Va., June 16-27.

Peninsula, Ocean City, Md., June 22-27.

Bethlehem, Pa., June 23-28.

Wellesley, June 25-July 5.

Concord, N. H., June 26-July 5.

Blue Mountain, Frederick, Md., June 30-July 11.

Full detailed information about any Conference may be obtained from the Rev. F. E. Seymour, Department of Religious Education, in the Church House.

DR. SCHOFIELD RECOVERS

The Rev. Charles F. Schofield, formerly rector of St. James Church, Perkiomen, who for about a year has been under treatment for tuberculosis, has recovered and will make his home at Warwick. He will be available for supply work after July 1.

WORSHIP THROUGH DRAMA GIVES MARKED EVIDENCE OF GROWTH IN DIOCESE

It is Easter Sunday, 1930, in our Parish Churches,—and yet is it? Isn't it that first Easter, in the year 30? Surely—yes!

A strange light is all about. Angel voices fill the air—"The night is almost gone. The hour for which Creation waits is nigh, and Life and Death shall welcome Love Triumphant!"—A great noise of Thunder peals,—and then a burst of Song—"The strife is o'er, the battle done"—and morning dawns! Stealing silently through the faint light, come three women. They carry precious bundles. Excitement and secrecy seem to possess them. A despairing voice is heard—"My heart is full of sorrow. They have crucified our Lord, and now He lieth in the Tomb; and all we can do is to bring these few spices and ointment to His last resting place."

We weep with those women, in the Garden of Joseph of Arimathea. We hurry to the Tomb with Peter and John. We share the Magdalene's joy, when that beloved Voice again is heard —"Mary,"—and the Easter Joy of the year 30 is truly ours when we rise and sing on Easter in 1930, "Jesus Christ Is Risen Today, Alleluia!"

For it is Easter Sunday in 1930 and we have attended the Easter Service of Worship, through Drama, in the parish church.

These Services of Dramatic Worship have been held this year in a very large number of churches throughout this Diocese. The Pre-Lenten Season, as well as much of Lent itself, finds the Drama branch of the Department of Religious Education in the Church House very busy. People from all over, many times from outside the Diocese, and sometimes from other Communions, come to fill a particular need. Costumes, also, are to be had, but applications must be made very early, because the demand is great.

And to the work is growing! Each season brings to our notice some especially fine things that have been done. This year, at Easter, two Parishes, one in Frankford and one in West Philadelphia, wrote their own plays and produced them. Another Parish, outside the city, had a rheostat made for the flood lights, so that the gradual brightening of the Easter Dawn would be very real. Another Parish in West Philadelphia had the Angel of the Resurrection with her towering, transparent wings, standing among the flowers beside the altar. The children of the Church School come in. The Angel's voice is heard—"Ye seek Jesus of Nazareth,

(Continued on next page)

Carolina Crest Hotel

A BEACHFRONT HOTEL JUST OFF THE BEACHFRONT

ON NORTH CAROLINA AVE.

▼

Atlantic City's Only Continental Plan Hotel

Providing

A tray breakfast to guests' rooms each morning up to eleven o'clock without charge.

LOCATED IN THE CENTER OF ALL ATTRACTIONS

MODERN CONSTRUCTION

Every room equipped with private bath—shower or tub

Homelike Comfort

▼

OPEN ALL YEAR

Send for Illustrated Booklet E

▼

CHAS. A. BERRY
Owner and Proprietor

H. L. FAIRBAIRN
Manager

(*Continued from previous page*)

which was crucified. He is not here. He is risen, as He said. Behold the Place where they laid Him." And then the Easter Story is read from the Bible. Other Churches wove into the Easter Play a Missionary cry, and the bringing of the "MIGHT" boxes followed.

"Do this in remembrance of Me," is the command we hear coming down through the ages; and each year as we give our Services of Dramatic Worship, we feel they are "something done" in loving service of Him Who said "Do This."

MARY SIMMS,
Secretary Religious Drama,
Diocese of Pennsylvania.

June 25 is the date for the official reopening of St. Paul's Cathedral, London, now sounder and more secure than when it was erected, its costly repairs all paid for by voluntary contributions. The opening service will be a gorgeous occasion, the King and other Royalty attending, and the Lord Mayor, and representatives of pretty much every branch of human activity. The Archbishop of Canterbury is to preach.

Bishop Bratton, of Mississippi, is Chaplain General of the United Confederate Veterans of America.

(*Continued from page 307*)

on Sunday he must preach. Is it any wonder his sermon is often a hurriedly prepared, ill-digested production?"

At this point Dr. Mockridge read a quotation from a recent book on the power of inspired preaching, and which he announced subsequent to mentioning the call that had been given to Dr. Newton, as having been written by the Rector of St. Paul's. Continuing, Dr. Mockridge said:

"You will, I am sure, agree that if the pulpit of a City Church is to sound forth quiet words of power, vital messages of peace, visions of the Kingdom of Heaven that make it 'something more than a visionary scene suspended in the sky,' we must find a new method for a diversified ministry. We must find preachers and set them free for their high, holy and most difficult task. Hitherto it has not seemed opportune or practical to talk this way. But now I may tell you that for a year I have been asking God to open for us here a way by which we might make a beginning at such a ministry; that He *has* opened the way for us; that He has sent us a man."

Up to this point in his statement Dr. Mockridge had not mentioned Dr. Newton's name. After going into detail of the overtures that had been made to Dr. Newton, and his acceptance finally, Dr. Mockridge told of a series of resolutions that had been adopted by St. James Vestry on March 3, upon the basis of which the call was formally presented to him for consideration.

"Briefly, the plan is this," Dr. Mockridge added, and he then read the following:

"1. For charter and canonical purposes, I continue as 'Rector.'

"2. For the better carrying on of our work the offices of two 'Co-Rectorships' have been created, and to these offices Dr. Newton and I have been called.

"3. The Vestry formally recognize the equality of the status of the two 'Co-Rectors' and request them to arrange mutually for the work and worship of St. James in accordance with their best judgment."

Curious instance of those unused reserves of physical strength in us which come into play in times of stress: While the recent fire was going on at St. Andrew's School, in Tennessee, three boys carried the iron safe out of the building; later in the day, twelve boys were needed to move it.

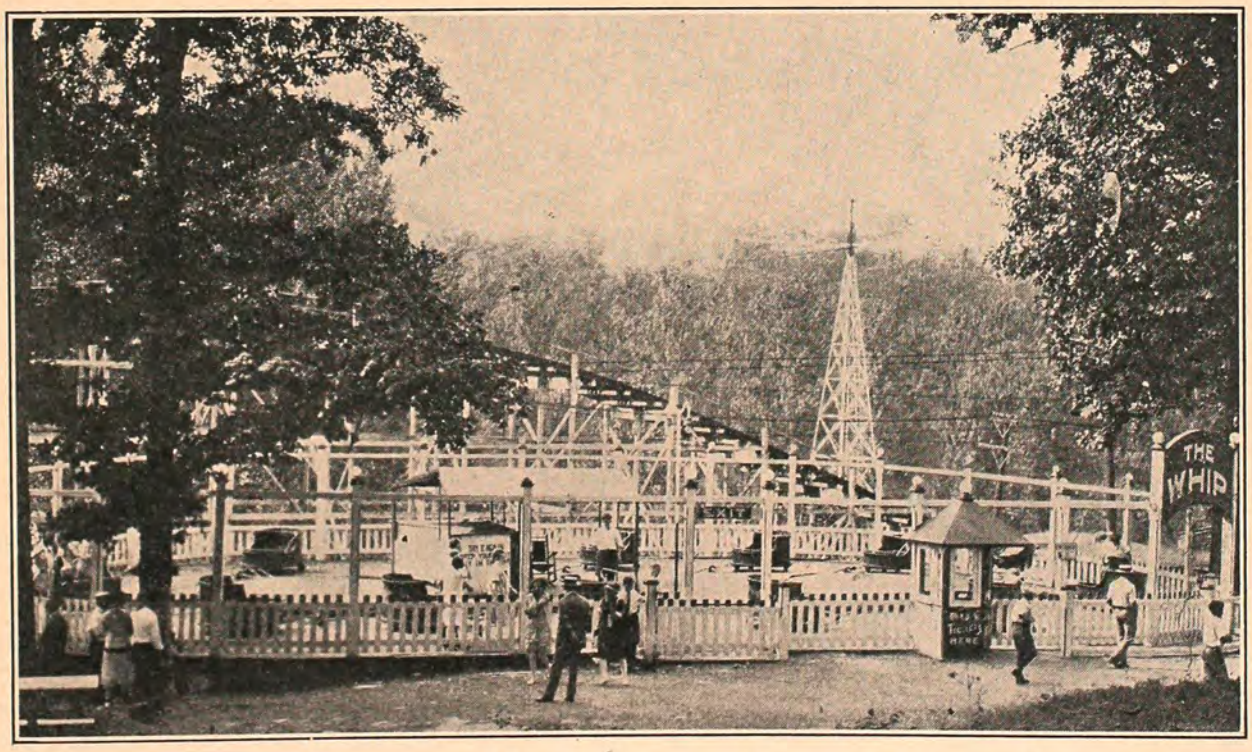
Bishop Mosher had twenty-nine confirmation services last year in the Philippine Islands, confirming 1457 persons, 677 male, 780 female.

Sanatoga Park ♦ Pottstown, Pa.

Most Beautiful Pleasure Resort in Eastern Pennsylvania

Situated in the heart of the beautiful Schuylkill Valley along Ben. Franklin Highway U. S. Route No. 422

Also the Reading R. R. has a station at Sanatoga adjacent to Park Special rates



The free swings, slides and see-saws are the children's delight

A park that you will enjoy —plenty to do while there— fresh air, shade, artesian well water, recreation, amusements

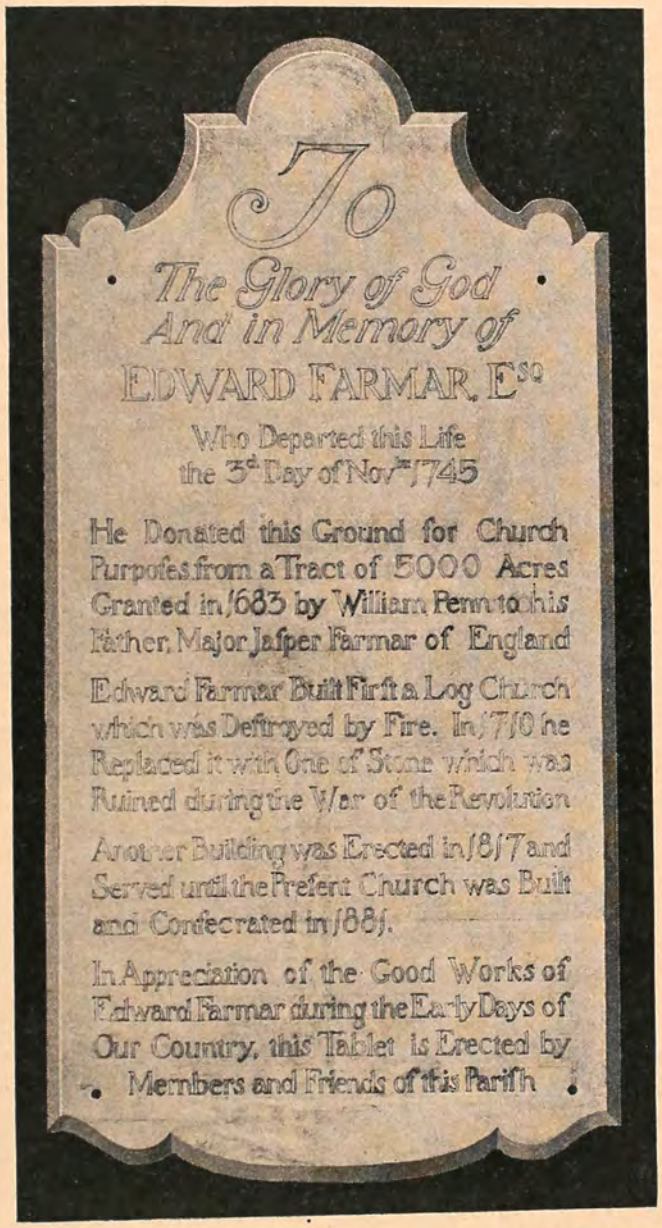
Arrange Your Outing Now!

To the Committee:
It is important to select the date for your picnic as early as possible, and if you advise the park management that they know when you are coming, they can reserve tables and other equipment necessary to make an outing complete and enjoyable for all.

Address: SANATOGA PARK
Charles W. Rambo, *Manager*, Pottstown, Pa.
Park Phone, 1787 Restaurant Phone, 1256-J-3

St. Thomas, Whitemarsh, Honors Memory of Layman of Colonial Period

A memorial tablet in memory of Edward Farmar was dedicated in St. Thomas Church, Whitemarsh, on Sunday, May 11, by the rector, the Rev. N. B. Groton. Mr. Farmar was the one who, more than 230 years ago, gave the land on which St. Thomas stands, amounting to between four and five acres, and who served as a lay reader in the beginning of the eighteenth century, when St. Thomas was a mission station. The tablet was designed by Mr. John Emlen Bullock, of Philadelphia, who is a great-great-great-great-grandson of Edward Farmar.


To
The Glory of God
And in Memory of
EDWARD FARMAR. Esq
Who Departed this Life
the 3d Day of Novr 1745
He Donated this Ground for Church
Purposes from a Tract of 5000 Acres
Granted in 1683 by William Penn to his
Father, Major Jasper Farmar of England
Edward Farmar Built First a Log Church
which was Destroyed by Fire. In 1710 he
Replaced it with One of Stone which was
Ruined during the War of the Revolution
Another Building was Erected in 1817 and
Served until the Prefent Church was Built
and Confecrated in 1881.
In Appreciation of the Good Works of
Edward Farmar during the Early Days of
Our Country, this Tablet is Erected by
Members and Friends of this Parish

The tablet shown above was dedicated at St. Thomas, Whitemarsh, on Sunday, May 11, by the rector, the Rev. N. B. Groton, in memory of Edward Farmar, who over 230 years ago gave the land on which St. Thomas stands.

The lettering on the tablet is characteristic of the days of the early 1700's. The inscription reads:

"To the Glory of God and in Memory of Edward Farmar, Esq., who Departed this Life the 3d Day of November, 1745.

"He Donated this Ground for Church Purposes from a Tract of 5,000 Acres Granted in 1683 by William Penn to his Father, Major Jasper Farmar of England.

"Edward Farmar built first a Log Church which was destroyed by Fire. In 1710 he Replaced it with One of Stone which was Ruined during the War of the Revolution.

"Another Building was Erected in 1817 and Served until the Present Church was Built and Consecrated in 1881.

"In Appreciation of the Good Works of Edward Farmar during the Early Days of Our Country, this Tablet is Erected by Members and Friends of this Parish."

Charles Truscott
Photographer
1328 Chestnut Street
Philadelphia

We make a specialty of copying Paintings and Miniatures; Daguerreotypes, Tintypes and Ambrotypes; also Faded Photographs and Kodaks.

CHURCH TRAINING
AND
DEACONESS HOUSE
OF PENNSYLVANIA

Trains women for Foreign, Domestic, or City Mission work, Church Social Service, leaders in Religious Education, Parish workers and Deaconesses.

ADDRESS
HEAD DEACONESS
708 SPRUCE ST. PHILADELPHIA, PA.

FRANKLIN
PHOTO-ENGRAVING HOUSE
Makers of Good Printing Plates
1304 ARCH STREET
PHILADELPHIA

VESTMENTS
ALTAR LINENS
EMBROIDERIES

Estimates and Designs, etc., for Hand Embroidered or Applique Superfrontals, etc., on request.

CLERICAL SUITS

Cassocks, Surplices, Stoles, Embroideries, Silks, Cloths, Fringes

Specialists in Church Vestments and Embroideries for half a century

Cox Sons & Vining, Inc. 131 E. 23rd St. NEW YORK

ALTAR AND VESTMENT LINENS

WONDERFUL VALUES BY YARD OR PIECE. Discount on large orders. For surplices: 90 cents per yard and up. New, specially fine and heavy No. 306 for Fair Linen. Samples on request. MARY FAWCETT CO., Box 146, Plainfield, N. J.

Established 1892

C. M. Almy & Son

Custom and Clerical Tailors

300 Fourth Avenue
At 23rd St. - Suite 804
NEW YORK CITY

Tel. Stuyvesant 3080

Opportunity For Church Workers

To sell Initialed Napkins and make money for your Parish organizations at liberal commissions. Write for samples and further information.

AMERICAN MILLS PAPER CO.
2320 Wallace Street, Phila., Pa.

(Continued from page 306)

bly supported the project, particularly with the construction of the Church School Wing referred to above. Perhaps the two most outstanding results are: (1) the increased interest of the pupils in the services of the Church and the intelligent share which they take in them; and (2) the fact that a number of teachers and officers have become so well trained by the precept and example of a most competent Director that since her regretted departure the school has been efficiently carried on by an Executive Committee consisting entirely of our own people. Of course the clergy bear their share of the work in teaching and the leadership of the services. The point is that the brunt of the responsibility for conducting the school has devolved upon laymen.

We have little as yet to which we can "point with pride," but we feel that in some respects our policy and methods are on the right lines. Most of all are we devoutly and thankful for the splendid co-operation of the whole parish in the work which it has come to feel is of the utmost importance.

DEDICATE MEMORIALS TO ST. ASAPH, BALA

Four new Offertory plates, the gift of Mrs. Corsby Morton Wright, two in memory of her husband and two in memory of her brother, the Rev. William DuHamel, were dedicated at St. Asaph's, Bala, on Easter Day by the rector, the Rev. B. N. Bird. In addition to the Offertory plates, which were used for the first time on Easter Day, two new Altar lights were also used for the first time, the lights being the gift of Mr. and Mrs. E. Newton Wigfall as a memorial to E. Newton Wigfall, Jr.

Ordination

STOLES, SURPLICES, ALBS, GIRDLES, Etc.

Religious pictures, cards, etc., suitable for gifts

Altar Breads, Candles, Cere Cloths
and all Church Supplies

Summer Suggestion: Renovating

GEORGIA L. BENDER
1706 MANNING STREET
(Above Spruce Street)

Telephone
PENnypacker 6487

Representative upon request

Green Hill Farms

CITY LINE AND LANCASTER PIKE
OVERBROOK-PHILADELPHIA
PENNSYLVANIA

HERE is combined to a rare degree the sociability of Club Life, freedom and convenience of a Hotel and the personal comforts of a Well-appointed Home.
All Out-Door Sports.

L. Ellsworth Metcalf,
Manager

D. F. McCallister & Sons
CATERERS

1811-13 Spring Garden St.
Philadelphia

Real Southern Home Cooking

LUNCHEON, 12 to 2.30 P. M. .50 to 75c
DINNER, 5 to 8 P. M. .75 to $1.35
A La Carte Service
1328 Walnut Street 2116 Walnut Street
5450 Germantown Avenue

We Have a Beautiful Room for Special Affairs

Card Parties Dinners Afternoon Teas
Private Parties and Bridge
NOTICE REQUIRED

The Southern Tea Rooms

Judge's
Chatham Restaurant
20th Street at Walnut
(Just Around the Corner from the Church House)
Table d'Hote Luncheons and Dinners Served—also a la Carte

EDW. K. TRYON CO.
"Sporting Goods Since 1811"
GOLF TENNIS ARCHERY
"Kingfisher Fishing Tackle"
Outfitters to the Leading Summer Camps
912 Chestnut Street Philadelphia, Pa.

Established 1885

STEWART BROS. CO.

BUILDING CONSTRUCTION

2526-28 North Orkney Street
Philadelphia, Pa.

Balano Studios

2025 Spring Garden Street
Philadelphia

Stained glass and
Mural decorations

Do you travel on a budget?

The Bristed-Manning Travel Organization is large enough to cope with the demands of the most fastidious world traveler but the plans of the more conservative individual receive the same personal interest of a skilled staff.

Consultation by correspondence is cordially invited.

By indicating individual preferences and requirements, itineraries with complete cost to include ocean transportation where necessary will be suggested, without obligation.

Bristed-Manning Travel Service
Incorporated
17 East 57th Street, New York

Philadelphia Company for Guaranteeing Mortgages

Land Title Building
Philadelphia

Our Mortgages and Mortgage Bonds are an ideal and legal investment for Trust Funds

The Real Estate-Land Title and Trust Company

PHILADELPHIA, PA.

MAIN OFFICE—Broad and Chestnut Sts.
DOWNTOWN OFFICE—517 Chestnut St.

The oldest Title Insurance Company in the World

ANTIQUES WANTED

Furniture, China, Glass, Bric-a-Brac, Old Silver; anything 100 years old or over.

PHILADELPHIA ANTIQUE CO.
1706 Walnut Street **Phone, Pen 1323**

KINETIC ORGAN BLOWERS

Modernize Your Organ
Write for Printed Matter

Kinetic Engineering Co.
Lansdowne, Pa.

Phone, Belmont 3505 Estimates Furnished

EUGENE O'BRIEN CO.

Slag and Asphalt Roofing. Slate and Asbestos Shingles. General Roofing. Sheet Metal Contractors.

4929 OLIVE ST., PHILADELPHIA, PA.

VAN HORN & SON

COSTUMERS

Costumers for
CHURCH, SCHOOL AND COLLEGE

Plays of all Kinds

S. E. Cor.
12th and Chestnut Streets

MISSION FIELD NOTES

Japan's rising tide of population is said to be increasing at a rate which will be equal to adding a city the size of Tokyo every two years. Tokyo has over two million in the city proper, over four million in the metropolitan district.

Church people in the Diocese of Hankow sent a gift of about thirty dollars gold to the Church in Jerusalem. It arrived just in time to be of use when the English mission hospital was opened in Hebron, where some of the worst tragedies occurred in the recent outbreak of trouble.

Bandits entering the church property at Houkang in December seized the Rev. Mr. Wen, the deacon in charge, bound and beat him and threatened him with a gun. His wife, who was ill in bed, tried to come to the rescue, and another woman, whose son is a theological student in Nanking, also tried to interfere, and they succeeded until neighbors had assembled and the trouble ceased; but the fright and exposure brought on complications in Mrs. Wen's illness and last reports said her recovery is doubtful.

Religion in Russia shows the following figures, according to a recent editorial in the New York *Times:* Total population, 150,000,000; adherents to Eastern Orthodox Church, well over 100,000,000; Moslems, 15 to 20,000,000; Jews, about 3,750,000. Roman Catholics before the war were nearly one-tenth of the population, but by far the greater part lived in Poland. Now, in Russia, they are fewer than the Jews.

A triple anniversary in Wuchang takes place next May, the tenth anniversary of the founding of Boone Library School, the twentieth of the founding of Boone Library, and the thirtieth of Miss Mary E. Wood's service in China, she being the mother of the library, and grandmother, one must say, of the library school.

Bishop Roots and Bishop Gilman confirmed nineteen men and nine women in Wuchang and Hankow in December. Six Boone students were baptized in the Boone Chapel, and at the Cathedral in Hankow twenty-five persons, mostly adults, were baptized, and twenty-two catechumens were received.

Many isolated Church of England people in South Africa are cared for by the workers of the South African Church Railway Missions, with a staff of six or eight chaplains, seven women

(Continued on page 322)

Bell Telephone, C. H. 0542

LORENZON BROS., Inc.

MASONS
BRICKLAYERS
CONTRACTORS

8021 Winston Road
Chestnut Hill, Phila., Pa.

Fire Insurance **Rate Specialists**

Beidler & Bookmyer
INSURANCE

424 WALNUT ST., PHILADELPHIA

Special Rates for Automobile Insurance

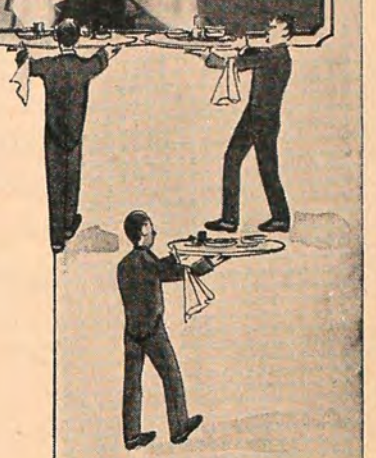
Black & White Shop

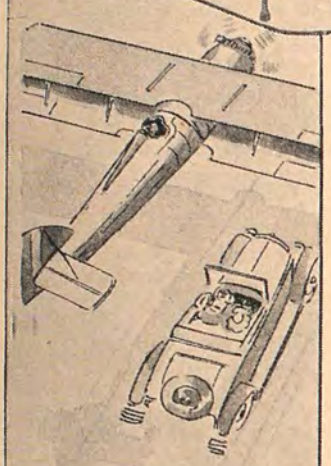
Millinery

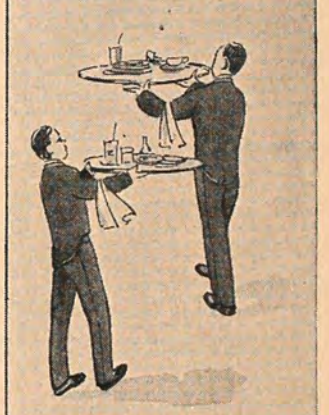
Mulready has culled the salons of Reboux, Lewis, Maria Guy, Rose Descat, Lanvin, Agnes and Martial et Armand for original millinery ideas. How successful this quest has been is mutely evidenced by the modernistic creations themselves on display now.

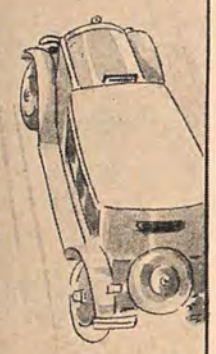
I. W. MULREADY
125 S. 16th Street

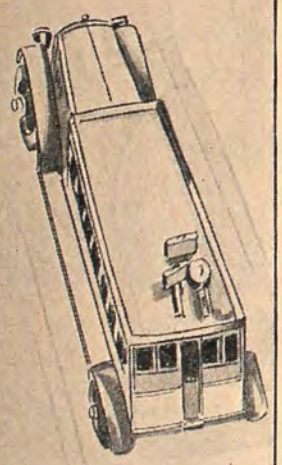
Hotel Marlyn

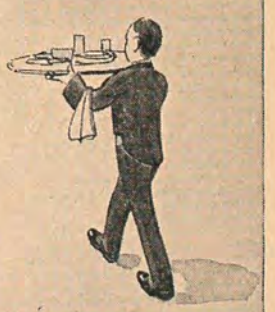












Hotel Marlyn

Absolutely Fireproof Building

WALNUT AT FORTIETH STREET

Philadelphia, Pa.

THE DIOCESE OF PENNSYLVANIA

is offered the enjoyment of the hospitality of

Hotel Marlyn

On Walnut Street at Fortieth

in Philadelphia

Famous for its delightful atmosphere of refined, homelike comfort.

After the Sunday Services

DINNER at THE MARLYN

is a fitting complement.

Visitors from out of town will find here a warm reception from a Management that anticipates and gratifies the wishes of its Guests.

SOCIAL FUNCTION and CATERING DEPARTMENT

unusually well equipped to assist in the PLANNING and SERVICE of SOCIAL ENGAGEMENTS

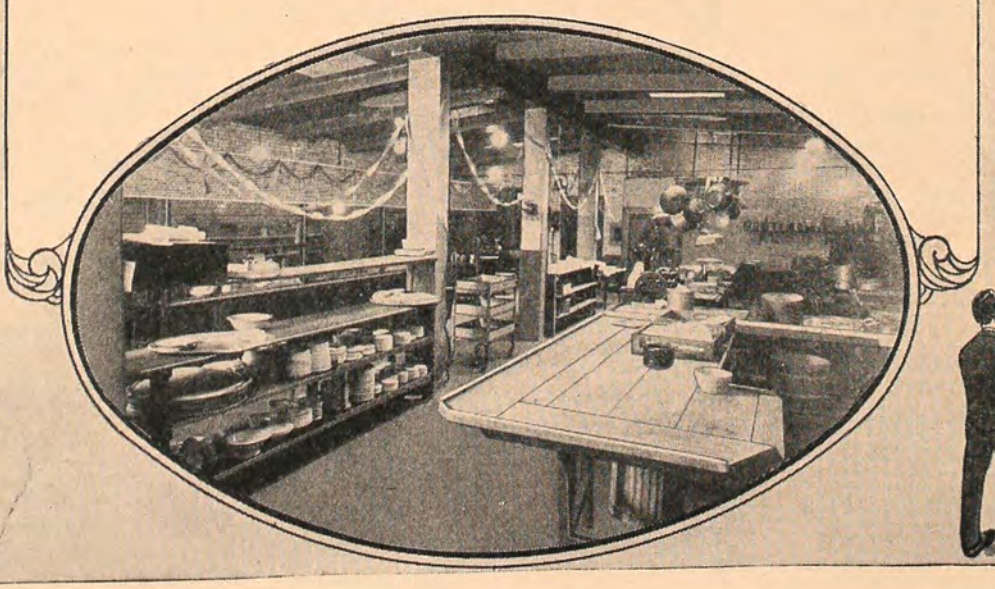
"The smart place to entertain."

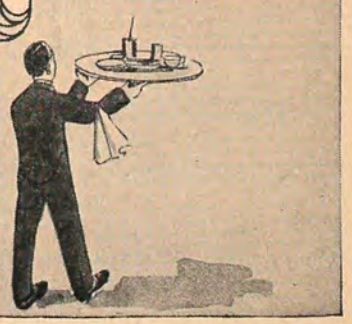
AN EXCLUSIVE FAMILY RESIDENCE

For permanent and transient Guests

Under the personal supervision of

MAURICE LICHTMAN





We are
Headquarters for
CHURCH BOOKS
and
CHURCH SCHOOL
SUPPLIES
Send for a copy of our
Complete Catalogue
GEORGE W. JACOBS & COMPANY
Booksellers-Stationers-Engravers
1726 CHESTNUT STREET
PHILADELPHIA

The
Stewart & Steen Co.
ENGRAVERS
420 Sansom Street, Philadelphia, Pa.
Wedding Invitations
Announcements
Teas and Reception Invitations
At Home, Reception and Visiting Cards
Fine Social Stationery
Monograms and Address Dies

MIMEOGRAPHING
STENOGRAPHY, LANGUAGES
Church and Clerical
Work a Specialty
MISS G. L. DARRACH
112 S. 16th St., Philadelphia
RITtenhouse 9545

c. philip boyer
book and art shop
1901 and 1903 locust street, philadelphia
(just around the corner from the church house)
all the current books, modern, first and limited editions . . .
old prints—etchings—color prints
send for our catalogue and monthly book review
kingsley 0245

ALEXANDER G. KINNES
Successor to Harrison E. Morse
Fancy Cakes and Pastries
N. E. Cor. 20th and Locust Sts.
Philadelphia
(Around the corner from the Church House)
Phone, RIT. 8113

(Continued from page 320)

and a few laymen, who travel up and down the long, lonely stretches of the road, visiting people who live by ones or twos or scattered families, connected with the railroad or on remote farms.

Among such people, during five months in six South African dioceses, there were thirty-seven baptisms; in four dioceses forty-two were confirmed in four months, and others were awaiting the bishops.

REV. S. LORD GILBERSON, RECTOR EMERITUS, ST. JAMES', OF KINGSESSING

The Rev. S. Lord Gilberson, who has been Rector of St. James' Church, of Kingsessing, Sixty-ninth street and Woodland avenue, for the past thirty-six years, resigned on May first, the resignation taking effect September 1. He has been elected Rector Emeritus of the Parish. Before going to St. James', Dr. Gilberson was Assistant to Dr. Bodine, of the Church of the Saviour.

During the thirty-six years that Dr. Gilberson has been Rector at St. James' he has had 2286 baptisms, 986 confirmations, 731 marriages and 1851 burials. There are 800 communicants on the list at the present time.

MANY ATTEND PROVINCIAL CONVENTION OF Y. P. F.

The Provincial Convention of the Y. P. F. held at Washington, D. C., drew from Philadelphia and vicinity representatives from nearly every Fellowship. Young people in the Diocese of Pennsylvania have shown themselves to lead the Province by far in activities and growth. The group conferences on young people's work proved to be inspiring, and were of great assistance and value to those in attendance. One of the most interesting features was the taking of the convention photograph in which President Hoover was in the group. The convention lasted from Friday evening, May 9, until Sunday afternoon, May 11, inclusive.

DIOCESAN CONVENTION OF THE Y. P. FELLOWSHIPS

The Sixth Annual Convention of the Young People's Fellowship of the Diocese met at St. Simeon's Parish House, Ninth Street and Lehigh Avenue, on Monday evening, May 12. Election of officers for the coming year was the chief event on the program that had been prepared by the committee. Following the banquet, the gathering was addressed by Bishop Coadjutor Taitt, and the Rev. John R. Hart, Chaplain at the University of Pennsylvania.

Established 1840
Over 90 Years of Good Painting
INTERIOR
Painting and Decorating
FINE
PAPER HANGING
Bell Telephone, Lombard 5772
Keystone Telephone, Main 6353
F. A. BLACK & SON
(Incorporated)
711 LOCUST STREET
(West of Washington Square)
PHILADELPHIA, PA.

Established 1845, at 317-319 Walnut St.
JAMES MORONEY
205 S. Thirteenth St.
Philadelphia, Pa.
Warehouse, 1228 Chancellor St.
SACRAMENTAL
WINES
OF THE FINEST QUALITY
GUARANTEED ABSOLUTELY PURE
Application forms 1412, and
price list on request
FOOD PRODUCTS
BEVERAGES
TABLE AND MEDICINAL
WATERS
Bell Phone: Pennypacker 7024
Keystone Phone: Race 4625

"The Heart's True Home"

By F. M. WETHERILL

An Appreciation of All Beliefs

Useful to those:

1. Interested in Church Unity.
2. Wishing to get up Missionary Talks.
3. Students in History of Religions.

Entertaining to:

1. All who would understand their faith.
2. All who would understand the faith of others.
3. Protestants–their origin and differences.

Sold by Jacobs' and John Wanamaker

Price $2.00

For the Season's Gifts

TRAVEL GRADUATION **BOOKS**

PRESBYTERIAN BOOK STORE

Second Floor, Witherspoon Building

Juniper and Walnut Sts., Phila.

VACATION

CHURCH SCHOOL

Manuals and Requisites

Free Catalog on Request

THE LUTHERAN BOOK ROOM

Thirteenth and Spruce Sts., Phila.

The Church News

of the Diocese of Pennsylvania

Business Office—1016 Arch Street

Philadelphia

Please enter my subscription for one year to THE CHURCH NEWS, beginning October 1930, for which I enclose One Dollar.

Name .....

Address .....

Parish ..... *Date* .....

Checks, Money Orders and Postal Notes, should be drawn to the order of THE CHURCH NEWS

Book Reviews

The Heart's True Home, Appreciation of Religious Beliefs, by the Rev. Francis M. Wetherill, M.A., S.T.M., D.D. Richard G. Badger, Publisher. Pages, 136. Price, $2.00.

It has been said that religion is being more thought about and discussed today than at any other time in the world's history. In view of that statement, it is with great interest that we take up this synoptic treatise of the principal religions of the world, past and present. As the author states in his introduction, "To understand another's faith will do much to remove bigotry." He has, therefore gone to great pains to ascertain the history, beliefs and practical applications of religions from Zoroastrianism and Judaism to Protestantism (in its various branches) and cults such as spiritualism and theosophy. As much as possible he has obtained his information from leading representatives of all religions. Each faith is treated separately in brief outline form. Comparisons are omitted, yet one cannot fail to feel in each the same fundamental urge. The religious need of man from the dawn of history has been God. Each religion has been the result of man's striving to find God and to serve Him. The author leaves no doubt of his own convictions, yet treats each separate faith with a breadth of vision and sympathy that goes far to accomplish the purposes of his work.

E. M. G.

BOOK OF MEDITATIONS BY THE REV. A. L. URBAN

The Memorial Church of St. Paul, Fifteenth and Porter streets, has published in booklet form "Meditations on the Words from the Cross," by the Rev. A. L. Urban, comprising addresses on the Seven Last Words delivered in St. Paul's at a Good Friday service in the church conducted by Mr. Urban. These meditations are a real contribution to the literature that is available for clergymen preparing for the Three Hour Service, and are also very helpful Lenten reading for the laity. The Rev. Mr. Urban is well known to readers of THE CHURCH NEWS as a contributor of beautiful and suggestive meditations. The booklet may be obtained at Jacobs' Book Store.

G. C.

Twenty-five Indian boys and girls were confirmed in March by Bishop Jenkins at Carson City, Nevada; also seven white people.

NURSING

Children's Hospital

in New York. Sisters of St. Mary (Episcopal), 405 W. 34th Street. Accredited School of Nursing, two years and eight months. Major subject, children. Adult and maternity nursing in affiliated hospitals. Single rooms. Full maintenance and allowance. Write for booklet.

The Emergency Hospital

School for Nurses

Washington, D. C.

offers a three years course to High School Graduates. Credit given for college work. Classes admitted January and September. Accredited School. Hospital, 285 beds. $10.00 monthly allowance. Affiliations provided. School announcement on request. Superintendent of Nurses, 1711 New York Avenue.

Washington Cathedral

A Witness for Christ in the Capital of the Nation

THE CHAPTER appeals to Churchmen throughout the country for gifts, large and small, to continue the work of building now proceeding, and to maintain its work, Missionary, Education, Charitable, for the benefit of the whole Church.

Chartered under Act of Congress.

Administered by a representative Board of Trustees of leading business men, Clergymen and Bishops.

Full information may be given by the Bishop of Washington, or the Dean, Cathedral Offices, Mount St. Alban, Washington, D. C., who will receive and acknowledge all contributions.

Legal Title for Use in Making Wills:
THE PROTESTANT EPISCOPAL CATHEDRAL FOUNDATION OF THE DISTRICT OF COLUMBIA

GEORGIAN LIGHTING SHOPS

LIGHTING FIXTURES
ANDIRONS LAMPS
CLOCKS ANTIQUES
PERIOD STYLES

2041 LOCUST ST.
PHILADELPHIA

The Newman Galleries
1732 Chestnut Street
Paintings — Etchings
Frames

Phone, Evergreen 2962 Established 1866
WILLIAM A. HEINE
CLOCK SHOP
31 South Fortieth Street, Philadelphia
Repairer of
Tower Clocks, Chime Clocks
French Clocks, American Clocks

OUT-OF-PRINT BOOKS LOCATED
Send for monthly list of "Books Worth Having"
B. S. FOSTER
Old Books and Prints
1107 Pine St., Phila.

Gifts—Greeting Cards
S. A. WILSON COMPANY
Printers : Engravers : Stationers
110 South Eighteenth Street
Philadelphia

FOR PERFECT FITTING EYE GLASSES
DANIEL E. WESTON
41 S. EIGHTEENTH ST.
PHILADELPHIA

In Memoriam

✠

For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

WILLIAM HANDY REEVES

William Handy Reeves, a vestryman of St. Peter's Church, Phoenixville, in the Diocese of Pennsylvania, since the year 1877 and Senior Warden since the year 1879, was translated by death from our physical sight on Saturday, April 26, 1930.

We, the Rector and Vestry of St. Peter's Church, desire to place on record:

First, our deep sense of loss to the Parish and community in the passing of one so beloved and revered by all, so full of generosity and good works and of such exemplary Christian life:

Second, our deep and abiding gratitude for a life and example of such high devotion, beautiful faith, humbleness of soul, inspiring influence and deep spirituality;

Third, our heartfelt sympathy for the members of his family in their sorrow and bereavement.

May he rest in peace and may light perpetual shine upon him. Amen.

This Memorial was presented and unanimously adopted at the meeting of our Vestry last Wednesday night, April 30, and was signed by the Rector and Vestry.

To which may I add my own personal word.

I shall always remember William H. Reeves as a man whose Lord and whose Church were his first and constant love. It may be said with literal and entire truth that he always sought first the Kingdom of God. His personal and spiritual life was an inspiration and a benediction to those who knew him. I never came away from his presence without finding myself wishing that I might be better and that I could be more

(*Continued on page 326*)

The New Studio of Colin Deans

. . . where in delightful surroundings, prospective clients are invited to discuss the furnishing and decoration of homes, both large and small. Estimates entail no obligation.

COLIN DEANS
Interior Decorations
1520 Locust St., Phila.
Pennypacker 7483

FOLLOW THE FLAG
MATHERS COAL
Frank F. Mathers
Largest Individual Distributor of
COAL
10th and Washington Ave.
52d below Baltimore Ave.
Walnut 1400 *Allegheny 1400* " *9000*

David A. McClelland

D. A. McClelland Company
Building Contractors
Drexel Building : Philadelphia, Pa.

Practical Builders of Good Buildings since 1899.

We are proud of our buildings; our clients are most thankful that they employed The McClelland Firm.

China and Glassware for The Bride

Wright, Tyndale & van Roden Inc.

Reputed the Largest Distributors of High-Grade Dinnerware

1719 Chestnut Street

NORGE

Electrical Refrigeration

$160 Delivered

Simplicity makes this unbeatable value

Backed by resources of

BORG-WARNER and TRILLING & MONTAGUE

Exclusive Wholesale Distributors of Zenith Radio

N. W. Cor. 7th and Arch Sts.
Philadelphia

Walnut 2600

The Linen Shop

Household Linens Handkerchiefs and Hosiery

PERFUMES—
a new department—all the wanted perfumes and preparations

H. T. PATTERSON
1318 Walnut Street
Philadelphia

Schroeder Catering Company

All Branches of Catering

4002 Locust Street
Philadelphia

TABLE SERVICE SUPPLIED

Phone—Eve. 5970

Canopies, Tents
Porch Enclosures
For Weddings

A. Smith & Son

1239 Ridge Avenue
Philadelphia

Phone—Poplar 8676

Telechron

electric time-keepers

Give the Newlyweds an electric clock

No oiling, winding, regulating or cleaning necessary.

Plugs into your light circuit.

Models from $9.95 to $55.00

William Brown & Earle Co.
918 Chestnut St., Philadelphia

Floral Wedding Decorations

Tait's Flower Shop

Hotel Pennsylvania

39th and Chestnut Streets

Phone—Evergreen 3982

Stewart & Steen

Engravers

420 Sansom Street

While in Philadelphia make your headquarters

Hotel Pennsylvania

39th and Chestnut Streets

For the New Home

COLIN DEANS

Interior Decorations

1520 Locust Street

Pennypacker 7483

J. M. Steffen Co.

Finest and largest fleet of Pierce Arrow Limousines with uniformed chauffeurs

4212 Chestnut Street
Evergreen 5128-5129

5742 Wayne Avenue
Victor 8939

Philadelphia

GEORGIAN LIGHTING SHOPS

2041 Locust Street

Finance Your New Building or Debt This Year !

1930 is the 19th Centennial of Pentecost. If offers a notable opportunity to cultivate among your people a Pentecostal devotion to climax in an amazing outpouring of sacrificial gifts.

Let us explain our improved "Churchly Finance Campaign Service"; also the "Church Loyalty Crusade" program of spiritual activities and stewardship education which precedes each of our financial campaigns.

Goal Exceeded—Rector Commends

Hundreds of happy churches have testified in terms similar to these:

"Now that we have passed our goal, I want to tell you how deeply we appreciate your splendid co-operation. I would most strongly urge any rector contemplating the raising of funds to avail himself of the services of your Department, which were so satisfactory and pleasing in every respect."—*Douglas H. Loweth, Rector.*

Your church can share the $8,000,000 or more which we will help to raise in 1930; as 140 churches shared the $7,600,000 we helped to raise in 1929.

Consult with us concerning your need, problems and possibilities

Church Building Fund Campaigns Bureau
Albert F. McGarrah, D.D., Director
931 Witherspoon Building, Philadelphia, Pa.

Read the

SOUTHERN CHURCHMAN

ESTABLISHED 1835

NATIONAL **CHURCH PAPER OF INTEREST TO ALL THE FAMILY**

News of the Dioceses and Mission Fields; Editorials and Informing Articles; Family and Young People's Departments; Christianity and the Community; The Great Commission. You will enjoy its weekly visits. Subscription $3.00 a year.

SOUTHERN CHURCHMAN CO.

12 North Fifth Street **Richmond, Va.**

(Continued from page 324)

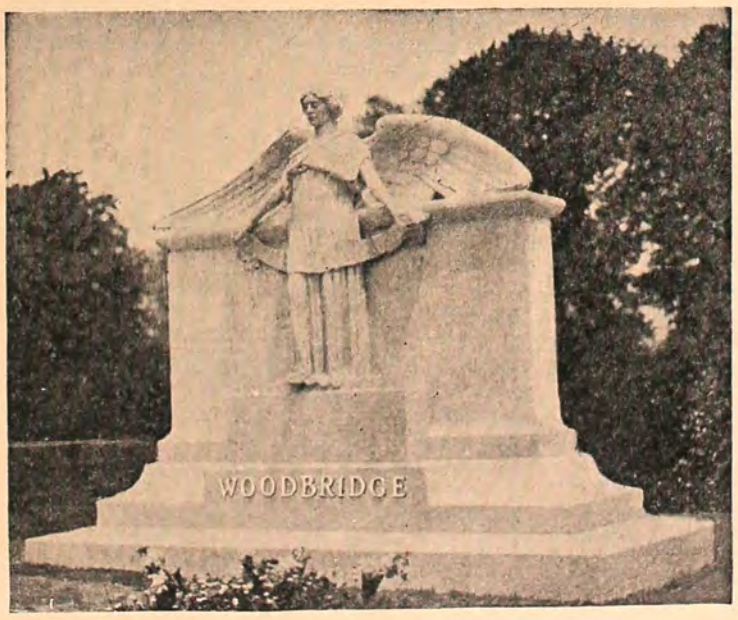
like him. In the two short years in which I was privileged to know him I came to look upon him as a spiritual father. He always gave more to me spiritually than I could ever possibly have given to him.

But his passing is much more than a keen personal loss. We, here at S. Peter's could ill afford to spare him. I run no risk whatever nor do I fear any possibility of misunderstanding or disagreement on the part of anyone of us when I say, deliberately and solemnly, that we have no one left who can altogether fill his place in our hearts and Parish life.

Our whole Parish has a blessed and priceless heritage in the fragrance that will linger for a long time to come, of a life of such singular beauty, generous service and Christ-like walk. The influence and inspiration of that life will continue and increase as a mighty challenge to us all to go on with the work that he loved so dearly and for which he gave so generously. We shall do him highest honor and finest tribute when we think of him—not as dead, but —as alive for evermore and still with us and carrying on, he with us and we with him, for the spread of the Kingdom of God here in Phoenixville and all over the world.—W. H. Anthony.

"It isn't doing what we would
That counts for most;
It's being brave and kind and good,
Amid the host;
For better than to crave and yearn
Is just to help and love and learn."

"Certainly it is Heaven upon earth to have a man's mind move in charity, rest in Providence, and turn upon the poles of truth. All knowledge should be limited by religion and referred to use and action."—Ex.



Memorials of Distinction

"And departing, leave behind us,
Footprints on the sands of time"

—HENRY WADSWORTH LONGFELLOW

JOHN M. GESSLER'S SONS

Baltimore and Woodland Avenues
at Thirty-ninth Street

Dept. H-103 **Phone, Evergreen 3775**

"MARK EVERY GRAVE"

Church Memorials

In Mosaic, Marble, etc.

Stained Glass Windows
Mural Decorations

The beautiful colors used by the old masters in stained glass have been reproduced in our

Historical Windows
Washington Memorial Chapel
Valley Forge, Pa.
St. Thomas P. E. Church
New York City

✠

The D'Ascenzo Studios
1604 Summer Street
Philadelphia

DEAGAN TOWER CHIMES

The price of Deagan Tower Chimes —the Memorial Sublime—is $4375 and up. Other tones may be added, as may also the Electric Player. Ask for Literature.

J. C. DEAGAN, Inc.
323 Deagan Building
Chicago

Automatically Played from Hand-Recorded Reproducing Rolls

R. GEISSLER, INC.
NEW YORK
56 W. 8. STREET.
CHURCH
FURNISHINGS
WINDOWS — TABLETS
FABRICS — EMBROIDERIES
MEMORIALS

When it is a question of Price

One may unknowingly buy the inferior. Compare our prices on the best—

H. C. WOOD Art Memorials

Baltimore Ave. Fernwood
(Opposite Fernwood Cemetery)

Phone: Lansdowne 195-J—All Cemeteries

GALLOWAY POTTERY *for* *GARDEN* *and PORCH*

GALLOWAY TERRA COTTA CO.
3224 WALNUT ST. PHILA.

EXHIBITION OF VESTMENTS AND ALTAR LINENS FOR TUESDAY, JUNE 3

An Exhibition of Ecclesiastical Vestments of all kinds, Church Linens, etc., kindly loaned by a number of Parishes, will be held by the Altar Guild of the Diocese in connection with the Sixth Diocesan Meeting on Tuesday, June 3, in the Churchwoman's Club, 134 South Twenty-second Street. The Exhibition will be open at 5 P. M. At 6 P. M. there will be a Supper, for which a charge of 35 cents will be made, followed by a Conference on Altar Guild work. At 8 P. M. there will be an Evensong Service in St. James Church, with an address by the Rev. John H Mockridge.

These Diocesan meetings, which are held twice a year with a somewhat varied program, not only affords an opportunity for the Corporate members to meet and to keep in touch with each other and with the work of the Guild, but in the meetings the Guild seeks to make new friends and interest new members who will take an active part in the steadily growing work.

This work is to help Missions and struggling Parishes, particularly in our own Diocese, by providing Altar furnishings, insofar as possible, where they are lacking. From time to time the attention of the Guild is called, either by an appeal from the priest in charge or through some interested friend, to some little church where there are not even the simplest linens necessary for a celebration of the Holy Communion.

It is the ambition of the Guild that every Altar in the Diocese should be suitably and adequately equipped; that each Parish and Mission should have a well-trained, efficient Altar Guild; each one of these Guilds a Corporate member of the Diocesan Guild.

Already eighty Parish Altar Guilds are affiliated with the Altar Guild of the Diocese as Corporate members, but the end for which the Guild is working can only be attained through the support and co-operation of many more of the communicants of the Diocese both as individual working members and as regular contributors.

Anyone who is interested will be welcome at the Meeting and Supper on June 3.

Those desiring Supper are asked to notify the Secretary, Miss Elizabeth J. Lea, The Wellington, Nineteenth and Walnut Streets, so that the committee may know how many to provide for.

Our Negro Church people in the Diocese of South Florida now have fourteen congregations, many of them very large and nearly all in a flourishing condition.

CHIMES

From *your* church tower? . . . A memorial perhaps? Played at organ keyboard. For 72 years we have cast bells, peals and chimes.

McSHANE BELL FOUNDRY COMPANY
Baltimore, Maryland

M. P. Möller Pipe Organs

Recognized as the highest grade. Endorsed by the most eminent organists. Built in the world's largest factory. Every organ a special creation for a particular service, and fully guaranteed.

Möller Organs lead all makes for all uses.

Special References: Organs in almost four hundred Episcopal Churches.

Booklets and specifications on request. Address

M. P. MÖLLER
Factory and General Offices
Hagerstown, Md.

MENEELY BELL CO.
TROY, N.Y.
AND
220 BROADWAY, N.Y. CITY
BELLS

Bell Phone—Market 0320 Established 1875

Quaker City Stained Glass Works
Theodore V. Frisa, Proprietor
Memorial and Ornamental Church Windows our specialty. Hard Metal and Leaded Art Glass in all its branches
532-34 North 6th St., Philadelphia, Pa.

Stained Glass
WEST PHILADELPHIA ART GLASS WORKS
4219 Market St., Phila., Pa.
Special Attention Given to Repairing

JOHN M. DOYLE
MEMORIAL TABLETS
14 S. THIRD ST., PHILADELPHIA
CATALOGUE ON REQUEST

PHONE, Jackson 2516
BROCKHOUSE & KERNER
Altars, Pulpits, Memorials
OF ALL KINDS IN STONE
N. E. Corner 25th and Snyder Ave.
Philadelphia

College of Liberal
Arts and Sciences
Teachers College
School of Commerce
School of Music
High School

PHONE STE. 7600 for Detailed Information

TEMPLE UNIVERSITY

Broad and Montgomery
PHILADELPHIA

"The School You Have Always Known"

Business Administration and Secretarial Courses, of college grade, for young men and young women.

65th Year Book Upon Request

PEIRCE SCHOOL

of

BUSINESS ADMINISTRATION
Pine St., west of Broad
Philadelphia

CHESTNUT HILL Academy

A school for boys, located in the country, 11 miles north of Philadelphia. Full preparation for college entrance. Boarding department limited. Small classes. Complete athletic equipment. Athletic fields. Gymnasium, 80-ft. swimming pool. Recreation building containing indoor tennis court and baseball cage. 40 tennis courts available. Athletic training required for every boy. Horseback riding.

T. R. HYDE, M.A. (Yale University)
Headmaster

Box 15, Chestnut Hill Academy
Chestnut Hill, Pa.

BARING 3343

THE MAHER
Preparatory and Tutoring School

JOHN F. MAHER, M.S., LL.B. (U. OF P.)
HEADMASTER

REGENT STREET AT 43rd
(South of Chester Ave.)
PHILADELPHIA, PA.

More than fifty years successful experience in preparing students for college. Highest references. Pupils of both sexes received.

THE PENNSYLVANIA SCHOOL OF SOCIAL AND HEALTH WORK

College graduates who have the will to help those in trouble and who would make their efforts count most surely and most fully, will find here unusual opportunity for thorough training.

Graduate nurses may also enroll for one-year course in Public Health Nursing.

Bulletin on request

KENNETH L. M. PRAY, Director
311 SOUTH JUNIPER STREET, PHILADELPHIA

Education is growth, the development of power. For fifty years our constant purpose has been to awaken in each student the consciousness of his own power to acquire, to understand and to use, knowledge.

Parents and students alike have the right to confidently expect this awakening as the result of intelligent effort while in school.

The success of our graduates proves the value of our methods.

BROWN PREPARATORY SCHOOL

15th & Race Sts., Philadelphia

Phone Rit. 2956

The Louise M. Butts Music Studios

NEW YORK—PHILADELPHIA—ATLANTIC CITY
Master Study Under a Master Teacher

PIANO—From the earliest beginning to the highest proficiency.

SINGING—Pupils prepared for Recital, Church, Concert and Opera. Songs taught in English, French, German, Latin and Italian.

All instruction given by Miss Butts. No assistants

Office of Studios: 4224 Pine St., West Phila.
Downtown Studio: 1714 Chestnut St. (Presser Bldg.)

For information and appointments phone office
Evergreen 5587

The Children of Pennsylvania

What shall be done for children who are homeless, neglected and destitute through sickness, death, vice or desertion of their parents? Someone must care for them. The CHILDREN'S AID SOCIETY of Pennsylvania, Inc., founded forty-seven years ago, is now doing this work for over 2,000 children.

The Children's Aid Society is providing individual care and protection for such children through a series of carefully selected family boarding homes. Through a staff of trained visitors and through school and church reports, the Society knows of the progress and development of each child. Special departments for the care of older boys and girls are maintained and the Society also conducts a large home finding work.

County branch offices are established at Towanda, Williamsport, Reading, Norristown, Easton, Media, Montrose, Allentown, Altoona, Chambersburg and Huntingdon. Our County Agency Department will be glad to answer questions about the organization and extension of this work in various counties in Eastern and Central Pennsylvania.

The Society receives children without restriction as to race, creed or color, caring for them with due regard to their religious faith. Surely each one will want to share the responsibility of providing for them. Homes wanted for children.

Bequests Solicited

CHILDREN'S AID SOCIETY OF PENNSYLVANIA

311 South Juniper Street - - Social Service Building
Philadelphia

Member, Welfare Federation of Philadelphia

1874 1930

THE NATIONAL SCHOOL
of ELOCUTION
and ORATORY

Public Speaking
Story Telling
Dramatic Art
Dancing—Playground Games
Play Directing—Broadcasting

Individual or Class Instruction
Special Classes for Children

Dora Adele Shoemaker

Catalogue EVErgreen 5824

MODERN GOLF Instructions

J. J. DOUGHERTY PRO.
1705 Chestnut St. **Rit. 7342**

The Episcopal Academy

(Founded 1785)

City Line and Berwick Road
Overbrook, Penna.

A country day school providing small classes and expert teaching

The Upper School prepares for all colleges and technical schools. Members of the Class of 1929 entered Annapolis, Dartmouth, Haverford, Lehigh, Massachusetts Institute of Technology, Pennsylvania, Princeton, St. John's, Trinity, Virginia, Williams, Yale.

Provides organized outdoor athletics for boys of every age.

The Middle School, with its own buildings and grounds, meets the special needs of boys aged nine to thirteen years.

The Lower School for younger boys—a separate and complete equipment providing the Juniors with many advantages hitherto enjoyed only by older boys.

Beaver College

A Christian College for Women

FOUNDED 1853

The oldest and largest in Pennsylvania. Unsurpassed Campus and Building.

A.B., B.S. and Mus.B. Degrees.

Liberal Arts, Science, Education, Fine Arts, Home Economics, Kinder-Garten-Primary, Commercial, Health Ed. and Music, Teachers Courses.

Moderate Rates

21 minutes to all Philadelphia advantages

Walter B. Greenway, D.D.
President
Jenkintown, Pa.

FRIENDS' SELECT SCHOOL

FOR BOYS AND GIRLS

The Parkway and Seventeenth Street
Philadelphia

Aims to combine the wisdom and experience of the past with the best in progressive ideals and practice. All grades from Primary through High School.

Catalogues on request

WALTER W. HAVILAND, Headmaster

Montgomery School

THE COUNTRY DAY SCHOOL FOR BOYS

Wynnewood, Penna.

REV. GIBSON BELL, Headmaster

PENNSYLVANIA MILITARY COLLEGE

CHESTER, PA.

Offers standard four-year college courses in

Civil Engineering
Chemistry, Commerce and Finance

Fifteen units required for admission

One hundred ninth year begins September, 1930

PENNSYLVANIA MILITARY PREPARATORY SCHOOL

Offers standard four-year college preparatory course

For Catalog address

COLONEL FRANK K. HYATT, President

WILLIAM J. HERRMANN

Physical Training Institute

FOR MEN

High-class, up-to-date, beneficial, interesting and result-producing exercises for the busy "overworked" and "rundown" professional and mercantile man. Careful body-building, development, remedial and respiratory exercises for the weak and delicate. Weight reducing, health, strength and figure restoring exercises for the obese. Busy men can "drop in" any time, day or evening for instruction, training, practice, exercise, recreation or healthy physical diversion.

FOR WOMEN

Specially prescribed exercises for health, strength, grace, figure, vigor, enduring powers, poise, carriage and expression. Fencing, calisthenic, light gymnastic, respiratory, relaxing, balancing, postural and recreative exercises adapted to individual requirements. Investigate the Herrmann method.

TO PHYSICIANS

We especially desire to co-operate with physicians in assisting by modern, interesting and rational methods, the development of constitutions enfeebled through heredity or disease, and the correction of any physical weakness due to lack of health-producing exercise of the proper quality and quantity.

MANLY EXERCISES

Self-defense in every form and style. Modern methods only. Pupils taught, not punished. Special courses for the weak and timid. Special course for the business and professional man. Manly exercises for boys. Normal course for teachers. Training of the amateur and professional athlete in championship form. It is generally conceded that Herrmann's is the recognized leading, select and most highly recommended, boxing, fencing and wrestling academy in America.

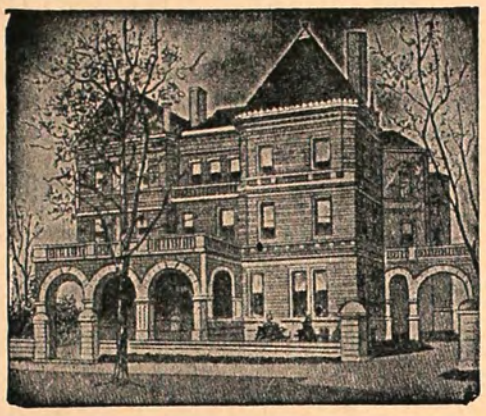
SCHOOLS, COLLEGES, ATHLETIC CLUBS

Instruction at schools, colleges, seminaries, athletic clubs, military organizations, dramatic schools, college fraternities, etc. Training of fencing, wrestling, boxing, gymnastic, acrobatic, athletic and exhibition teams, in and out of the city.

Over 25 years, present location. Entire eighth floor.

KEITH'S THEATRE BUILDING
1116 Chestnut St., Philadelphia
Phone Kingsley 9894

New Funeral Home



Andrew J. Bair & Son

3925 Chestnut Street

Established 1822

CHAS. S. BAIR **ANDREW J. BAIR, 2d**

EVErgreen 7700

Free Use of Our Service Rooms

Herbert Hoover Says:—

"To own a home and make it convenient and attractive, a home where health and happiness, affection, and loyalty prevail . . . brings out the best that lies in every member of the family, and means progress for the nation as well."

"Convenient and attractive!" . . .

Modern electric work-savers add that touch of convenience which turns home from a humdrum place of work into a shipshape harbor of ease and rest. Surely a wise plan to consider acquiring one by one . . . these deft devices which build towards the home ideal!

Each may be purchased on the convenient small payment plan. Please come into any of our showrooms and ask any questions you may choose. We will be happy to serve you in any capacity.

Philadelphia Electric Company

All Stores

THE RITTENHOUSE HOTEL

CHESTNUT STREET AT 22ND

Embodies everything that tradition attaches to that name.

Atmosphere and surroundings of the best homes—the finest of food and service—close proximity to business, shops and theatres.

Whether your stay is a short visit or a permanent residence, you will enjoy every minute of it.

Rates

$2.00 Per Day, Running Water and $3.00 Per Day for Rooms With Private Bath Attached

Our Slogan

Philadelphia's Finest Food

Club Breakfasts, Luncheon at 90c and $1.25 for Set Dinner and a Special Sunday de Luxe Dinner at $1.50

W. B. JOHNSON, *Manager.*

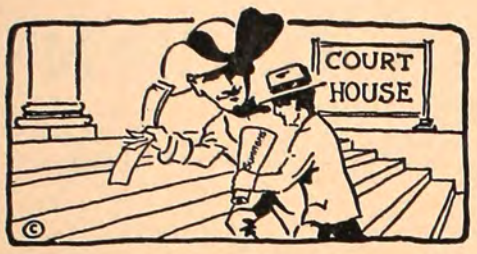
Furs Stored

Furs of the Better Grade

Theo. F. Siefert

1730 Chestnut St.

PERSONAL RESPONSIBILITY



Paying the Price

One's responsibility for the safety of others may have a price put on it at any time.

Our complete Auto Coverage is relieving motorists of much anxiety in this respect; should a price be put on their personal responsibility due to ownership of a car, the Commonwealth Courier steps in and pays the price.

A Coverage needed by many and easily sold.

Commonwealth Casualty Co.

(OLDEST PHILADELPHIA CASUALTY COMPANY)

Philadelphia

W. FREELAND KENDRICK
PRESIDENT

E. W. COOK
VICE-PRES. & GEN'L MGR

▲▲▲

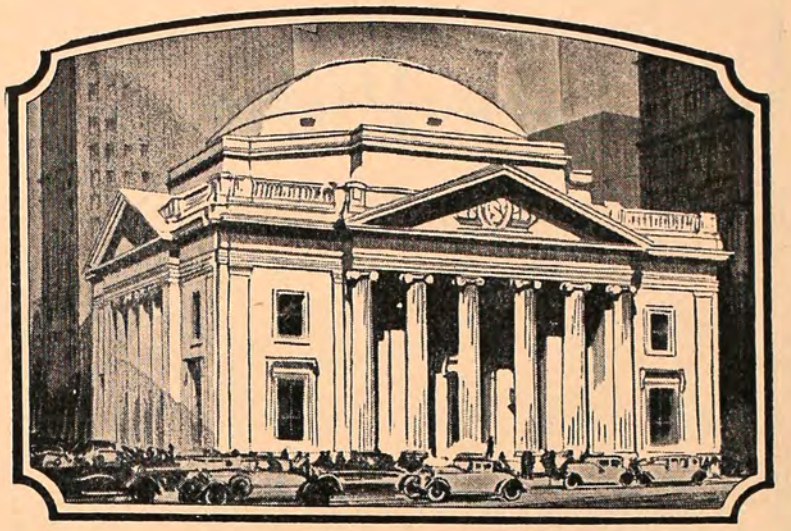
CRAMP & COMPANY

Building
Constructors

DENCKLA BUILDING
ELEVENTH & MARKET STS.
PHILADELPHIA

▼▼▼

Chartered 1836



"How Much Will it Cost to Place My Life Insurance in Trust?"

Perhaps every individual, who carries any considerable amount of life insurance, has contemplated the advisability of leaving his insurance in trust for the benefit of his family.

His object in taking out insurance was to *insure* his heirs financial security. He realizes that unless he takes the final step to make that financial security a certainty, he is, to an extent, "gambling" on the ability of these beneficiaries to conserve the funds and invest them safely and profitably.

He knows that if he places his insurance in trust with a sound trust company a dependable income with safety of principal will be assured.

"But," he asks, "how much will it cost to place my life insurance in trust?"

The Girard Trust Company makes no charge whatever until the insurance company has paid over the funds. Then, assuming an average case of $100,000 of insurance, the fee for services, which include investing and reinvesting the principal, safeguarding of the securities, and all accounting details, would be approximately $150.00 a year, or $12.50 a month. Surely not an excessive charge for professional services of so important a nature.

There is no other charge until the trust terminates, perhaps several generations hence, when a fee is charged for distributing the assets—based upon the duration of the trust and the work involved.

Each trust is held separate and distinct from company assets and other trusts, and any increase in the value of the security investments inures to the advantage of the beneficiaries of the trust. Even should there be no gain in the principal, have you not guarded your estate against loss, for a "premium" which compares favorably with the fire insurance you pay on your home?

A booklet describing the Insurance Trust will be forwarded upon request, or an interview may be arranged to suit your convenience.

Ask for Booklet B-14

Girard Trust Company

BROAD AND CHESTNUT STREETS, PHILADELPHIA

EFFINGHAM B. MORRIS, *Chairman of the Board*
ALBERT A. JACKSON, *President*

MEMBER FEDERAL RESERVE SYSTEM

THE PENNSYLVANIA COMPANY

FOR INSURANCES ON LIVES AND GRANTING ANNUITIES

Originally Chartered 1812

PACKARD BUILDING

Southeast Corner Fifteenth and Chestnut Streets

Accounts of

Corporations, Banks, Firms and Individuals Solicited

Acts as Trustee for Corporate Mortgages

COMMERCIAL TRUST BRANCH
15th St. and So. Penn Sq.

INDEPENDENCE HALL BRANCH
517 Chestnut Street

BANK OF NORTH AMERICA BRANCH
307 Chestnut Street

PHILADELPHIA, PENNSYLVANIA

Cable Address: "Penco" *Member Federal Reserve System*